

**R**ocessionale adbsum  
 insignis ac preclare ecclesie Sarz  
 nouiter ac rursus castigati per excellē-  
 tissimum ac vigilantissimū et Reueren-  
 tissimū in christo patrem dñm nostrū  
 dñm ep̃m de Wynton. feliciter incipit.



Thom. Tanner



*Consecration of the Host*



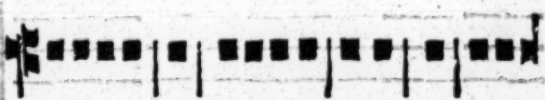
*Sanctus*

CH  
 SE  
 SE  
 PU  
 BU  
 MS  
 AD  
 BT  
 PH  
 EFF  
 BUS  
 ATQ  
 SIA  
 SP  
 BI  
 GEN  
 TUA  
 ME  
 QCA  
 BEL  
 REA  
 OIQ

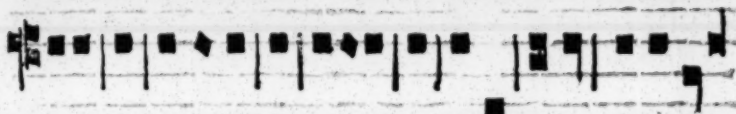
Bñdictio aque dieb<sup>9</sup> dñicis.



Quibus dñicis dieb<sup>9</sup> per annū post cōm  
niū i duplicib<sup>9</sup> fest<sup>9</sup> & in dñica canispat. a  
facet dñe ebdomadatio alba iduo in eapa  
serica cū diaconos subd<sup>9</sup> tertiū deferri cū  
thuribulario et duob<sup>9</sup> cerofetariis accolito cruce de  
ferre oib<sup>9</sup> aibis cū amictib<sup>9</sup> iduicis et i medio presby  
teri ad altare queris & cū duob<sup>9</sup> puer<sup>9</sup> quorū alter scz  
puer q<sup>9</sup> ad aquā scribit in tabula i sale tenēdo & aquā  
bñdictā gestādo alter scz puer ebdomadati<sup>9</sup> lector ad  
mō i libro tenēdo eidē sacerdoti in suppellicio mīstrē  
ad gradū chori. fiat bñdictio salis et aq<sup>9</sup> sic incipit.



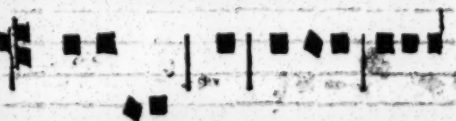
Exorciso te creatura salis per deum  
vīfū. p deū verū. per deū sctū. p deū q<sup>9</sup> te per heliscū  
phētā in aquā mitti iussit vt sanaret sterilitas aq<sup>9</sup> &  
efficiaris sal exorcisatū in salutē credentiū. vt sis oī  
bus te sumētib<sup>9</sup> sanitas mētis & corporis. et effugiat  
atq<sup>9</sup> discedat ab eo loco quo aspersū fueris oīs fanta  
sia et nequicia vel versutia dyabolice fraudis. oīs q<sup>9</sup>  
spūs imūdus adiurat<sup>9</sup>. Per eū q<sup>9</sup> vctur<sup>9</sup> est iudicare



viuos et mortuos et seculū per ignē Amen. Oremus.

Amen sā clementiā tuā ops eterne de<sup>9</sup> hūiliter  
implozam<sup>9</sup>: vt hanc creaturā salis quā in vsum  
generis hūani tribuisti bene iudicare et sanctificare  
tua pietate digneris: vt sit oībus sumentibus salus  
mētis & corporis. et

q<sup>9</sup>cquid ex eo tactus  
vel respū fuerit ca  
reat oīni imūdicia



oīs ipugnatiōe spūalis nequicie. Per dominū nrm

iesum xpm filium tuum qui tecum vivit & regnat in unitate

tate spiritus sancti de<sup>9</sup> per omnia secula seculorum Amen

**C**onvalescat exorcismus aque ita incipiendo.

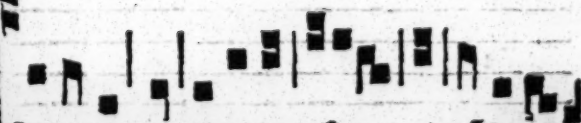
**E**xorciso te creatura aque in nomine dei patris omnipotentis. et in nomine iesu christi filii eius domini nostri. et in virtute spiritus sancti: ut fias aqua exorcizata ad effugandam omnem potestatem inimici. et ipsum inimicum eradicare et explantare valeas cum angelis suis apostolicis. Per virtutem eiusdem domini nostri iesu christi qui venturus est iudicare vivos et mortuos et seculum per ignem. Amen. **Oramus.**

**D**eus qui ad salutem humani generis maxima quod sacramenta in aquarum substantia condidisti: ad istos propitiis invocationibus nostris. telemeto huic virtutem tue bene dictiois infunde: ut creatura tua in steris tuis serviens ad abiciendos demones morbosque pellendos divine gratie sumat effectum. ut quicquid in domibus vel in locis fidelium hecunda resperserit careat omnium imundicia/libere a noxa. non illic resideat spiritus pestilens/nō aura corrumpens. discedant omnes infidie latentes inimici: et si quod est quod aut icolumitati habitantium invidet aut detestatur/asplende huius aque effugiat. ut salubritas per invocationem tuam sancti nominis expetita/ab omnibus sit impugnationibus defensa. Per dominum.

**Comixtio salis & aquae pariter fiat** In nomine patris. filii. et spiritus sancti. **Sequitur benedictio salis & aquae pariter.** hoc modo incipiens



**D**ominus vobiscum. Et cū spiritu tuo. **O**remus.  
 Eus iuncte virtutū auctor & insuperabilis iperis  
 rex ac sēp magnific<sup>9</sup> triūphator. q̄ aduerse dñā-  
 tionis vires repmis: q̄ inimici rugietis leuitiā supas  
 qui hostiles neq̄cias potēserpugnas. te dñe tremētes  
 et supplices deprecamur ac petim<sup>9</sup>: vt hāc creaturā  
 respiciat aqua sine mirtā. salis et aq̄ dignāter accipit-  
 as/benign<sup>9</sup> illustres/pietatē tue more facti- fices. vt  
 vbi cūq̄ fuerit aspsa p̄ iuocationē sc̄i tui noīs oīs in  
 festatio imūdi spūs abijciat. terrorq̄ venenosi serpē-  
 tis pcul pellat. et presētia sc̄i spūs nob̄ miam tuā po-  
 scentib<sup>9</sup> vbiq̄ adesse dignet. **Per dñm no. in vnitāte**  
**eiusdem sp̄i. san. de<sup>9</sup> Per o. f. l. a.** Si fuerit duplex fe-  
 stum in dñica terra chor<sup>9</sup> fiat benedictio salis et aque  
 in dñica ante aliq̄ altare & hora sc̄a dñica aspgat  
 Tu dñs vtro dñcis in choro vbi dñs & dñs dñs aspgat  
 gati. nūq̄ dñica ramispal. dñs dñs sicut i duplicib<sup>9</sup>  
 sc̄is obseruet. Per dñm bñdictione salis et aq̄ ap̄e-  
 rat ip̄e sacerdos ad principale altare et ip̄e stādo  
 presbiter aspgat. Tu redcūdo ip̄e aspgat mi-  
 nistros ordinari incipiendo ab archid<sup>9</sup> qui cū dñe de-  
 sc̄it dñm ad gradū chori redēs ip̄e singulos as-  
 seccedēs clericos aspgat in vni<sup>9</sup> a canonib<sup>9</sup>. Tū  
 si ep̄scopus presens fuerit ab ep̄ p̄fnet aspgat clericos  
 cōm dñe Post aspsione clericos laicos in presbyteris  
 hinc hātes aspgat. Et dñs aspgatur aqua bñdici. ta-  
 terne sequens aut<sup>9</sup> cantore ita incipiente. Ant.



**A**sparges me domine ysope et mundabor

Asplis aque dieb<sup>o</sup> do.

Lauabis me et super nūc dealbabo. **Miserere**

mei deus: secū dū magnā misericordīā tu am. **Deus**

Et secū dū multitudinē miserationū tuarū: dele

iniquitatē me am. ges. **Gloria patri et filio**

et spiritui sancto. Sicut erat in principio et nūc

et semper: et in secula seculorū amen. **Repet.**

Hec ā. p̄ dīcā dicat in asplis aq̄ dieb<sup>o</sup> do  
per annū de quocūq̄ sit seruitiū: et in  
do. passionis dñi. & in do. ramispal. d.

**Gloria p̄fī. et Sicut erat.** Oreretur a p̄  
Lauabis me. schā v̄lq̄ ad festū sancte trinitatis. &

in hoc tempore dicatur sequens antiphona.





Qdi aquamegre dien tem de

templo a la tere dextro alle lu ya.

Et omnes ad quos puenit a qua ista

sal ui fa cti sunt et di cunt al le

luya alle

luya. ps Confitemini domino

quonia bonus: quonia in seculu misericordia eius.

Deinde reperatur antiphona.

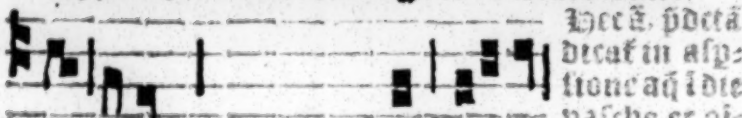
Versus.

Gloria patri et filio et spiritui sacro. Sicut erat

Dñica prima aduentus.



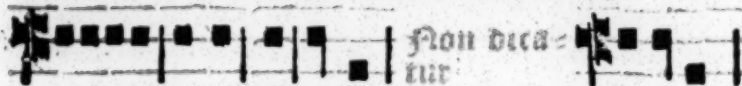
in principio et nūc et semp: et in secula seculo



rum amē. Deinde repet. sic. **Et omnes.** bus dñicis ā  
paschavls ad festū trinitatis Post aque asperzionē  
dicat sacerdos hunc versum ad gradum chori. 89.



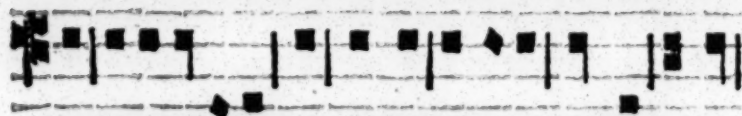
Ostende nobis domine misericordiam tuā. **Et**



salutare tuum da nobis.

sed tātū **Oremus.**

**E**xaudi nos dñe sancte pater ops eterne deus. et  
mittere digneris scñm angelū tuū de celis q custo  
diat/ foueat/ ptegat/ visitet et defēdat oēs hītates in



hoc habitaculo. **Per christū dominū nostrū. Amē.**

Deinde cat. pcessio hoc ordie. Impius pcedat mitter  
virgā manu gestās locū facies pcessioni. Deinde puce  
in suppellicio aquā bñdictā gestans. deinde accolit<sup>r</sup>  
crucē ferēs. et post ipsū duo ceraserarij pariter incedē  
tes. deinde thuribularius. post eū subdiaconus. dein  
de diaconus omnes in albis cum amictibus induti.

# Officia prima aduentus.

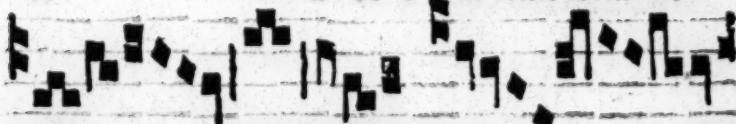
absq; tunicis vel casulis. et post diaconū eat sacerdos  
in simili habitu cū capa serica. deinde sequātur a cle-  
rici de sōa forma habitu nō mutato. non bini sed ex  
duabus partibus intra ordinē quo disponitur i cho-  
ro. Et reliqui clerici de superiori gradu eo ordine q̄  
disponūtur in capitulo per ordinē. qđ in oībus officiis  
non duplicibus per totū annū obſeruetur. Et creat p-  
cessio per hostiū presbyteri septentrionale circueus  
presbyteriū. Ep̄s si presens fuerit intrā gerat et ba-  
culū in fine pcessionis. Sacerdos vero siue ep̄s pre-  
sens fuerit siuenō in ateriori parte pcedat post suos  
ministros et in cundo singula altaria aspgat. Et in  
duplicibus festis que in dñicis contingūt in pceden-  
do altaria nō aspgat sed eat post dyaconū in habitu  
ante dicto. Deinde ab australi parte per fontes veniē-  
tes pcedāt ad crucē / sacerdote cū suis ministris i me-  
dio stante ordine suo. ita q; puer deferēs aquā et acco-  
litus stent ad gradū ante crucē. Ep̄s autē clerici i cres-  
se possūt pcessionem totū anni / licet nulle hore diei pre-  
cedentis interfuerint. Omibus dñicis diebus per ad-  
uentum ad processionem in cunda. Antiphona.



Et sus est an gelus gabriel



et a de o in ciuitatem naza



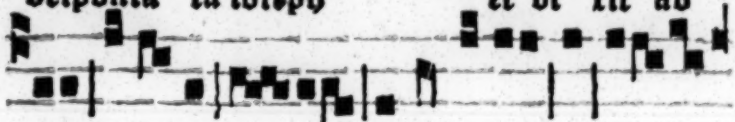
retb ad virginē mari am

Dñica prima eduētus.

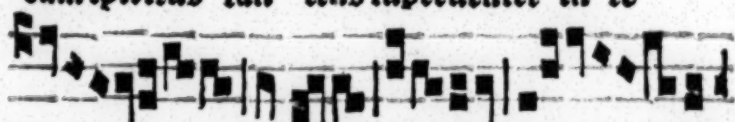


desponsa tā ioseph

et dī rīt ad



eam spīritus san ctus superueniet in te



et virtus altissimi obum bzabit



ti bī Ideo

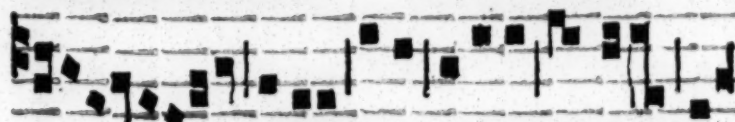
et qđ nasce

tur ex te



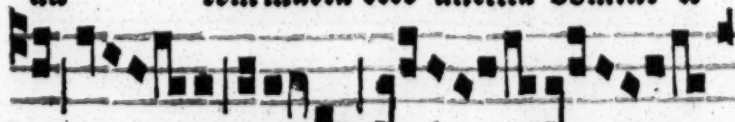
sanctum vocabitur fī

lius de i. dixit



au

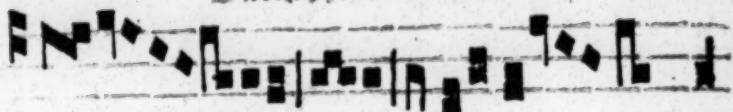
tem maria ecce ancilla domini fī



at mī

chi secundum ver

Dñi prima aduētus.



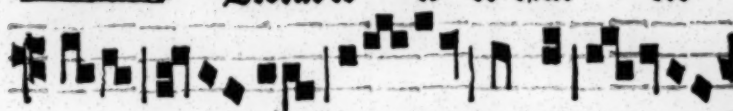
bum tu um alle



In introit  
tu chori /  
vel citius  
cantor in:  
lupa. cipiat &



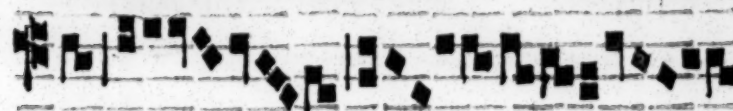
Et tū ce li et exul tet



ter ra iubi late montes lau



dem quis domin⁹ noster vent et. Et paupe



rum suorum mi se re bi tur.

Et dicatur cū versu vel sine versu: sed in Gloria patri  
quod per totū annū obseruet qñ & dicitur. Versus.

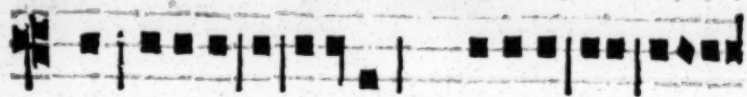


Ore tur in diebus etus iustici a et abun:

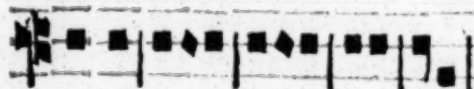



*Dñica prima aduentus.*

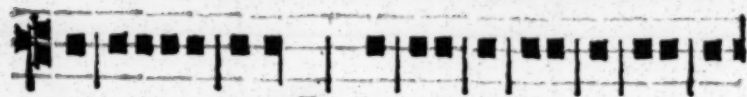
 *dan cia pa cis. Et.* *Deinde dicat sacerdos ad gradū chori.*



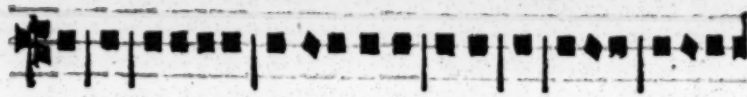
*¶. Gloria clamātis in deserto. ¶. Parate viam domini*

 *¶. Non dica tur dñs vobiscū* 

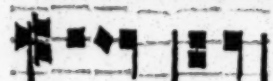
*rectas facite semitas dei nostri. sed rāti. Oremus*  
**E***xalta dñe potentia tuā & veni. vt ab iminentib⁹*  
*pcōr nōr periclis te mereamur ptegete eripi:*



*te liberante saluari. Qui vīvis et reg⁹ cū deo pa:*



*tre in vnitate spīritus scti deus per omnia secula*

 *¶. Hic modus & ordo pcel. obſeruetur*  
*gñaliter oīb⁹ dñicis nō duplicib⁹*  
*per totū annū cū ant. Hys et ¶.*

*¶. ac or. ipis dñicis diuerſimode in*  
*titulatis. In dñicis tñ a lxx. vlos*  
*xl. de ¶. post añ. in ipa ſtatione ad gradū ante crucē a*  
*duobus clericis de .ij. ſof. ad pplm zuerſis habitu nō*  
*mutato. Siſt a dō. in oct. paſche vlos ad primā dñicā*  
*ante aſcenſ. de. dicat ¶. a duob⁹ clericis de .ij. ſof. in ſu*

Dñica scda aduētus.

per pellicis ad populum conuersis vt supra.

**E**Dñica secunda aduētus dñi ad processionem. añ.  
Missus est. vs. in prima dñica aduentus domini.  
In introitu chori dicatur sequens Responsorium.



Ex no ster adueniet chrt

stus. Quē iohannes p̄dica

uit agnī

el se ven tu rum. V Ecce

agnus de i ecce qui tollit pec cata

Vlor clamātis in deserto. V pas  
rate viam domini rectas facite semi  
tas dei nostri. Oremus.

Ecce q̄s dñe corda n̄ra ad p̄e  
mundi. Quē. parādas vnigeniti tui vias; vt p̄ ei⁹  
aduētū purificat tibi mētib⁹ p̄uire mereamur. q̄ tecū  
De. in ad pe. Miss⁹ est. vs. In redempto dñi istud R.



Ecce radix iel se ascen det

*Dñica tertia aduētus.*



in sa lu tem popu lo rum  
 ipsum gentes de pre ca bun=  
 tur. Et erit nomen eius glo ri  
 o sum. V. Et erit iusti  
 cia cingulum lumborum eius et fides cincto  
 rium renu me ius. Et.

*V. Vox clamantis in deserto. R. Parate viam dñi re  
 ctas facite semitas dei nostri. Oremus.*

**A**drem tuā quesumus dñe precibus nostris ac  
 cōmoda: et mentis nostre tenebras gratia tue  
 visitationis illustra. Qui viuis & regnas cū deo. Et.  
*C. Dñica quarta. ad processionem. Missus est. ut sus  
 pra. In redeundo. Responsorium.*

Dñica quarta aduētus.



On tes is ra el ra mos

vestros ex

pā di te et flo

re te et fructus fa ci te. **Prope**

est ut beni at di es

domi ni. **Rorate**

celi desuper et nu-

bes pluant iustum aperiatu r terra et germinet

salua to rem. **Prope** est.  
Glor clamantis in deserto. **R. Parate** viam domini  
rectas facite semitas dei nostri.

**Versus.**  
**Oremus.**

**E**xalta q̄s dñe potētia tuā & veni / & maij nob; stu  
te succurre. vt p̄ auxiliū ḡte tue qđ nra pctā sp̄s  
dñi: indulgētia tue p̄piciatōis acceleret. q̄ vltis. **In**  
vigi. natal. dñi. h. do. fue. ad p̄. **Missus** 3. v̄s i do p̄c̄s

**I**n die natalis dñi quacūq; feria extigerit / dicta  
scia hora. p̄c̄s p̄ mediū chorū creat p̄ hostiū oc  
cidētale citrūcū do chorū vt in oib; alijs fest; dupli. p̄  
annū qñ nō egrediet̄ eccliam. & sic eat p̄c̄s circa clau  
strū hoc ordie. Imp̄nis sacriste virgas i manibus ge  
stātes. Deinde puer cū aqua bñdicta. Deinde tres crucez  
a trib; arcōlit̄ deferētis albis cū amictib; iouis. De  
inde duo cerofetarij. Deinde thuri bularij in sūa h̄m.  
Deinde subdiacon; & diacon. dalmatica & tunica induti  
tertiū bterq; deferētis. Post diaconū eat sacerdos in al  
ba cū amictu i capa serica. choro itaq; sequētē i capis  
sericis. Imp̄nis pueri. deinde clerici de. n. sol. & cleri  
ci p̄e sup̄iori gradu iura ordinē sup̄i v̄s; i p̄ma dō  
adhērens dñi puotatū est. Quid; excellētiorib; p̄sonis  
subsequētib; q̄ in oib; fest; dupl. obfuit in q̄b; sit p̄.  
Ita tñ q̄ in festis minorib; duplicib; non habent n̄  
si due crucez tantum. In eundo cantor incipiat. R.



Escendit de ce lis

missus ab ar ce pa tris introiuit per aurē v̄te

gnis in re gi o nem no strā indu



In die natiuitatis dñi.

tas stola purpure a. Et exiit per

aureā portam. Lux et de cus

vnuerse fa bzice mundi.

Tres clerici de superiori gradu in medio psal. in ca-  
pis sericis simul cantent in cundo sequentē psalm.



Elis maria mudi regina te collaudant

vnuerſa celozū agmina ſtelle mirādaꝝ ſtructura.

Tan

ſponſus dominus procedens de

B

In die natiuitatis dñi.

tha lamo su o. christa.  Amiliam




custodi christe tua qui nat⁹ alma de maria redemi:



At morte tua ut cognoscat te conditor em. *Chor⁹.*



*Glo*  


ria patri et fili o et spiritui san

cto. *Que ipa statioe ab eisde terminet. Chor⁹ post unū:*

*quēq; blū rñdeat cātū ple more solito* *a*

pontus celi sydera,

In die natiuitatis dñi.

Qui prim⁹ ad vota tue maiestatis

condens omnia. A

h. Hodie

nati ante secula. A

h. Filii per virginis

viscera. A

h. Pasci mudo. A

h. Voluisti

A h. Tua clemētia. A

h. Ut pelleres orbis

crimina veniens lux aurea. Chorus respōdeat sic h.

Ja bi ce mundi.

In introitu chori dicatur hec sequēs antiphona eam  
choire intrepiente, Antiphona.

In die natiuitatis dñi.



Hodie christus natus est. hodie saluator;

apparuit. hodie in terra canit angeli letantur ac

changeli hodie

exultant iusti dicentes

glozia in excelsis deo alle luya. tunc repe-  
tatur in predicta a. Hodie in terra. B. Benedic<sup>9</sup> qui  
venit in nomine dñi. R. Deus dñs & illuxit no. Oremus  
**Q**uoniam qd op<sup>9</sup> de<sup>9</sup>. vt nos vnigeniti tui noua  
per carnē natiuitas liberet: qd sub pcti iugo ve-  
rulta seruit<sup>9</sup> tenet. Per euandē xpm. Modus & ordo p-  
cellionis hui<sup>9</sup> diei locū hñt in oī duplici festo p-  
q ex solēnitare sua pcellio hñt. excepto q in alijs festi-  
nō dicat psa. excepta purificatione si ep<sup>9</sup> pcell<sup>9</sup> fuerit  
et exequat offm in pcell. oēs dyaconi & subd. pcell. vbi  
incedat. Sciendū cū q in oībus maiorib<sup>9</sup> festi duplici-  
tibus tres accoliti in pcell. ante crucē ad tres cruce<sup>9</sup> de-  
terendas tunicis iduātur in qb<sup>9</sup> ad missā subsequētem  
ministrēt. pcell. principalis accolit<sup>9</sup> est ille videlz in tabula  
dñicilis notat<sup>9</sup> vel p ebdom. suū exequat offm mediū  
crucē deferat. scds ex altera parte chori pcell. principalis. ter-  
tius ex ea parte. iij. prim<sup>9</sup> crucē baiulat ex alia par-  
te chori. **E**n die natiuitatis dñi post vespas finito

Et hec an-  
nō suffici-  
at ad introi-  
tum chori

Ad altare sancti stephani.

primo Benedicam<sup>9</sup> dño. a duob<sup>9</sup> de. ij. fol. in suppel-  
licijs quentat oēs dyaconi & capis sericis portātes ce-  
reos ardētes in manib<sup>9</sup> / & sic eat pc. p. mediū chori ad  
altare sei stephāi cārando hoc R. dyacono incipiente



Ancte

de

i

precio

seprothomartyr

stepha ne

qui virtu

te

carita

tis circūful

tus

vndi & domi

num pro tui mi

coero za sti po

pu lo. funde pre

ces pro

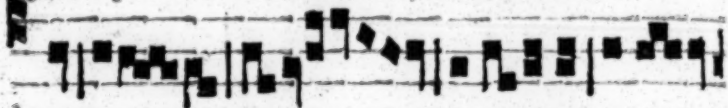
deuo to tibi nūc col,



Ad altare sancte trinitatis.



Tres dyaconi dicant simul hunc versum.



Ut tuo propicia tus interuētu dominus



nos purga tos a peccatis iungat ce li ci



ui bus

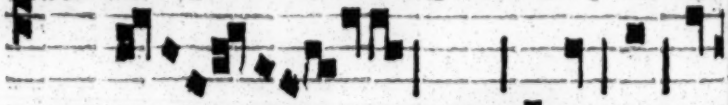
funde.

Tres dyaconi dicant  
simul hanc prosam.



Emūdi climata pthomartie laudāt omīa

Chor<sup>9</sup> vel organa rēdāt cātū p se se lēam p<sup>9</sup> vnūqui



q. d. sū q.

v. Qui primus ad mar:

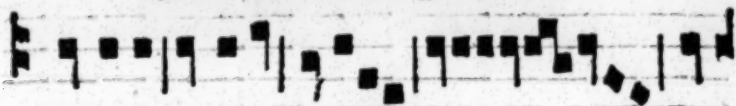


tyri i glorioza currens bzauia. q.

Ad altare sancte trinitatis.

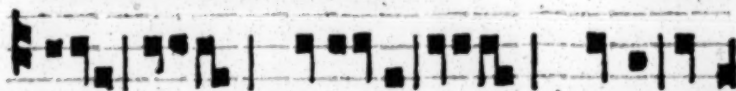


**V.** Hodie sacra plenus gratia. **A.**



**V.** Domini sequeris vestigia. **A.**

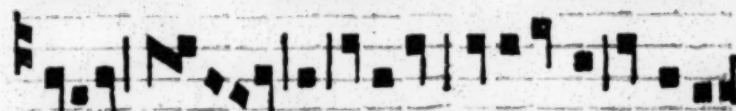
**V.** Quem



videre. **A.**

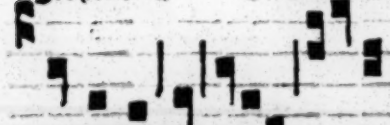
**V.** Meruisti. **A.**

**V.** Patris in



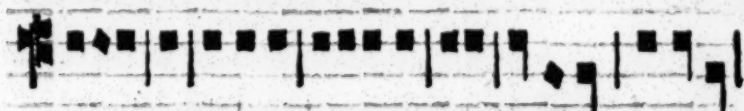
gloria. **A.**

**V.** Ut pelleres lapidantū crimina



ad hac processionē no-  
cat **Gloria pa.** sed dñ p-  
sa canit thurificet sa-  
cerdos altare. deinde

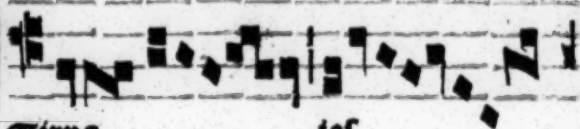
supplicās de venia. **Funde.** ymaginē sancti steph-  
ni et postea dicat modesta voce versiculum. **V.**



**Gloria et honore coronasti eum domine. Orem⁹.**

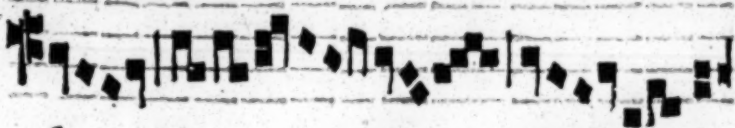
**D** A nobis q̄s dñe imitari quod colimus vt disca-  
mus et inimicos diligere: q̄ eius natalicia cele-  
bramus. qui nouit etiam pro persecutoribus orare  
dominū nostrum iesum christum filium tuum. **Co-  
rus. Amen.** In reditu dicatur aliquis antiphona de  
sancta maria. vel Responsorium.

Ad altare sancti stephani.



Te ps

tel



se

vir

gam

pro du

rit



vir

ga & florem. Et



Super hunc flo

rem requie

scit spiritus



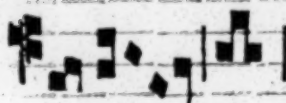
al



mus. Virgo dei genitrix virga



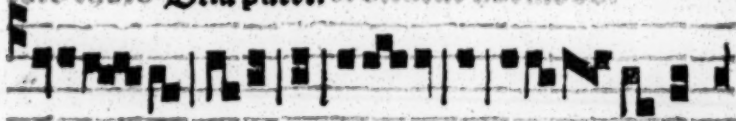
est flos filius e



**Glo pa.** si facies. ad gra  
dū chori dicat v. **S**piritus for-  
ma pze filijs hoīm. **R.** Diffusa  
est gfa in labijs tuis. **Or**

ius. **Et.**

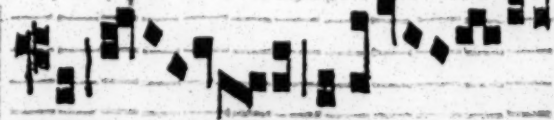
**O**pus q salutiſ eterne bea  
te marie virginate fecunda hūano generi premia pſti-  
tiſti. tribue qſ: vt ipſā p nobis intercedere ſentiam⁹.  
per quā meruim⁹ auctore vite ſuſcipere / dñm noſtruz  
ieſū xpm filiū tuū. **Qui tecū.** ¶ In die ſci ſtephani li-  
ſſica fuerit eodē modo fiat pcel. q in ceteris dieb⁹ dñi  
eiſ preter habitū. & excepto q hac die tres dyaconi p  
ſam in eūdo cantet in medio preceden. q in ipſa ſatio-  
ne ante crucē ab eiſdē terminetur. cetera vt ſ. **R.** **Scē dei**  
**precioſe.** v. **Vit tuo.** et pſatetur a tota choro. tres dya-  
coni dicāt proſā. **Temūdi.** chorus **A.** et ſic deſceps a  
toto choro. **Gloia patri.** et dicatur hoc modo.



**Gloia** patri et fili o et ſpīri tui

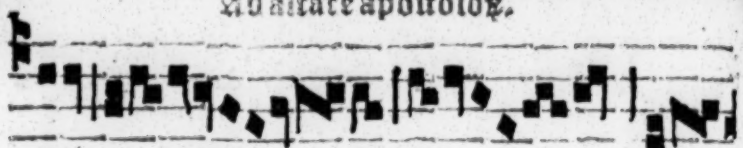
**Incedūdo.** a. **Hodie xps na.**  
v. **Bñdict⁹ qbe.** or. **Cōcede**  
qſ ops v. **S**iſti modo de ſcō  
ione & de innocē. & de ſancto

**san cto.** **Fun.** thoma. ſi in dñica feſtoꝝ illo  
cū euenerit cū nono **R.** & **v.** & pſa & **Glo pa.** et ſēp in  
ſedēdo vſq ad circūciſionē dicat a. **Hodie xps.** cū **R.**  
et or. vt ſ. ¶ In die ſci ſtephani ad ſeſas veſpas poſt  
mēſorlā de natiuitate cōueniāt oēs ſacerdotes i capis  
ſcētiſ cū cereis ardētib⁹ in manib⁹. et ſic eat pro-  
ceſſio ad altare apſoꝝ per mediū chori cantando.

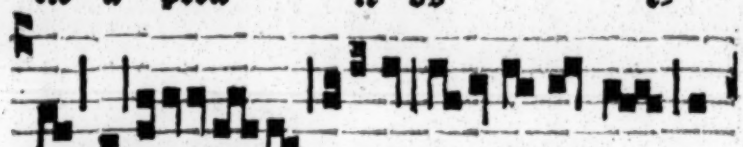


**A me** **di o eccle**

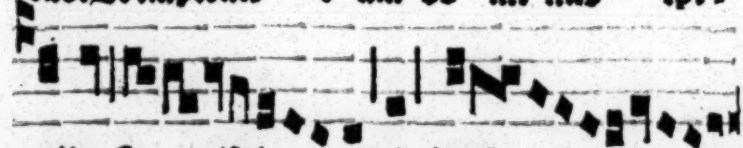
Ad altare apostolorum.



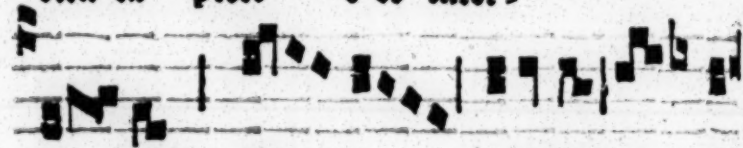
sic aperuit os eius



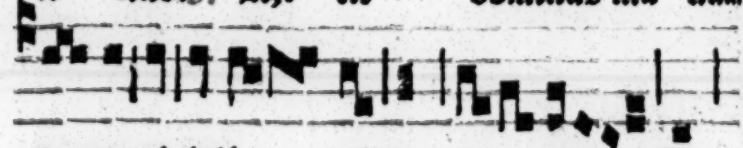
ius. Et impleuit eum dominus spiritu



ritu sapientie et intellectu

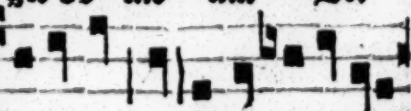


le crucis. Et sic dominus manum

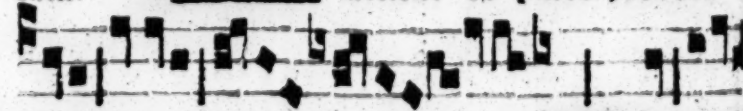


suam et tetigit os meum. Et.

Tres sacerdotes  
simul dicant pro  
fiam.



Ascendit ex patre zebedeo

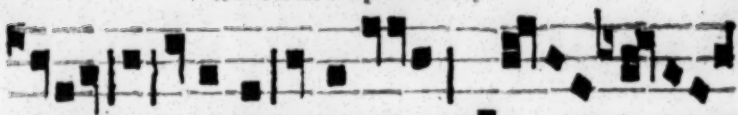


matre maria. A

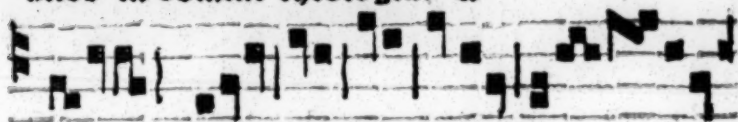
Et volat ante



Ad altare apostolorum.

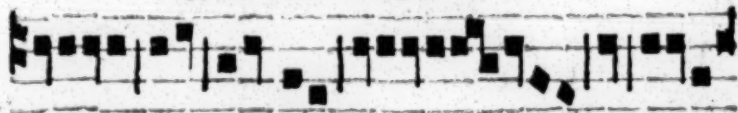


altos in domini theologia. A



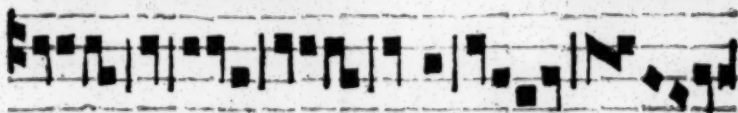
h. Pole rex dei gratia. A

h.

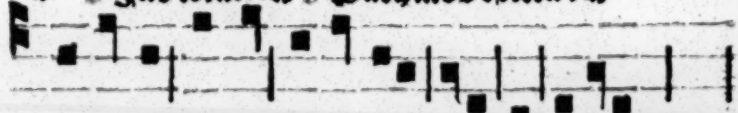


Alana vicit ginasia. A

h. Mas penale



A h. Jus letale. A h. Pathmos exilia. A



h. Vocatur christi clementia sener ad cōsuetū. Et i.  
Ad hanc processionē non dicatur Gloria patri. Sed  
dum prosa canitur thurificet sacerdos ad altare. de  
inde ymaginem sancti iohannis. et postea dicat mo-  
desta voce. h. Valde honorandus est beatus iohann-  
nes. R. Quia supra pectus domini in cena recubuit

Oratio.

**E**cclēsiā tuā quesumus domine benignus il-  
lustra. vt beati iohannis apostoli tui et euange-  
liste illuminata doctrinis ad dona perueniat scmpi-  
terna. Per christū dominū nostrū. Amē. In redeūdo  
dicatur de aliqua an. de sancta maria vel R. Solem  
iusticie. Quere in natiuitate eiusdē. h. et or. vt supra

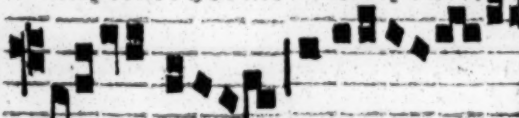
Ad altare scē trinitatis.

**E**n die scē iohis apli si dñica fue. ad pces. eodē mo  
do fiat vt i die scē stephani : excepto q̄ hac. iij. sacer  
in eūdo dicant prosā in medio chozo. q̄ in ipsa statioe  
ante crucē terminet. In eūdo **R.** In medio. **V.** Misit d.

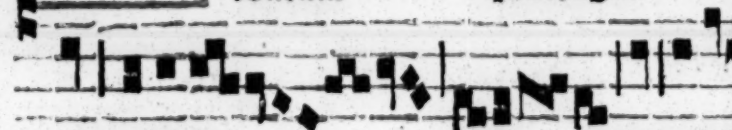


**Glo** ria patri et fili o et sp̄s tui  
**Glo** ria patri et fili o et sp̄s tui  
In introitu chozi ā. Hodie  
xps **V.** B̄dicit̄ q̄be. or̄ v̄s  
En die scē iohis ad vespe  
ras post mēoria de scō ste  
san cto. **Et.** phauo eat p̄cessio puerorū

ad altare sancte trinitatis & oīm scōz q̄ dicat Salue  
in capis et cereis ardētib⁹ in manibus cantādo / epy  
scopo puerorum incipiente hoc modo **R**esponsozū



**Entum** quadragin



ta quattuor milī a qui empti

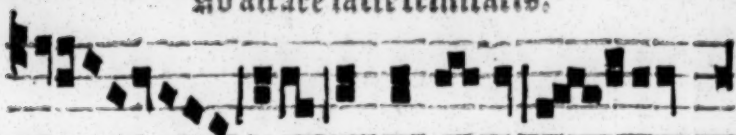


sunt de terra hi sunt qui cū



multe et bus nō sunt coinquina et v̄s

Ad altare sancte trinitatis.



gines enim permanferit. I deo



re gnāt cū deo et a gnus de i



cum il lis. sum. Hi empti sunt er



omibus primitie de o et agno et in ore e

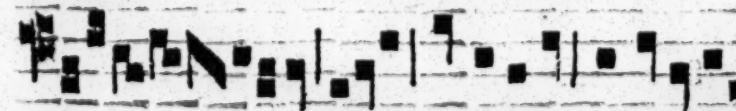


orum nō est inuētum mendaci um. I deo.

Qēs pueri dicant hac profam. Chorus post unūquē  
q̄ blū respondeat cantū ple super ultimā litteram.



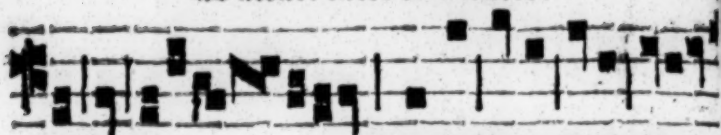
Edentē in superne maiestatis arce.



E

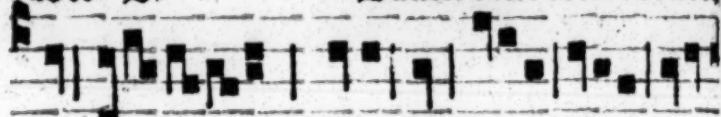
Adorāt humilime proclamātes

Ad altare sancte trinitatis.



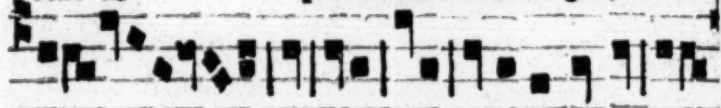
ad te. E.

V. Sancte sancte sancte sabaoth



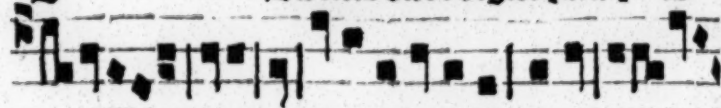
rex. E.

V. Plena sunt omnia glorie tue.

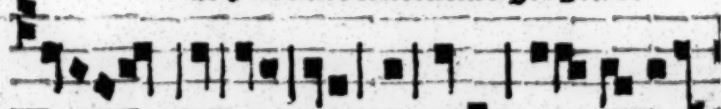


E.

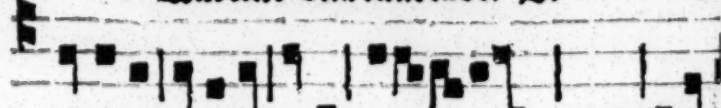
V. Tu illis vnde viginti quinq. E.



V. Atq; cū innocentissimo grege. E.

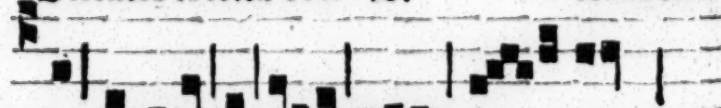


V. Qui sine ulla sunt labe. E.



Dicentes excelsa voce. E.

V. Laus tibi



sit domine rex eterne glorie. I deo.

Ad hanc prosā non dicatur Gloria patri, sed dū pro  
sa canitur tunc ep̄s puerorū thurificet altare, deindi

Ad altare sancte trinitatis.

imaginem sancte trinitatis. et postea dicat modesta  
voce. **V. Metamini in domino et exultate iusti. R. Et**  
**gloriamini omnes recti corde. Oramus.**

**D**eus cui<sup>9</sup> hodierna die preconii inocētes mar-  
tyres nō loquēdo sed moriēdo cōfessi sunt / oia  
in nobis vicioꝝ mala mortifica, vt fidē tuā quā lingua  
nōstra loq̃tur etiā morib<sup>9</sup> vita fateatur. Qui cū pa-  
tre et spū sancto viuis et regnas deus per oīa secula  
seculorū. Amen. In redeūdo p̃cētorū puerorū incipiat de  
sancta maria. **R. Felix namq̃. Requie in die assū-**  
**ptionis b̃tē marie: s̃ si necesse fuerit dicat V. Ora pro**  
**populo, et loco assumptionem dicatur solennitatem**  
et sic processio. chorū intrent per ostiū occidentalem  
vt supra et omnes pueri ex vtraq; parte chori in su-  
periori gradu se recipiāt: et ab hac hora vsq; post pro-  
cessionem diei proximū succedētis nulli clericorū solet  
gradu supiorē ascendere cuiuscūq; cōditionis fuerit  
Ad istā p̃cel. pro dispositōe puerorū scribūt canonici  
ad mīstrādū eisdē maiores ad thuribulādū ⁊ ad libzū  
deferēdū mīores ad cādelabra deferēda. Ep̃s in sede  
sua dicat vsū **Sposus forma p̃e filiis hoīm. R. Dis-**  
**fusa est. a. V. Deus qui salutis. que terminet sic.**  
**Qui tecū vīuit et re. ⁊. Pax vobis. Et cum spū tuo.**  
sequatur. **B̃ndicam<sup>9</sup> d̃no.** A duob; vicariis vel a trīs  
bz extra regulā. Post hec ep̃s puerorū ī sede sua b̃ndi-  
cat pplm in hūc modū. Cruciferari<sup>9</sup> accipiat baculū  
ep̃i cōuersus ad illū et incipiat hanc an. sequentē. **A.**



Viceps ecclesie

pastor ouis

lis cum ctā piebē tuā benedicere



Ad altare sancte trinitatis

Hic co-  
uertat  
ad po-  
pulum

digneris. sic di. cum mansuetudi ne et

ca rita te humi llate vos ad bene

cho-  
rus  
rue  
spon-  
deat  
dicti onē. sic. Deo gratias. Deinde tradat  
baculū epō. et  
tūc ep̄s puerō  
rū pmo signā  
do se i fronte di.

Adiutorium nostrum in nomine domini. Chorus  
respōde

Item ep̄y  
scopus si  
gnādo se  
in pecto:  
Qui fecit celum et terram. re dicat sic Sit nomen

domini benedictū. Ex hoc nūc et vlsq in seculū.

Deinde ep̄y scopus pueror conuersus ad clerum cle  
uet brachium suum et dicat hūc benedictionem.

Hic  
stat  
se ad  
ppl̄y

Crucis signo nos consigno. sic d. nostra sit

Ad altare sancti thome martyris.

Deinde  
conuer-  
tat se ad  
altar sic

tutti o. dicendo. Qui nos eruit et re-

ducit ad  
seipsum reuer-  
tatur ma-  
nus se peccat

demit. Cum dicendo. sue carnis precio. cho. B. Ame.  
His itaq; peractis incipiat eps puerorū cōplect. more  
solito: et post cōple. dicat eps puerorū ad chorū cōuer-  
sus sub tono supradicto. **Adiutoriu nostrū in nomine  
domini. et Sit nomen dñi.** Deinde dicat eppscopus.  
**Benedicat vos omnipotens deus pater et filius et**

**In die sanctoy innocencium**  
si officia fuerit eodē modo pro-  
cel. ut in die sci stephani. excep-  
t q̄ hac die tres pueri pecc. in eius

**spiritus sanctus.** do dicat in medio pre. que in ip-  
sa statioe ante crucē ab eis dē terminet. In eundo dē.  
**Centu qua. v. Hi epti. psa. Sedētē i supne.** sequat

Gloria patri et fili o et spiritui

tutti  
In introitu chori de na-  
tinitate vrs. **In die**  
sanctoy innocenciu ad  
vesperas post memori-

san cto I. deo. am de sancto iohanne  
accip. cruciferari. **Prin-**  
ceps eccle. sicut ad p̄s sūt eps puerorū bñd pplz s-  
dico mō & sic cōpleat. finitū hui⁹ diei. Deitū eat pre.  
ad altare sci thome mar. habitu nō mutato absq; ce-  
re in manibz cantādo dē. cantore incipiēte hoc mō.

✠

Ad altare sancti thome mar.



**A** cet granū oppres-  
sum pa- lea in stus ce sus pu-  
no rum fra mea. **Te**-  
lum do mo cōmutans lu-  
tea. **o. A**  
dit custos vitis in vinea dux in ca-  
stris cultor in a rea. **Te lum.**  
Deinde dicatur prosa in superpellicis ab omnibus  
qui voluerint et chor? rñdeat cantū p̄se sup lēam



Mangat pastor in tuba cornica.

A.

V. Ut libera sit christi vis

nea. A.

V. Quam assumpsit sub carnis

trabea. A.

V. Liberavit cruce purpurea.

A.

V. Adversatrix ovis erronea.

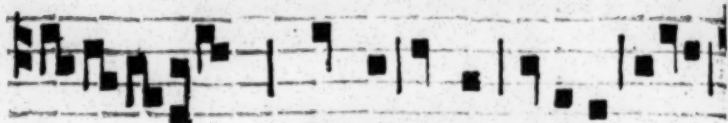
A.

V. Fit pastoris sede sanguinea.

A.

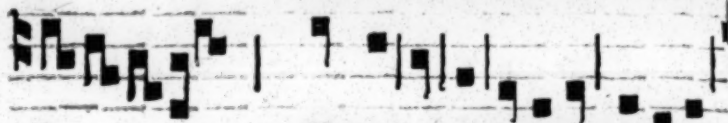
V. Pavimenta christi marmorea.

In die sancti thome martyris.



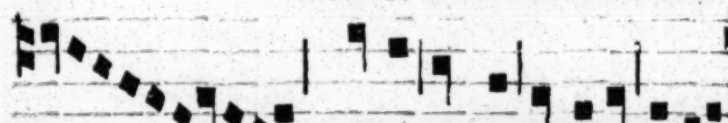
a.

b. Sacro madent cruore rosca.



a.

b. Martyr in te donatus laucea.



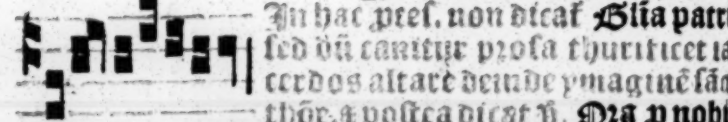
a.

b. Velut granū purgatū palea,



a.

b. In diuina transfert horrea.



Te

lum. beate thoma.

b. Ut digni effici-

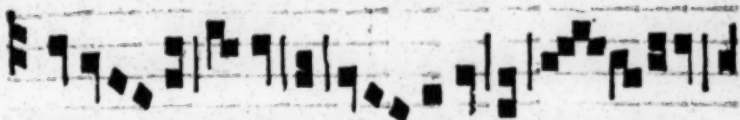
mur promissionibus christi.

Oratio.

**D**eus pro cuius ecclesia gloriosus pōtifer the-  
mas gladijs impiorū occubuit. presta q̄s: vt oēs  
qui etus implozāt auxiliū petitionis sue salutarē cō-  
sequātur effectū. Per xpm. In reuertēdo dicat ant.  
vel R. de sc̄a maria. **E**n die. s. thōe mar. si do. fue.  
ad p̄ces. ante missā fiat eodē mō in ordine quo in die  
sc̄i stephani. excepto q̄ in hac die. in. claci de supiori  
gradu dicāt p̄sam in medio p̄cessionis que in ip̄a sa-  
ctione ante crucem finietur. In eundo dicatur Rm.  
**I**acet granum. b. **T**adit custos. Prosa. **C**langat  
pastor. et dicatur cum **G**loria patri.



In die circuncisionis.



Gloria patri et fili o et spiritus



In introitu cho-  
ri de nativitate. vt supra

**E** sexta die a  
natiuitate. dñi scilicet do-

minica fuerit. ad  
processionem. **V.** Descendit. **V.** Tāq̃ sp̃s. **et.** sine pla-  
cū Gloria patri. In recundo de nativitate. vt supra

**E** In die sancti siluestri si dominica fuerit. **V.** Miles  
christi. In introitu cho-ri de nativitate vt supra.

**E** In die circuncisionis domini. si dominica fuerit  
modus et ordo processionis fiat hac die vt in die san-  
cti thome martyris dicatur responsonū sequens. **V.**



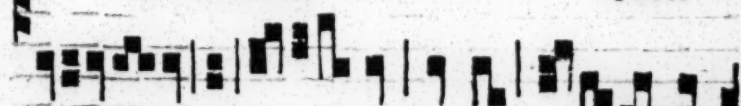
Verbum caro factū est et



habita uit in no bis. Tūc glo-

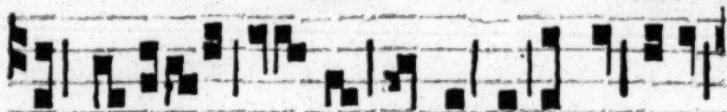


ri am vidimus quā it



untgeniti a pa tre. Plenum gratie

In die circumcisiōis.



In principio erat verbum et verbum erat

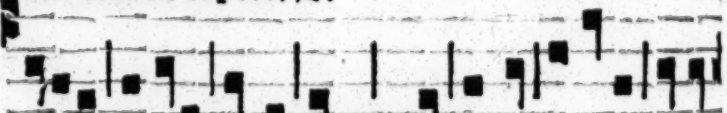


apud deum et deus erat verbum. *Ca.*  
Tres clerici de superiori gradu in capis sericis in medio processioni dicant hanc prosam sequentē. *Prosa.*



Domine ethera et terra atque mare non

valent totū capere. *E.*



Asine presepe infans implet celos reges vbera sugēs.



*E.*

*D.* Factor matris factus

In die circuncisionis.

hodie est de matre. **E**

**V.** Creator secu =

lor creatus hodie. **E**

**V.** Pascitur mun =

do omnes yslas que vocauit emmanuel. **Cuius.**  
In introitu chori dicatur hoc responsum sequens  
de sancta maria. **Responsum.**



**E** laudat angeli

sancta

de i

genti trix que uirum non cogno =

ut

si

et dominum in tuo uere roba =

cula sic corde pasci per au rem do minum

NOTE

This volume  
tight binding and  
effort has been  
duce the centres  
result in

acade  
microforms

me has a very  
and while every  
en made to repro-  
res, force would  
in damage

idemic  
orms



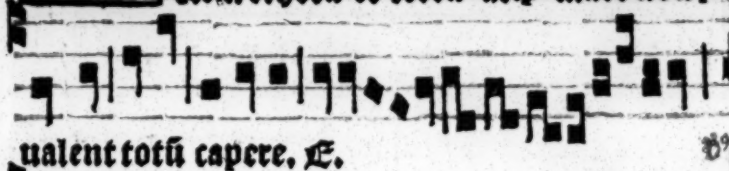
In die circuncisionis.



In principio e rat verbum et verbum erat



apud de um et deus e rat verbū. Ca.  
Tres clerici de superiori gradu in capis sericis in me-  
dio processionis dicant hanc prosam sequentē. Prosa.



Asine presepe infās implet cēlos regēs vbera sugēs.



E.

Factor matris factus

In die circuncisionis.

hodie est de matre. **E**

**V.** Creator secu =

lor creatus hodie. **E**

**V.** Nascitur mun =

do opes psalmos que vocauit emmanuel. Cuius.  
In introitu chori dicatur hoc responsum sequens  
de sancta maria. Responsum.



**E** laudat angeli

sancta

de i

gent

trix que virum non cognos

ut

ti

et dominum in tuo vtero ba

tula

accipe puerum

et

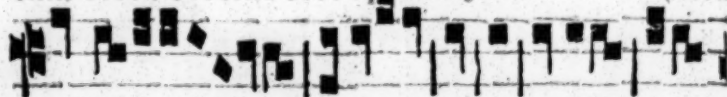
dominum



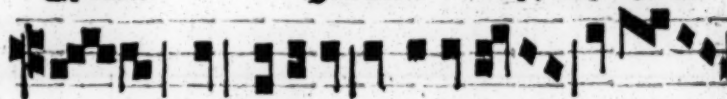
no strum. Ut benedicta dica ris in:



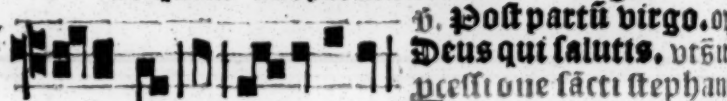
ter om nes mult e res,  
cum versu vel sine versu pro dispositione cātoris. &



Ipsam genuisti et in presepe posuisti



ti qui quem adorant multitudo ange:



**V.** Post partū virgo. or  
Deus qui salutis. vrsū in  
processione sacti stephani

**C** In octa. sacti stephani

lo zum. Ut be nedicta. ni et scti iohānis et sctōr  
innocentiū. si dñica fuerit fiat pcessio per oīa sacti  
die preter habitū et sinz profis. In introitu choria  
circūcisione vsq; ad purificationē. et si lxx. in purifi.  
euenerit: sy de scā maria dñ hoc **R.** Te laudāt angeli.  
vt supra in die circūcisionis. excipiūtur tñ dies epy.  
et dñica infra octa. eiusdē & in octa. si dñica euenerit  
**C** In vigi. epy. si dñica ene. ad pcel. in eñdo dicat **R.**  
Verbū caro. cū vsu et cū **Gloria patri.** sed sine ysa.  
In introitu chori de scā maria vt supra **C** In die epy.  
quacūq; fcs cōtingerit modus et ordo fiat pce. per oīa  
sicut in die nati. dñi preter proce. in eñdo dicatur **R.**

In die epyphanie.



Eia sunt munera precio

sa

que obtulerūt magi domi no in di-

e t sta et habēt in se

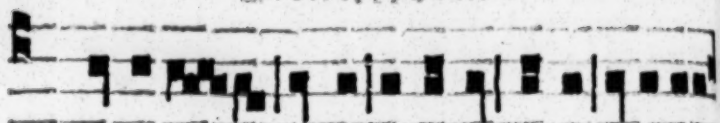
diui na myste ri a. In au ro bt o-

stendatur regis poten ti a in thu-

re sacerdotem magnū conside ra. Et in

mir ra dominicam sepul tu ram.

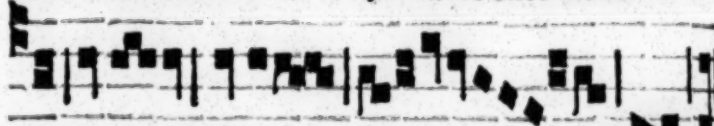
In die epyphanie:



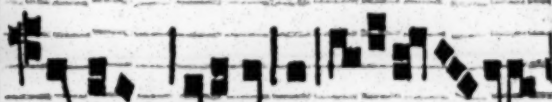
⁊. Salutis nostre auctorem magi venerati



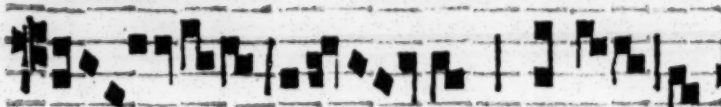
sunt in cunabulis et de thesauris suis mysticas e:



t munerum species obtu le rūt. In au.  
*Sequitur aliud responsum.*



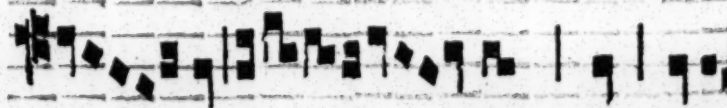
Reges tharlis et in su le



mu ne ra offe rent. Reges a:



ra bum et saba do na dño



de o ad du cent. V. Et ado:



In die epyphanie.

ra bunt cum omnes re ges omnes gentes

ser uent e i. Reges.

In introitu chori dicatur responsorium sequens. R.



A columbe specis

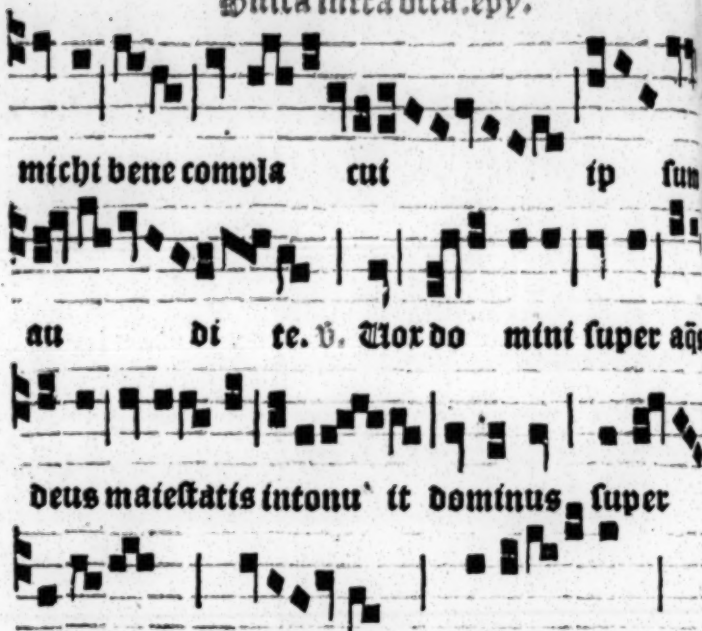
e spiritus san ctus bis

tus est. Pater na

bor audita est hic est fi-

lius me us di le ctus in quo

Dñica infra octa. epy.



aquas mul tas. Pater na.  
V. Uxor domini super aquas. R. Dominus super  
quas multas. Oremus. Oratio.

**D**eus qui hodierna die unigenitum tuum ge  
tibus stella duce reuelasti : concede propicius  
ut qui te iam ex fide cognouimus. usque ad contempla  
dam speciem tue celsitudinis perducamur. Per eun  
dem christum dominum nostrum. Amen. **C** Domini  
ca infra octauas epyphanie et in octauis si domini  
ca fuerit ad processionem R. Tria sunt munera pre.  
In introitu chori. R. In columbe specie. V. Uxor do  
mini super aquas. Oratio. Deus qui hodierna die  
**C** Dominica prima post octauas epyphanie et in di  
bus dominicis ab hinc usque ad septuagesimam qua  
do de dominica agitur. modus et ordo processionis  
fiant ut in dominica prima aduentus domini nostri  
iesu christi. Ad processionem cantetur Responsorium  
in eundo hoc modo quo sequitur. Responsorium



Escondit anq̃ aurum

pecca ta me a et cela ui

in si nu me o iniquita tem

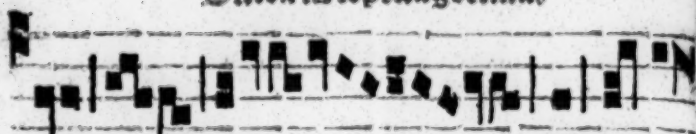
me am. Misere mei deus secun-

dum magnam miseroz diam tu am.

Quoniam iniquitatem meam e go

co gnosco et delictū meum coram me est semper/

Officia in septuagesima.



tibi so li pecca ui . **Ant. Gloria.**  
 In introitu chori vsq; ad purificationem dicatur  
 sancta maria. **R. Te laudant.** vt supra. Post puri  
 cationem vero vsq; ad septuagesimam dicatur in  
 troitu chori. **Aue regina celorum.** vel alia ant.  
 sancta maria. cum hoc vsu. **Post partu. Orem<sup>9</sup>.**

**A**fferte quesumus misericors deus fragilita  
 nostre presidium: vt qui sancte dei genitrici  
 marie & virginis comemoratione agimus intercessi  
 nis eius auxilio a nostris iniquitatibus resurgam<sup>9</sup>  
 Per eundem christum dominum nostrum. Amen.

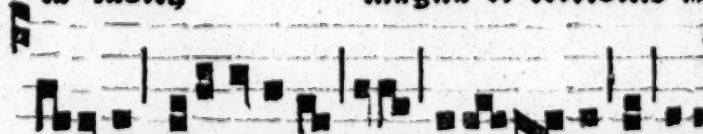
**C** Dominica in septuagesima. Ad processionem  
 catur antiphona que sequitur. **Antiphona.**



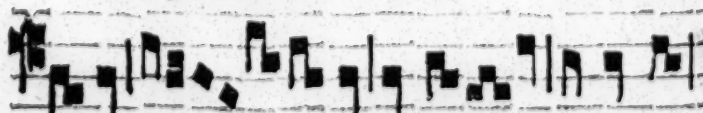
**E**cce charissimi dies il



la iudicii magna et terribilis in

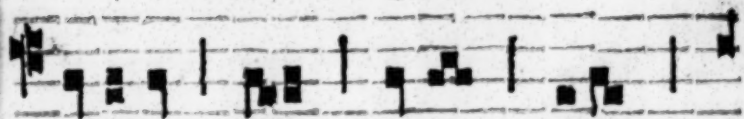


stat. **Pretereunt dies no** **Ari et velos**

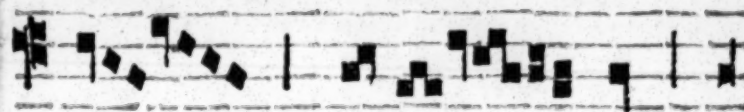


cliter adue nit preclatus aduentus

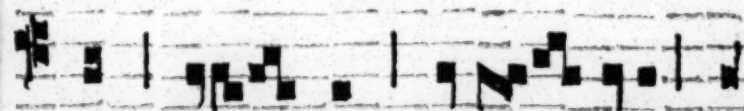
Officia in septuagesima.



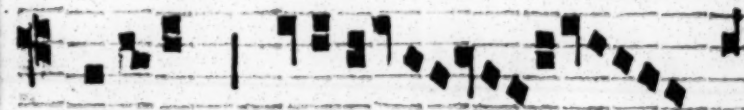
domini iam crebro sono



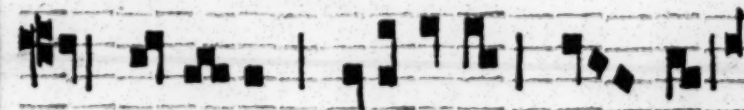
nos hortatur



et dicat prius



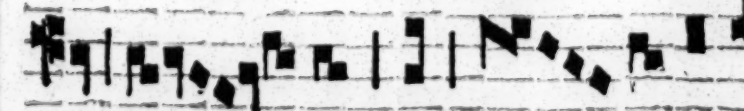
ostium paradisi



si claudatur unusquisque vestrum



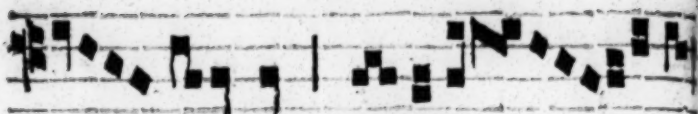
cito prope ret ut introiens



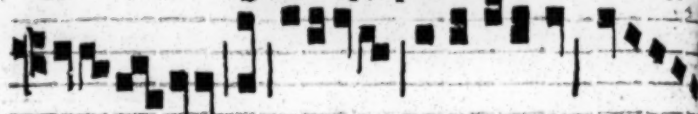
in eternum cum domino



Officia in septuagesima.



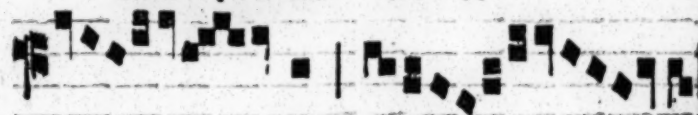
re gnet prepara te



vosmetipsos Ut videatis immortalis spo-



sum et possideatis re-

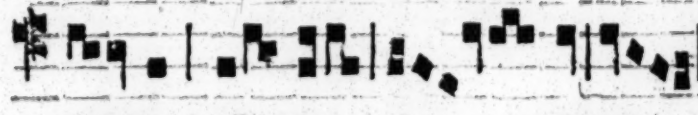


gna celo rum

Duo clerici de secunda forma in statione ante crucem  
ad populum conversi habitu non mutato cantant.



Ecce mater nostra hierusalem cum



magno affectu clamat ad



nos et dicit venite filij mei

Dñica in septuagesima.

dilectissimi veni te ad me. Ut.  
In introitu chori ante purificationē dicatur V. Te.  
laudant. si post dicatur hoc responsum sequēs. V.



Bi est abel frater tu us dixit

do minus ad ca pi nescit

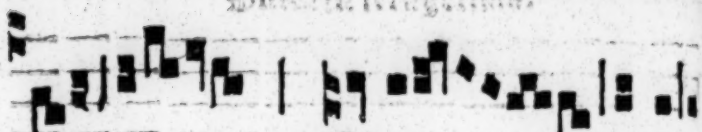
o domine nunquā cu stros fra-

tris mei sū e go et dixit ad e-

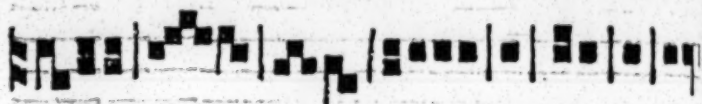
um. Quid fe ci sti ecce vox sanguinis

fratris tu i abel cla mat ad me.

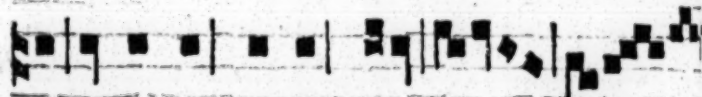
Officium Seragelina.



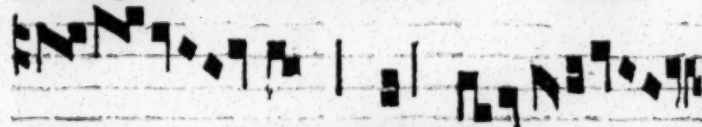
de ter ra. Maledi cta terra in



o perz tu o que aperuit os suu et susci



pit sanguinem fratris tui de manu



tu a. Quid fe ci ti.

**D**ñe refugiu fact⁹ es nobis. Agnatōes pgen

**R**eces populi tui q̄s dñe clemēter exaudi:

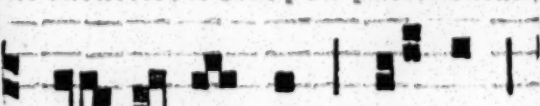
**P**ut q̄ iuste pro peccatis nostris affligimur/pu

tui nomis gloria misericorditer liberemur. Per xpi

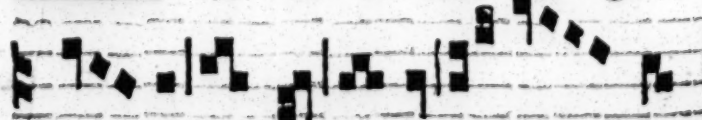
**C**onfiteamur in seragelina. Ad p̄ces. a. Ecce charissim

ut s. In introitu chori de sancta maris. Si it. an

purificationē euenerit. si vero post purifi. euenerit.



B ne di cens er go



de us no e a it ne qua

Psalter in sexagesima.

ultra male di cam ter re propter

ho minem. Ad ymaginem quippe de f

sa ctus est ho mo, dñs.

Hoc erit si gnum federis

inter me et ter ram arcum meum

po nam in nubibus celi. Ad ymaginem.  
dñs. Domine refugium factus es nobis. Rem. A ge  
neratione et progenie. Oremus. *Oratio.*

**D**eus qui conspicias quia ex nulla nostra actio:  
ne confidimus: concede propicius. vt contra  
omnia aduersa doctoris gentium protectione mun  
amur. Per christum dominum nostrum. Chorus re  
spondeat. Amen.

Dñica in quinquagesima

**C**Dñica i quinquagesima. ad pce. a. Ecce charissim  
In ierol cho. dñica. si añ pñ eue. brs. si p dñ hoc



Enta uir de us abra:

ham et dixit ad e um tol:

le fili um tu um quē dī lēgis

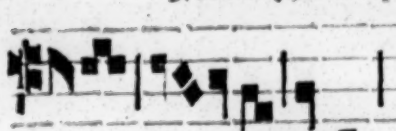
p̄sa ac et offeres illū michi in olo cau:

rum. Super vnum montem

dī re ro ti bl. v. Immola deo

sacri ficiūm lau dis et redde altissimo vo:





**D.** Dñe refugij fact⁹  
es nobis. **R.** A gene-  
ratione et progenie.  
**Oremus**

ta tu a. Super.

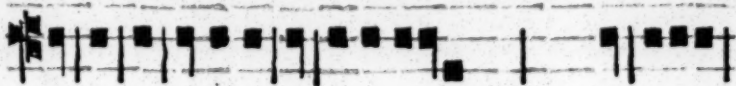
Oratio.

**D**eces n̄as q̄s dñe clemēter exaudi atq; a pctō-  
rum nostrorū vinculis absolutos ab oī nos ad-  
uersitate custodi. Per ch̄istū dominū nostrū. Amen.

**F**eria. iij. in capite ieiunij. post tertā in primis fi-  
at sermo ad pplm si placuerit. Deinde prosternāt se  
clerici in choro & dicāt septē p̄s p̄iales cū **G**lla pa.  
et **S**icut erat et an. **Re reminiscaris.** Excellentior vero

sacerdos induit⁹ capa serica rubea cū alijs vestib; sa-  
cerdotalib; cū dyacono a dextris et subdyacono a si-  
nistris et ceteris ministris altaris qui oēs sint albis cū  
amictū iduti a vestibulo ad gradū altaris procedant  
et ibi dicāt septē p̄s p̄iales in p̄strationē videl; **D**ñe  
ne in furore. &c. Reque ōdictos p̄s in fine libri. ant.

**Re reminiscaris dñe delicta nostra vel parentū n̄o-  
rum neq; vindictā sumas de pctis nostris.** Et hec oīa  
fine nota dicātur tam a sacerdote q̄ a toto choro. De-  
inde erigat se sacerdos cū dyacono et subdyacono et  
cum puero librum sibi administrante et stando con-  
uersus ad orientē dicat sup pplm cū nota hoc modo.



**Et ne nos iducas in tentationē. Ch. R. S; libera.**  
**S**aluos fac seruos tuos et ancillas tuas. Deus meus  
sperātes in te. Mitte eis dñe auxiliū de sācto. Et de  
spon tuere eos. Tōuertere dñe vsq; quo. Et deprecā-  
bilis esto super seruos tuos. Adiuua nos deus saluta-  
ris noster. Et propter gloriā noī tui dñe libera nos  
et propicius esto peccatis nostris propter nomē tuū.  
**D**ñe exaudi orationē meam. Et clamor meus ad te  
veniat. **D**ñs vobiscū. Et cum spū tuo. **Oremus.**

**E**xaudi dñe preces nostras et cōfiteñtū tibi p  
ce pctis vt quos cōscientie reatus accusat: in  
gentia tue miserationis absoluat. Per xpm do. no. a  
et oēs orōes dicāt cū Orē sub tono p̄dicto. P̄dica  
p̄s bo. nisi ante p̄mā orōez tñ. alie or cū Orē. or.

**A**ssit quesumus dominz famulis tuis in sp̄i  
tio gratie salutaris que corda eorum flertum  
b̄bertate resoluat sicut macerādo conficiat. vt iracū  
die tue motus. pdonea satisfactione compescat. Pe  
christum dominū nostrum. Amen. Oramus. Oratu

**D**ā q̄s dñe deus noster his famulis tuis cōtinu  
purgatiōis sue obseruantia penitēdo agere  
vt hoc efficaciter implere valeāt: gratia eos tue visi  
tionis pueniat et subsequat. Per xpm. Oramus. Or

**R**euēniat hos famulos tuos q̄s dñe mīa tu  
vt omnes iniquitates eorum celeri indulgen  
tia deleantur. Per christum dominum nostrū. Or

**A**desto dñe supplicationibus nostris nec sita  
his famulis tuis clementie tue lōginqua mi  
ratio. sana vulnera / corq; peccata remitte: vt nulli  
a te iniquitatibus separati tibi dñe semper valeant  
adherere. Per christum dominum nostrum. Oratu

**D**omine deus noster qui offensione nostra no  
vinceris sed satisfactione placaris. respice qu  
sumus super hos famulos tuos qui se tibi grauit  
peccasse confitentur / tuū est enim absolutionē cri  
nū dare et veniā prestare peccātib; qui dixisti peni  
tiā te malle pctōrū q̄ mortē: concede ergo dñe his fa  
mulis tuis / vt tibi penitētie erubias celebrēt; coy  
ctis actibus suis / conferri sibi a te sempiterna gau  
dia gratulētur. Per christū dñm no. Oramus. Oran

**D**eus cuius indulgentia omnis homo indiget  
memento famulorum famularumq; tuarum  
quia lubrica terrenaq; corporis fragilitate nudati  
in multis delinquentur. quesumus: vt des veniam cō  
fitentibus parcas supplicantibus: vt qui suis mer  
tis accusantur tua miseratione saluentur. Per xpm

dominum nostrum. Amen. **H**ic non dicat Dominus vobiscum. nec  
 Die. sed fiat se sacerdos ad populum & dicat super eos.

**H** B solutimus vos vice beati petri apostolorum prae-  
 latis: cui collata est a domino potestas ligandi atque solu-  
 di & quantum ad vos pertinet accusatio & ad nos remissio  
 sit vobis opus deus vita & salus & omni peccatorum vestrorum  
 pius indultor. Qui vivit & regnat cum deo. etc. Deinde  
 surgant omnes a praestitoe circulares formulas vel terra  
 sacerdote sic dicte. **Qui vivit & regnat.** Deinde acce-  
 dat sacerdos ad altare cum suis ministris & ibi super alta-  
 re in dextra parte altaris ad orientem puerius fiat beati  
 dictio cinerum prius cineribus in pelvibus argenteis  
 super altare positis. **Hic fiat beati dictio cinerum sine**  
**Domini vobiscum. & sine. Oremus.** Hoc modo incipiat.

**O** Deus sempiternus deus qui misereris omni & nichil  
 odisti eorum qui fecisti dissimulas peccata hominum propter  
 penitentiam qui etiam subuenis in necessitate laborantibus  
 beati & dicere & scripsi & care hos cineres dignare quos  
 causa humilitatis & sancte religionis ad emundanda de-  
 licta nostra super capita nostra morte nuntiavit ferre con-  
 stituiti. & da per invocationem sancti tui nominis ut omnes qui  
 eos ad descendam viam tuam super capita sua tulerint  
 a te mereantur omni delictorum suorum veniam accipere & ho-  
 die sic eorum inchoare sancta ieiunia ut in die resurre-  
 ctionis purificatis mentibus ad sanctum mereantur accede-  
 re pascha & in futuro perpetuam accipere gloriam. Per do-  
 minum nostrum. **Hic aspergat aqua benedicta super cineres**  
**Deinde dicat Dominus vobiscum. et Oremus. Oratio.**

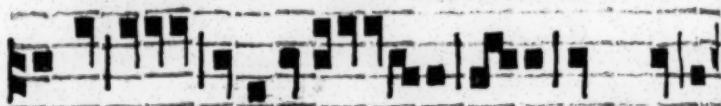
**D**eus qui non mortem sed penitentiam desideras peccato-  
 rum fragilitatem conditionis humane benignissi-  
 me respice & hos cineres quos causa preferende humi-  
 litatis atque propter debent capitibus nostris imponi  
 decrevimus beati & dicere pro tua pietate digneris ut  
 qui nos cineres esse monuisti & ob prauitatis nostre  
 meritum in pulvere reuersuros cognoscimus peccatorum omni  
 veniam & premia penitentibus reprobis misericorditer  
 consequi mereamur. Per dominum nostrum iesum christum.

# Distributio cinerum.

**E** Postea distribuatur cineres. Executor officij i se  
de epali ac duo clerici excellēiores psonę stolis amicti  
et vtraq; parte chozi in stallis suis capita quoz sicq;  
venientium cum cineribus aspergent sic dicendo.  
**Memento homo q; cinis es et in cinerem reuerteris.**  
**In nomine patris et filij et spiritus sancti. Amen.**  
Et interim cantentur iste antiphone. Antiphona.



**E** audi nos domine quoniam be-



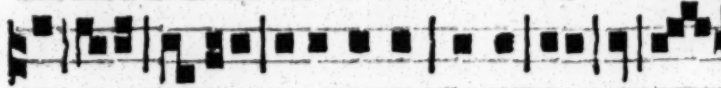
nigna est misericor dia tu a secundū mul



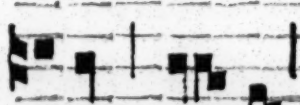
titu dinem miserationum tu a rum



re spice nos do mi ne. p. Saluum me



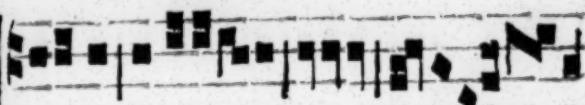
fac deus quoniam intrauerunt aque vsq; ad a-



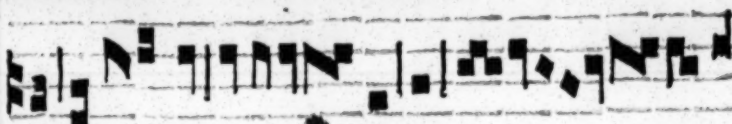
nimam me am.

non dicatur nisi primus  
vsus psalmi. sed statim  
sequatur Gloria patri.  
Deinde repetatur a Ex-  
audi nos. Alia antiphona

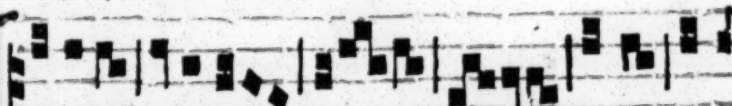
Distributio cinerum.



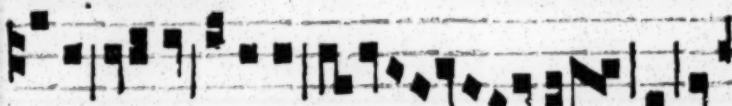
Et rta vesti buli et al ta:



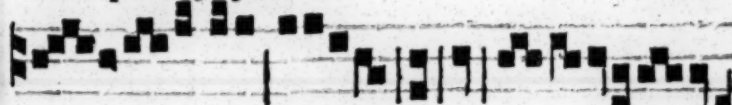
repleta sunt sacerdo tes et le ui te



ministri domini et di cent parce do:



mine parce populo tu o et ne



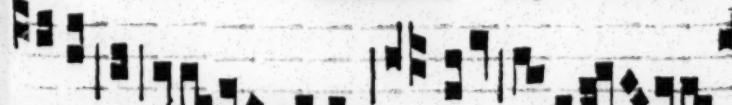
dis spes oza clamantli ad te do:



mi ne. *Alia.*



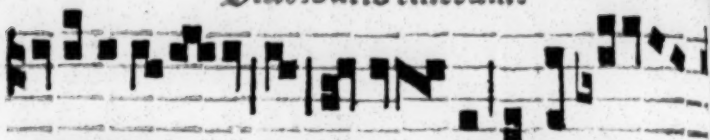
Mite mur ha:



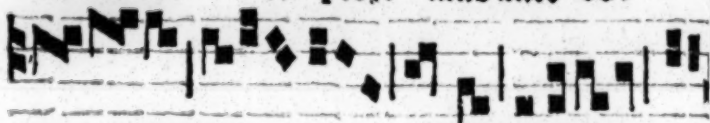
bistu in cine re et ci lici o



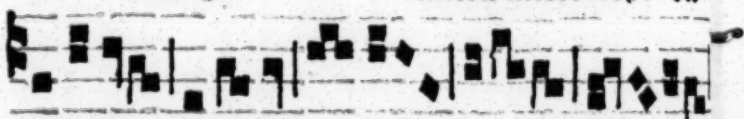
Distributio cinerum.



letunemus et ploze musante do:



mi num qui a multū misericors est



dimittere peccata nostra de us no. *Agg.*  
 Peracto officio dicat sacerdos ad gradum chori. *Agg.*  
 Dñs vo. *Chor.* R. Et cū spū tuo. *sacer.* *Orem.* op.  
**D**eus qui iuste irasceris et clemēter ignoscis af-  
 flicti populi tui lachrymas suscipe et irā tue in-  
 dignatiōis quā iuste mereris ppiciat auerte Per xpm  
 dominum nostrum. Amen. *Oremus.* *Oratio.*

**O**mnede nobis q̄s dñe p̄sidia militie xp̄iane su-  
 sanctis inchoare teiunīs. ut cōtra spūales ne-  
 quicias pugnaturi continentie muniamur auxilijs  
 Per dominū nostrū Iesū. Et. Hīs finitis eat proce-  
 ssio per mediū chori sine cruce cum ceteris et cho-  
 ribulat ad ostium occidentale ecclesie. ibi p̄ce-  
 dentibus p̄cedente verillo cilidino. Deinde execu-  
 tor officii penitētes sigillatim per manus r̄iciat p̄ mi-  
 nistrationem alicui⁹ sacerdotis de choro tradentes  
 eos p̄ man⁹ dexteras eidē. ip̄i vero penitētes o sculātes  
 manū executoris credūt. tūc si ep̄s p̄s fuerit archid-  
 aconus subministrat ei dicto modo. Et inter cārentur  
 hec duo r̄h̄o. cū suis v̄ll. sū. *Gl̄ia pa.* sātoze icipiēti.

**C**onstatto i die cinerū dñi cop̄p̄cop⁹ cōstitat penitēti.



Statio in die cinerum.



Ece

adam

quasi

vnus ex nobis fa ctus est

sciens

bo num et

ma lum.

Videte ne

forte su

mat de ligno vi te

et viuat

in

e

ter

num.

V. Cherubin

et flāmeum gladiū at:

q̄uersati

lem ad custodiendam vřam]

Oratio in die cinerum.

ligni bñ te Misere. 15.



Misere re vultus tu i bes

sceris pane tu o

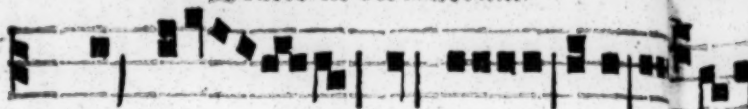
dixit do minus ad a dam cū

o peratus fueris terram. Non dabit

fru ctus su os sed spinas et tribu-

los germina bñ ti bñ.

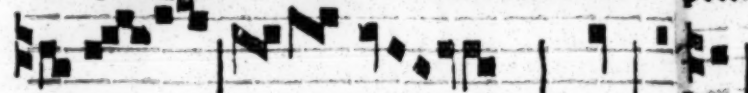
Statto in die cinerum.



h. Pro e o quod obedisti voci vrb Att



tue plasc me e ma ledicta terra in o pecca



pe re tu o. Non dab cum

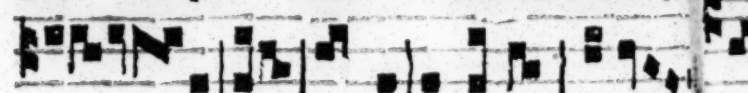
Et ex penitent claudatur hostiū ecclesie et redre  
do proces. more solito cantore incipiente hoc modo



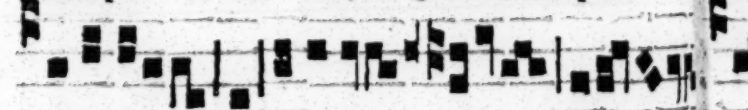
Mendemus in me lius que ign



ran ter pec caui mus ne subito pu



occupa ti die mortis queramus spac in do



penitētie et inuenire non possi mu



*Dñica prima quadragesime.*

Attēde domi ne et misere re quia

pecca ut mus ti bi. *D.* Pecca uimus

cum patribus nostris iniuste egimus ini-

quita tem se et mus. Attende.  
*Ine Gloria patri. non dicatur V. neq. or. sed statim  
incipiatur missa a cātoze. Dñica i. xl. Ad proces. ā.*



Um venerimus ante cōspectum

do mini in dñe iudi cū vbi assistent

mi lia mi li um et decies

Dñica prima quadagesime.

centena mi lla angelo rum pater  
ge lozum cherubin et sera di  
phimbi sancto rum chozi circa oper  
bunt patriarcharum pphetarum apostolorum de cu  
et mar tyrum et omni a agmina sancti re  
t bi manife stabuntur abscon dita  
cor dium nostrorum sed tu de us pi i

Dñica prima quadragesime.

pater trāffer a nobis illud dānati onis lu=

di cum quo si ne fine puni entur

opera de lin quen tium et cōce=

de cum ele ctis tuis posside=

re eter nita=

tis

regnum.

In redeun=

do cantatur

hoc respon=

soriū seque

Respon=



Actus est iesus in deser tum a

E

Dñica prima xl.



spi ri tu ut fētaretur a dñi  
 bo lo. Et accedens tenta toy  
 dixit e i si filius de i es dñi  
 la pides i sti panes si an  
 d. Et cū ieiunas set quadraginta diebus  
 et quadraginta nocti bus postea esu  
 ri it. Et accedens.

V. Scuto circumdabit te veritas eius. R. Non tim  
 bis a timore nocturno. Oremus. Oratio.

D  
 quod  
 tribu  
 E  
 fctia  
 vnum  
 ante  
 ibidē  
 bozia  
 suis  
 leque



quo

nem

dis

Feria. iij. et vi. per totā xl.

**D**eus qui ecclesiā tuam annua quadagesimali  
observatione purificas: presta familie tue. vt  
quod a te obtinere abstinēdo nititur: hoc bonis ope-  
ribus erequatur. Per christum dominū nostrū. amē

**E** Sciendum est q̄ per totam quadagesimam in oī  
feria. iij. et vi. vsq; ad cenam domini fiat processio ad  
vnum altare ecclesie per ordinem post nonam dictā  
ante inchoationem misse / nisi festum nouē lectionū  
ibidē cōtigerit. Creatur itaq; processio per ostiū p̄brū  
hortalis ad vnum altare ex ei⁹ latere: sacerdos vero cū  
suis ministris albis cū amictib; idutis sine cruce thoro  
sequente hīc nō mutato cantādo vnu istoz R. p. ord. R.



**F**elicti pro peccatis nostris

quoti die cum la chymis expectemus fi-

nem no strum dolor cor:

dis no strī ascen dat ad te

domi ne. Ut eruas nos a

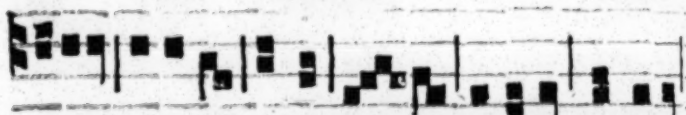




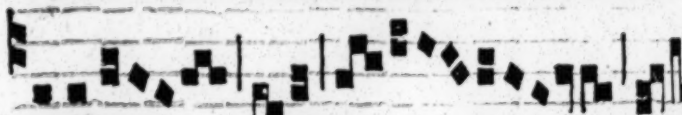
ma lis que innouan tur in



no bis. V<sup>o</sup>. Domine deus



israel exaudi preces nostras auribus percipe



dolorem cordis nostri. *Alt.*

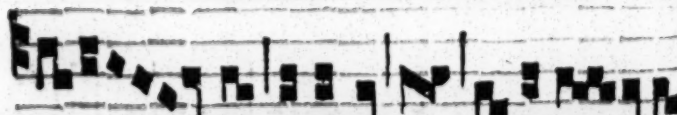
*Emendemus in melius, et cetera ut supra in  
tione cinerum. Aliud responsum.*



Aradisi por tas aperiet nobis pa



teu nū tem pus suscipia m



il sub orantes et deprecantes. nō

Feria. iij. et vi. per totā xl.

Et in di e resurrectio nis

cum domino glo ri e mur.

V. Ecce nunc tēpus acceptabile ecce

nūc dies salu tis cōmēdem⁹ nosmetipsos in mēsa

nobi pa tientia. Et in. Alio R.



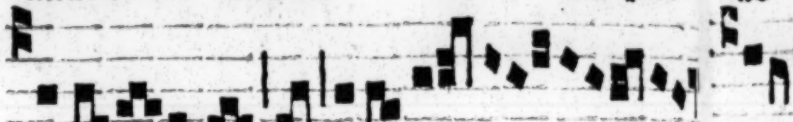
Sindite corda vestra

et

nō vestimēta ve stra. Et conuertis



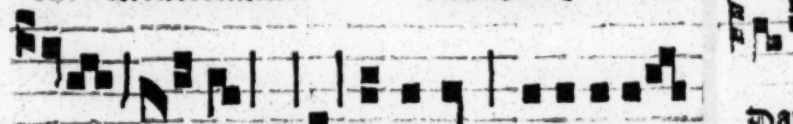
minī ad do minum de um qua ad



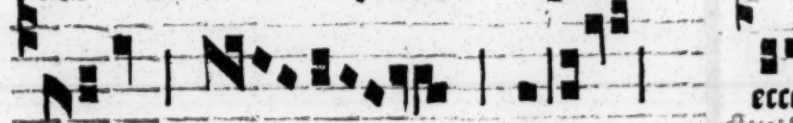
be ni gnus et mise ri coris extin



est. V Reuertimini vnusquisq; a via



sua ma la et a pessimis cogitatio-



ni bus su is. Et con. Alio



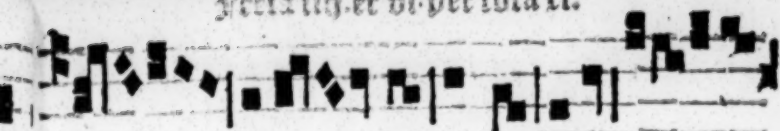
Concondite elemosynā in si nu pa-



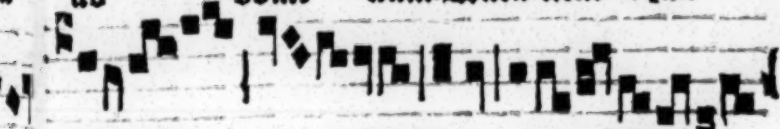
peris et ipsa o rat pro vobis

ua ē potēcia tuū regni dñe tu re  
nes gentes; da parē dñe in dieb; iust

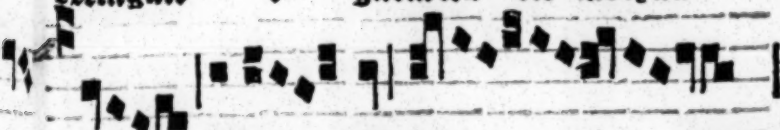
Fortis tūc. et bi. per totā xl.



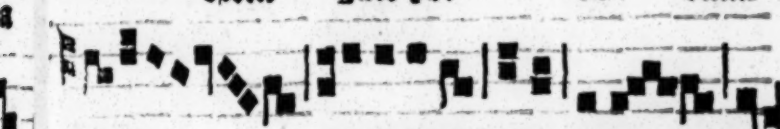
ad domi num. Quia sicut aqua



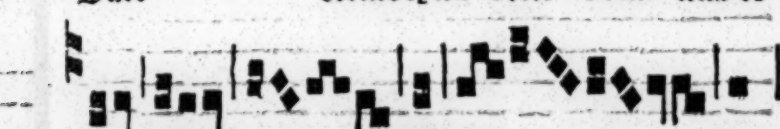
extinguit i gnem ita ele mosyna



extin guit pec ca tum



Date elemosynā dicit domi nus et



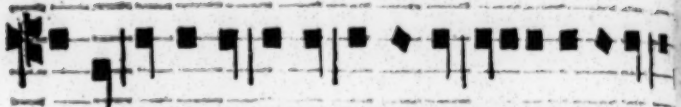
ecce omnia mun da sūt vo bis. **Or.**

Amato Deo. cum. V. abiq. **Gloria patri.** clerici eodēmo do quo in proces. ordinantur prostrationem faciant Ita q. sacer. ad gradū altaris cum dyaco. a dexteis et subdyaco. a sinistris & cerofes. cereis iterim sup alta re dimissis suā faciāt pstrationē cum dicit sine nota.

**Kyrie eleyson. Christe eleyson. Kyrie eleyson. Pater noster.** Demor dicat sacerdos cum nota sic.



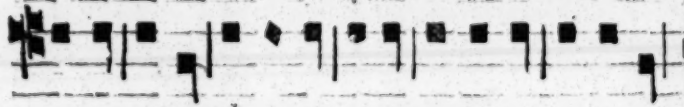
**Et ne nos inducas in tērationē. Sed libera nos a**  
**ut creator omniū dñs terribilis et for**  
**mīstus et misericors. In. pa. bla. Ga.**



malo. Ostende nobis domine misericordiam tuam  
Et salutare tuum da nobis. Peccauimus cum patribus  
nostris. In iuste egimus iniquitatem fecimus. Domine  
secundum peccata nostra facias nobis. Propter secundum in-  
iustitias nostras retribuas nobis. Ne memineris iniquita-  
tium nostrarum antiquarum. Cito anticipet nos misericordia tua quia  
pauperes facti sumus nimis. Adiuua nos deus sal-  
utaris noster. Et propter gloriam nominis tui domine. Exaudi  
domine vocem meam qua clamaui ad te. Misere-  
rei mei et exaudi me. ps. Misere mei deus. totus  
dicatur sine nota / sed cum Gloria patri. et Sicut  
alternando ex utraque parte chori. Duo finito sol-  
faciens se erigat dicendo cum nota sic. Veri



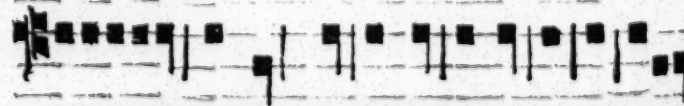
Exurge domine adiuua nos. Et libera nos propter



nomen tuum. Domine deus virtutum conuertere nos

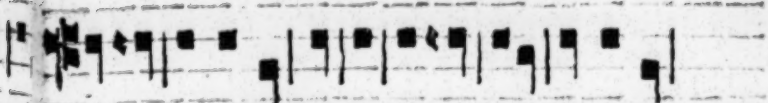


Et ostende faciem tuam et salui erimus. Domine exaudi

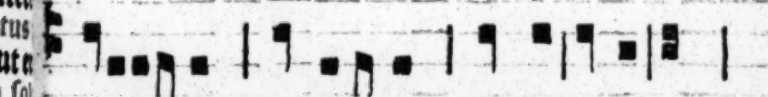


orationem meam. Et clamor meus ad te veniat. Om

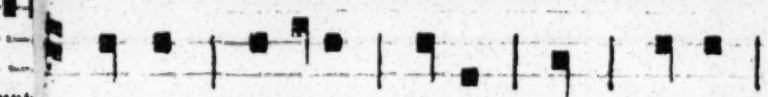




**D**ñs vobiscū. Et cū spū tuo. Oremus. Oſo.  
 Reces nostras q̄s dñe clemēter exaudi / vt qui  
 iuste pro pctis n̄is affligimur: pro tui nois glo  
 ria m̄icoz dñi liberemur. Et sic surgāt ōs a p̄ratōe  
 osculādo frā vel formul. sacer. sic dicente **Per x. dno.**  
 finita oratiōe duo clerici de secunda forma habitu  
 nō mutato dicant letaniā in reuertēdo & dicatur vsq̄  
 ad plac. **Sancta maria.** corā altare anteq̄ p̄ce. p̄ced.



**P**ater de celis. fili red. Spūs sc̄t̄ de⁹. Sc̄a trinitas.



**Sancta maria. Ora pro nobis.**  
 Et p̄cel. p̄br̄ū circueūdo chor. intret et clerici p̄dicti  
 prosequantur de ceteris ordinibus quātū sufficit iē.  
 s. iij. vel iij. et si tantum restat iē. sub tono predicto  
 ita quod ad gradum chori finiatue sic.



**O**mnes sancte virgines. Orate pro nobis.



**O**mnes sancti. Orate pro nobis.

**B**enedictio letaniarum ser-  
uetur in processionib⁹ fa-  
ciendis per totam quadra-  
gesimam. scilicet in quar-  
ta feria et sexta. **C** Feria  
quarta prime ebdo. qua-  
dragesime. Sequitur letania

**R** prie elepfon. **A** hris-  
te elepfon. **A** hris-  
te elepfon.

audi nos. **P**ater de celis  
deus: miserere nobis. **H**i  
li redemptor mundi deus:  
miserere nobis. **S**piritus  
sancte deus: miserere no-  
bis. **S**ancta trinitas vn⁹  
deus: miserere nobis.

**S**ancta maria. **O**ra p nob.

**S**ancta dei genitrix **or**

**S**ancta virgo virginū. **or**

**S**ancte michael. **or**

**S**ancte gabriel **or**

**S**ancte raphael **or**

**O**mnēs sancti angeli et

archāgeli. **O**rate p nob

**O**mnēs sancti beatorū spi-  
rituum ordines **or**te.

**S**ancte iohānes baptista **or**

**O**mnēs sancti patriarche

et pphete. **O**rate p nobis

**S**ancte petre. **or**

**S**ancte paule **or**

**S**ancte andrea **or**

**O**mnēs sancti apostoli et

euangeliste. **O**rate p no.

**O**mnēs sancti discipuli dñi

et innocētes. **O**rate p nob.

**S**ancte stephane **or**

**S**ancte linc

**S**ancte clete

**O**ēs sancti martyres

**S**ancte siluester

**S**ancte leo

**S**ancte hieronime

**O**ēs sancti zefflores

**O**mnēs sancti monach

heremite. **O**rate p nob

**S**ancta maria magdala

**O**ra p nobis.

**S**ancta maria egyptiaca

**S**ancta margareta

**O**ēs sancte virgines

**O**ēs sancti. **O**rate p nob

**E**fec. vi. eius dē ebdom

**S**ancte iohannes

**S**ancte iacobe

**S**ancte thoma

**O**mnēs sancti apostoli

euangeliste **O**rate p nob

**O**ēs sancti discipuli

et innocētes **O**rate p nob

**S**ancte clemēs

**S**ancte fabiane

**S**ancte sebastiane

**O**ēs sancti martyres

**S**ancte augustine

**S**ancte psidore

**S**ancte iuliane

**O**ēs sancti zefflores

**O**mnēs sancti monach

heremite. **O**rate p nob

**S**ancta scolastica

**S**ancta pertronilla

**S**ancta genouefa

**O**ēs sancte virgines

tuis.

**O**ēs san

**E**fec. i

**S**an

**S**an

**S**ancte

**O**mnēs

euange

**O**mnēs

et inno

**S**ancte

**S**ancte

**S**ancte

**O**ēs sa

**S**ancte

**S**ancte

**S**ancte

**O**ēs sa

**O**ēs sa

remite

**S**ancte

**S**ancte

**S**ancte

**O**ēs sa

**O**ēs sa

**E**fec

**S**an

**S**an

**O**ēs sa

geliste

**O**ēs sa

et inno

**S**ancte

**S**ancte

**S**ancte

**S**ancte

**S**ancte

**S**ancte

<b>O</b> ēs sancti orate pro no.	<b>O</b> ēs sc̃i martyres or̃t
<b>C</b> ref. iij. sc̃ie ebdomade	<b>S</b> ancte eusebi or̃
<b>S</b> ancte philippe or̃	<b>S</b> ancte s̃vithine or̃
<b>S</b> ancte iacobe or̃	<b>S</b> ancte birine or̃
<b>S</b> ancte mathee or̃	<b>O</b> ēs sc̃i confessores orate.
<b>O</b> mnēs sancti apostoli et	<b>O</b> mnēs sancti monachi &
<b>E</b> uangeliste orate p no.	<b>h</b> eremite orate pro no.
<b>O</b> mnēs sc̃i discipuli dñi	<b>S</b> ancta tecla or̃
<b>e</b> t innocētes orate p no.	<b>S</b> ancta affra or̃
<b>S</b> ancte cosma or̃	<b>S</b> ancta editha or̃
<b>S</b> ancte damiane or̃	<b>O</b> ēs sc̃e virgines or̃t
<b>S</b> ancte prime or̃	<b>O</b> ēs sancti orate p no.
<b>O</b> ēs sancti martyres or̃t	<b>C</b> ref. iij. sc̃ie ebdomade
<b>S</b> ancte gildarde or̃	<b>S</b> ancte mathia or̃
<b>S</b> ancte medarde or̃	<b>S</b> ancte barnaba or̃
<b>S</b> ancte albine or̃	<b>S</b> ancte marce or̃
<b>O</b> ēs sc̃i confessores orate.	<b>O</b> mnēs sancti apostoli et
<b>O</b> ēs sancti monachi & hē	<b>e</b> uangeliste orate p no.
<b>r</b> emite orate p nobis.	<b>O</b> mnēs sc̃i discipuli dñi
<b>S</b> ancta p̃xedis or̃	<b>e</b> t innocētes orate p no.
<b>S</b> ancta sotheris or̃	<b>S</b> ancte thoma or̃
<b>S</b> ancta p̃riska or̃	<b>S</b> ancte corneli or̃
<b>O</b> ēs sc̃e virgines orate.	<b>S</b> ancte cypriane or̃
<b>O</b> ēs sc̃i orate p nobis	<b>O</b> ēs sc̃i martyres or̃t.
<b>C</b> ref. vi. eiusdē ebdo.	<b>S</b> ancte gregori or̃
<b>S</b> ctē bartholomee or̃	<b>S</b> ancte augustine or̃
<b>S</b> ancte symon or̃	<b>S</b> ancte ambrosi or̃
<b>S</b> ancte thadee or̃	<b>O</b> mnēs sancti confesso-
<b>O</b> ēs sancti apostoli & euā	<b>r</b> es. orate pro nobis.
<b>g</b> eliste orate pro nobis	<b>O</b> mnēs sancti monachi &
<b>O</b> ēs sancti discipuli dñi	<b>h</b> eremite orate p nobis
<b>e</b> t innocētes orate p no.	<b>S</b> ancta felicitas or̃
<b>S</b> ancte feliciane or̃	<b>S</b> ancta perpetua or̃
<b>S</b> ancte dyonisi cum soci-	<b>S</b> ancta columba or̃
<b>i</b> s tuis. orate pro nobis.	<b>O</b> ēs sancte virgines or̃t
<b>S</b> ancte victor cum sociis	<b>O</b> ēs sancti orate p nobis
<b>i</b> s tuis. orate pro nobis.	<b>C</b> ref. vi. eiusdē ebdoma.

<b>S</b> ancte petre	or	Oēs sancti 2 fellores	Oēs s
Sancte paulo	or	Omnes sācti monachi	et inno
Sancte andrea	or	heremite. Orate pno	Sancte
Omnes sancti apostoli &		sancta katherina	Sancto
euangeliste. Orate p nob		sancta cecilia	is tuis.
Oēs sci discipuli dñi & in		sancta anastasia	Sancto
nocentes. Orate p nobis		Oēs sancte virgines	is tuis.
Sancte iohannes	or	Oēs sc̃i. Orate p nob	Omnes
Sancte kenelme	or	<b>F</b> eria. vi. eiusdē eb̃	Sancto
Sancte osvalde	or	<b>S</b> ancte philippe	Sancto
Oēs sci martyres	or	Sancte iacobe	Sancto
Sancte remigi	or	sancte mathee	Oēs sc̃i
Sancte donatiane	or	Omnes sancti apostoli	Omnes
Sancte eligi	or	euangeliste. Orate p	heremi
Oēs sc̃i 2 fellores	or	Oēs sancti discipuli	Sancta
Omnes sancti monachi		et innocētes. Orate p	Sancta
et heremite. Orate p nob		Sancte vincenti	Sancta
sancta christina	or	sancte gereon cū so. t.	Oēs sc̃i
sancta eulalia	or	sancte maurici cū so. t.	Omnes
sancta eufemia	or	Omnes sci martyres	<b>F</b> eria
Oēs sc̃e virgines	or	sancte nicholae	<b>S</b> an
Oēs sancti. Orate p nob.		sancte richarde	<b>S</b> an
<b>F</b> eria. iij. quarte eb̃.		sancte machute	Sancto
<b>S</b> ancte iohannes	or	Oēs sancti cōfellores	Omne
Sancte iacobe	or	Omnes sancti monachi	euang
Sancte thoma	or	et heremite. Orate p	Omne
Omnes sancti apostoli &		sancta agnes	domin
euangeliste. Orate p nob		sancta iuliana	Sancto
Oēs sancti discipuli dñi		sancta cuthburga	Sancto
et innocētes. Orate p no.		Oēs sancte virgines	Oēs sc̃i
Sancte laurenti	or	Oēs sancti. Orate p	Sancto
Sancte tyburci	or	<b>F</b> eria. iij. quinte eb̃	Sancto
Sancte valeriane	or	<b>S</b> ancte bartholomee	Sancto
Omnes sci martyres	or	Sancte symon	Oēs sc̃i
Sancte dunstane	or	Sancte thadee	Omne
Sancte edmundē	or	Omnes sancti apostoli	herem
Sancte leonarde	or	euāgeliste. Orate p	

Omnis sancti discipuli dñi	Sancta scolastica	or
et innocētes. Orate p no.	Sancta sabina	or
Sancte albane	Sancta iustina	or
Sancte ypolite cum soci-	Oēs scē virgines	or
is tuis. Ora pro nobis.	Omnes sancti	or
Sancte luciane cum soci-	<b>F</b> eria. iij. vi. ebdomae	
is tuis. Ora pro nobis	Sancte petre	or
Omnes scī martyres	Sancte paulo	or
Sancte sanfon	Sancte andrea	or
Sancte placide	Omnes sancti apostoli et	
Sancte columbane	euangeliste. Orate p nob	
Oēs scī confessores	Omnes sancti discipuli	
Omnes scī monachi et	domini & innocētes orate.	
heremite. Orate p nobis.	Sancte quintine	or
Sancta felicia	Scē bonifaci cū so. t.	or
Sancta susanna	Scē kiliāne cū so. t.	or
Sancta brigida	Oēs scī martyres	or
Oēs scē virgines	Sancte brici	or
Omnes sancti	Sancte amande	or
<b>F</b> eria vi. eiusdē ebdo.	Sancte cuthberte	or
Sancte mathia	Oēs scī & fessores	or
Sancte barnaba	Omnes sancti monachi &	
Sancte marce	heremite. Orate pro no.	
Omnes sancti apostoli et	Sancta margareta	or
euangeliste. Orate p no.	Sancta vbalburgis	or
Omnes sancti discipuli	Sancta radegundis	or
domini et innocētes	Oēs scē virgines orate.	
Sancte geruasi	Oēs scī. Orate p nobis	
Sancte prorsast	Nō seq̃t bñcul⁹ neq̃ oīo:	
Sancte timothee	sz sacerdos cū suis mīstis	
Oēs scī martyres	abscedat: & statī a cātoze ī	
Sancte benedictē	apiat officiū mīse & pcc	
Sancte maure	dat crux linea absq̃ pma:	
Sancte egidi	gine crucifiri. <b>E</b> do. ij. rī.	
Oēs scī & fessores	Ad pcc. ā. <b>T</b> ū venerim⁹.	
Omnes sancti monachi &	versupza. In itroitu chori	
heremite. Orate p nobis.	dicat hoc & sequens. &	





Et non sum cunctis miserati omnes

Tu l

tu is do mine a bra ham

ce

baculo meo transiui iordanem istum

rena  
fistatib  
Demur

nunc cum duabus turmis regre di

o,

bera me do mine de manibus iu

iu

esa u quia valde contre mit cor

se

me um il lum et mē

lum

Tu locutus es

quod michi benefa-

ce res et dilatares semen meū sicut a-

Scuto. R. Pō. ti. or

**D**eus q̄ aspicias oī  
nos virtute desti-  
tut iteri⁹ exteriusq; cu-

renam ma ris. Li. Audi: vt ab oībz aduer-  
sitatib⁹ muniamur ī corpe & a prauis cogitatōibz mū-  
demur in mēte. Per r. do. no. C Dñica iij. xl. ad pce. q̄



**D**ie quādo venerit dñs ad

iu dicitum in maiesta te iudicare

se culū a stabunt an te il-

lum omnia ag mina virtu tum

cele stium san ctozum choi  
 patri archaz ac prophe taz gloria  
 apostolo rum numerus mar tyzū conf  
 so zumat q̄ vir ginū ibi afflu  
 omnes po pu li ante tantā maiestatem  
 domini n̄m̄ium perterriti dies il  
 la dies i re dies tribulationis dies misse

rie et vīdīcte dñs tu be et clāgonis

dñs nu bis et caliginis dñs il la nīmīs

um erit impiis ama ra o

¶ felices e runt illi qui bo cem domi =

ni merue runt audi re veni te benedi =

eti pñs mei percl =

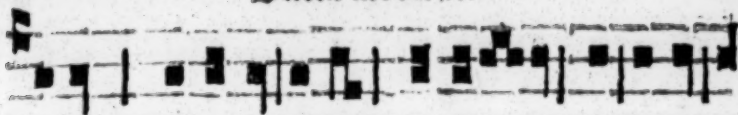
pñe re gnū quod bo bis pñe pa =

¶

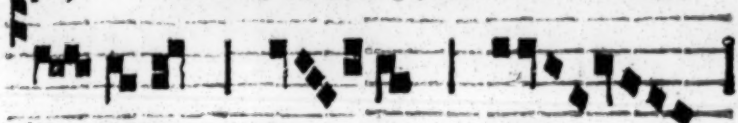
ra tū est ab ori gine mū  
 In introitu chori dicatur hoc respōsoriū sequēs. R.

**D**icens ioseph fratribus  
 suis et dixit. Pax,  
 vobis nolite ti me re pro salu:  
 te e nim vestra misit  
 me do minus ante vos. R. Eleua:  
 ultus vocem cum fletu quā audierunt egi:





ptij omnisq; domus pharao nis et dixit



fra tribus su is. Pax.

Plus. Scuto circumdabit te veritas eius. Rm. Non timebis a timore nocturno. Oremus. Oratio.

**Q**uesum⁹ omnipotens de⁹ vota humilissī respice atq; ad defensionem nostrā dexterā tue maiestatis extende. Per christum dominū nostrū. Amen

**C**ommunica medie quadragesime, ad precessionē an. In die quādo. ut sup̄a. In redescēdo cantatur Rm.



audi israel precepta



domi ni et ea in corde

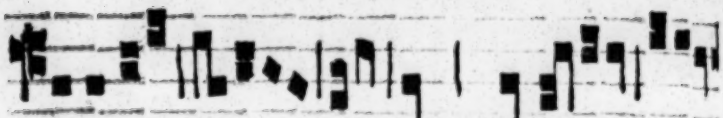


tu o quasi in libro



scri be. Et dabo tibi ter ram

**Pſſica in paſſione.**



fluentem lac et mel. **O**bſerua igitur



et audi vocem meam et inimicus ero ini-



micus tuus. Et dabo.

**R.** Scuto circundabit te veritas eius. **R.** Non timebis a timore nocturno. **Oremus.** **O**raſio.

**O**mnipotens deus: ut qui et merito noſtre actionis affligimur. tue gratie conſolatione reſpiremus. Per chriſtum domini noſtrum. Amen. **C** Dominica in paſſione domini. Ad proceſſionem cantatur hoc rſonũ ſequẽs. **R.**



Reverſe rſit me be-



ri mendaces ſine



cauſa flagellis ceciderunt me.

Officia in passione.

Sed tu domine desensor vñ=

dica me. D<sup>9</sup>.

Quoniam am tribulatio pro-

xima est et non est qui ad iu uet. Sed.  
non dicatur Gloria patri. si necesse fuerit repeta-  
tur R<sup>m</sup> cum vñ. In introitu chozi. Responsorium.



R<sup>m</sup> proximo est tribulati o me=

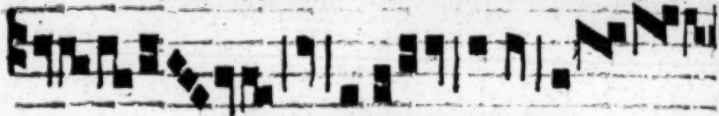
a domi ne et non est qui

ad iu uet ut fo dñant manus meas

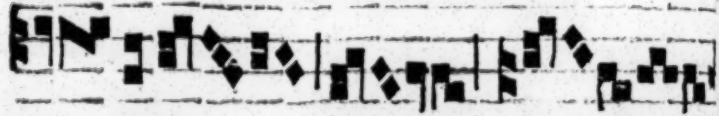
**Dffica in ramis palmar.**



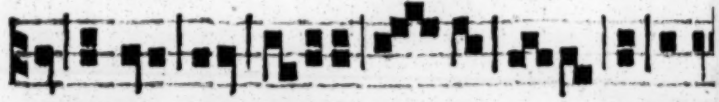
et pedes me os libera me de o re



le o nis. Ut enar tē nomē tu um



fra tribus me is. **Ps.** E ru e



a framea deus animā me am et de manu



cantis b nicam me am. **ppici** **Ps.**  
ce: vt te largiēte regat i corpe & te euāte custodiat in  
mēte. **Per r.** **C.** Do. i ramis pal. post aq bñs asy. legat  
hic lect. āte grad alta. ab acco. albo iduo & hoc ex pū  
auit. s. flores & frōdes cū tū. suo hoc mō. **2.** li. erori

**I**n dieb' illis: Veniēt autem in helym filij isra-  
el vbi erāt duodecim fōtes aquarū & septuagū  
ta palme: & castrametati sunt iurta aquas. pfectiq  
sūt de helym. & venit ois multitudo filioy israel i  
sertū syn. qd est inter helym & synai quīta decima die  
mensis secundi postq egressi sūt de terra egypti. &  
murmurauit ois cōgregatio filioy israel cōtra moy-  
sem & aarō in solitudine. Dixerūtq ad eos filij israel

Et  
sedeb  
ritat  
tis o  
Ecce  
lus  
tem  
parē  
sing  
filio  
terra  
mur  
mus  
min  
te: eo  
rati  
est m  
ad s  
dite  
retur  
litud  
Nati  
2ucr.

**N**  
accep  
mab  
israc  
ptum  
māsu  
discip  
corda  
stimo  
voca  
Prop  
cisse  
Tide

**Dñica in ramis palmar.**

Et inā mortuū essem⁹ per mansi dñi i terra egipti: qñ sedebam⁹ sup ollas carniū & comedebam⁹ panē i saturitate. Cur induxistis nos in desertū istū: vt occideretis oēm multitudinē fame? Dixit autē dñs ad moyse. Ecce ego pluā vobis panes de celo. Egrediat⁹ populus et colligat que sufficiūt per singulos dies: vt tentem vtrū ambulet in lege mea. an nō. Die autē sexta parēt qđ inferāt: et sit duplū quā colligere solebāt p singulos dies. Dixerūtq; moyses et aarō ad omnes filios israel. Uespere scietis qđ dñs eduxerit vos de terra egipti: & mane videbitis gloriā dñi. Audiuit enī murmur vestrū cōtra dñm. Nos vero quid sum⁹: qz misistis 2tra nos? Et ait moyses. Dabit vobis domin⁹ vesp̄e carnes edere, & mane panes in saturitate: eo qđ audierit murmuratiōes vestras qđ murmurati estis cōtra deū. Nos enī qđ sum⁹? Nec cōtra nos est murmur vestrū: s; cōtra dñz. Dixit quoq; moyses ad aarō. Vlc vniuerse 2gregatiōi filioꝝ israel. Accedite corā dño. Audiuit enī murmur vestrū. Tūq; loq̄ retur aarō ad oēm cetū filioꝝ israel: respicerēt ad solitudinē. Et ecce gl̄ia dñi appuit i nube. Deū accepti sūt i bñd legat euāq. ff lectri. vbi legūt euā. ad bozia. 2uer. more sup. fe. p. accē. bñd cū dñs vo. Euā. f. 10. rñ

**I**n illo tpe: Turba multa que venerat ad diē festum cū audissent qz venit iesus hierosolimam acceperūt ramos palmarū & pcesserūt obuiā ei & clamabāt: osanna bñdict⁹ qui venit in nomine dñi rex israel. Et tuenit iesus a sellū: & sedit sup eū sicut scriptum est. Noli timere filia syō: ecce rex tu⁹ venit tibi māsuert⁹ sedēs sup pullū asine. Hec nō cognouerunt discipuli ei⁹ p̄mū: sed qñ gl̄ificat⁹ est iesus tūc recordati sūt qz hec erāt scripta de eo: & hec fecerūt ei. Testimoniū ergo phibebat turba q̄ erat cū eo qñ lazariū vocauit de monumēto: & suscitauit eum a mortuis. Propterea & obuiā venit ei turba qz audierūt eū fuisse hoc signū. Pharisei ergo dixerūt a semetip̄os Videbit⁹ qz nichil pficiam⁹: ecce mūd⁹ tot⁹ p̄ eū abūt.



Et  
ru. fun  
ad alta  
cleri. n  
quaf  
super g

E  
d  
lij eluf  
omnis  
nis po  
et expl  
dei gra

✠

non f

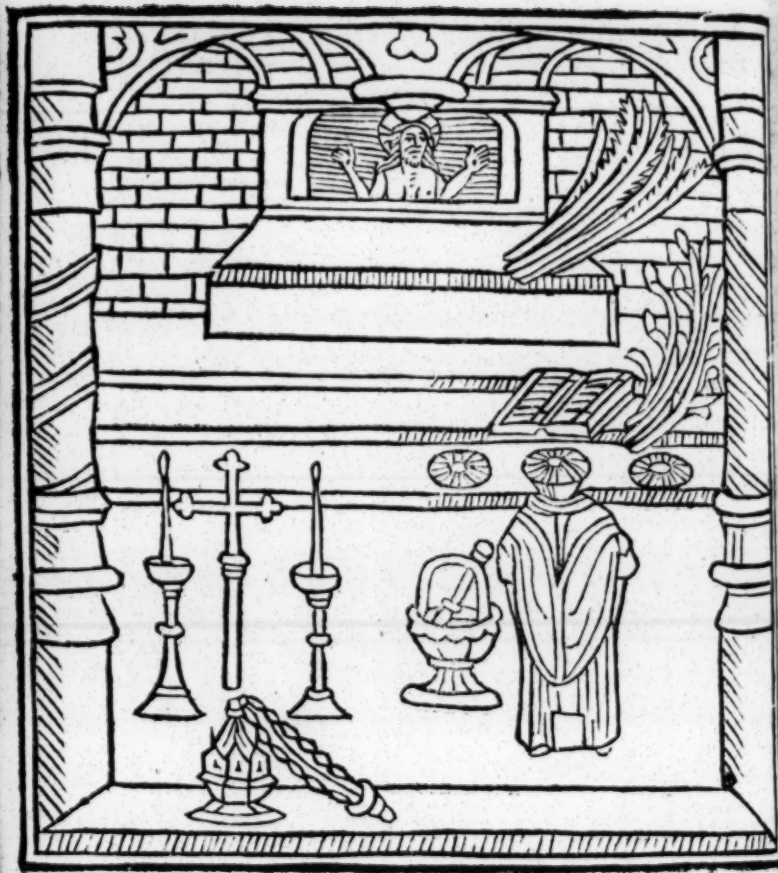
✠

vtuo  
Deino

O  
mū ol  
precan  
feu fr  
r mus  
eas su  
Et dicit

✠

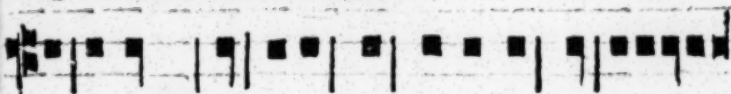
Der



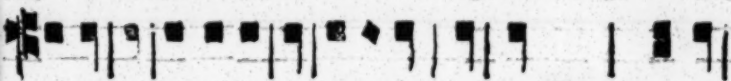
Statio dum benedicuntur rami.

**E**statio dñi bñdicuntur rami in dñica ramis palmarum. finito euāgē. & statim creator officij in grad. iij. ad altare positis pri<sup>o</sup> palmis cū frōdibz corā altare procleri. p alijs vō sup grad pñdictū i parte australi. Sequat bñs floz & frōdiū a sacer. idus cap a serica rubea super gradum altare. ad austrum conuer. ita dicens.

**E**xorcizo te creatura flozū vel frondisū in nomine dei & patris omnipotentis & in nomine iesu christi & filij eius dñi nostri & in virtute & spūs sancti pñde omnis virtus aduersarij. ois exercitus dyaboli omnis potestas inimici omis incursio demonū eradicare et explantare ab hac creatura floz vel frondisū vt ad dei gratiā festinātū vestigia. Que terminetur sic.



non sequaris. per eum qui venturus est iudicare



viuos et mortuos et seculū per ignē. cho. Amē. Deinde dicant oēs oz. In Dñs vō. & in eu Ore. Oz.

**O**mnipotēs sempiternē de<sup>o</sup> qui in diluuij effusione noe famulo tuo per os colūbe gestāris ramū oliue pacē terris redditā nūciasti te supplices deprecamur: vt hāc creaturā flozum spatulasq; palmarū seu frōdes arborū quas ante cōspectū glorie tue offerimus vitas tua scñi & ficut vt deuot<sup>o</sup> ppl's i manibz eas suscipiēs bñ & dictōis tue gratiā & sequi mereat Et dicat & tñmēt ōs oz. sub tono isto legēdo hoc mo



Per christum dominum nostrum. Cho. Amen

Statio dum bñdicūtur rami.

Et oēs orōes dñr cū **Orēm⁹.** sub tono supradicto.

**D**eus cuius filius pro salute generis humani de celo descendit ad terras: et appropinquāte de ra passionis sue hierosolimā in asino sedēs venire a turbis rex appellari, & laudari voluit auge eīdē te sperātū, & supplicū preces clementer exaudi. bñd sup nos q̄s dñe mīa tua, & hos palmarū ceterarūq̄ arborū ramos bñd dicere dignare: vt oēs q̄ eos laturi sūt bñdictionis tue dono repleātur cōcede ergo vt sicut hebreorū pueri osanna in excelsis clamātes eīdē fili tuo dño nostro cum ramis palmarū occurrerūt, nō ita arborū ramos gestātes cū bonis opib⁹ occurrant obuiā christo & pueniam⁹ ad gaudium sempiternū. Per eundem christū dñm nostrū. Amē. **Orēm⁹.**

**D**eus qui dispersa cōgregas & cōgregata cōseruas q̄ populis obuiā christo iesu ramos palmarū gestantib⁹: bñdixisti bene & dic & hos ramos palmarū ceterarūq̄ arborū quos tui famuli ad nomen tui bñdictionē fideliter suscipiūt, vt in quēcūq̄ locū introducti fuerit: tuā bñdictionē habitatores illius loci oēs cōsequātur: ita vt oī aduersa valitū die effugata: dextera tua ptegat quos redemit. Per eundem dñm asyrgatur aqua bñdicta sup flores & frōdes: & fructificetur. Deīde dicat. **Dñs vobiscū. cū Orēm⁹.**

**D**omine iesu christe mundi cōditor & redēptor nostre liberatiōis & sanatiōis gratia ex sūm colli arce descēdere & carnē sumere & passionē subire dignatus es: quicūq̄ sponte propria loco eiusdē propinquans passionis tue turbis cū ramis palmarum obuiantibus benedicti laudari et rex bñdictus ī noīe dñi mini veniens clara voce appellari voluisti: tu nūc nō sūte cōfessionis laudationē acceptare & hos palmarū ceterarūq̄ arborū ac florum ramos bene & dicere & cūficare digneris vt quicūq̄ virtutis obsequio erit aliquid tulerit celesti bñdictionē sanctificatus per cōp remissionē et vite eterne p̄mīa percipere mereatur. Per te iesu christe saluator mūdi, qui cū patre & spī

Distributio ramorum.

ritu sancto vivis et regnas de<sup>o</sup> per oia secula seculor<sup>um</sup>  
L<sup>ib</sup>or<sup>is</sup> r<sup>ed</sup>deat. Amē. C<sup>on</sup> his itaq<sup>ue</sup> pactis itatim distri  
buantur palme et interim cantentur he sequētes a<sup>n</sup>te  
cantore incipiente antiphonā hoc modo. Antiphona.



Clari hebreorum tollentes ramos o

liuarum obuiauerunt domino claman tes

et dicentes osanna in excelsis.

Sequitur alius cantus. antiphona.



Clari hebreorum vestimenta prosterne

bāt in via et clamabāt dicētes osanna filio

dauid benedictus qui venit in nomine domini.

**Dñica in ramis palmar.**

Deinde per medium chori & ecclesie eruat processio-  
nium chori occidentale usque ad locum prime sta-  
nis. videlicet ante crucem in septentrionali cimiterio  
cedente cruce sine ymagine ut in alijs dominice  
episcopo vel excellentiore sacerdote crequente o-  
rum processione sunt ministri processione albis  
amictibus indui absque tunicis vel casulis. Ita tan-  
tunc officij processione est in capa serica re-  
choro itaque sequente habitu non mutato. Sicut  
assit episcopus mitram gerat & baculum in fine  
cessionis. **C** In eundo cantos incipiat hanc  
phonam sequentem. Antiphona.



**D**ixima au tem azimo:

rum accesserunt discipu li ad iesum

dicentes v bi bis paremus

tibi comedere pascha at iesus dixit se

te in ciuitate ad quendam



Dñica in ramis palmar

et di ci te e t ma gister

dict tempus meum prope est apud te factio pa-

cha cum discipulis me is et fe-

cerunt discipu li sicut preceperat e is do-

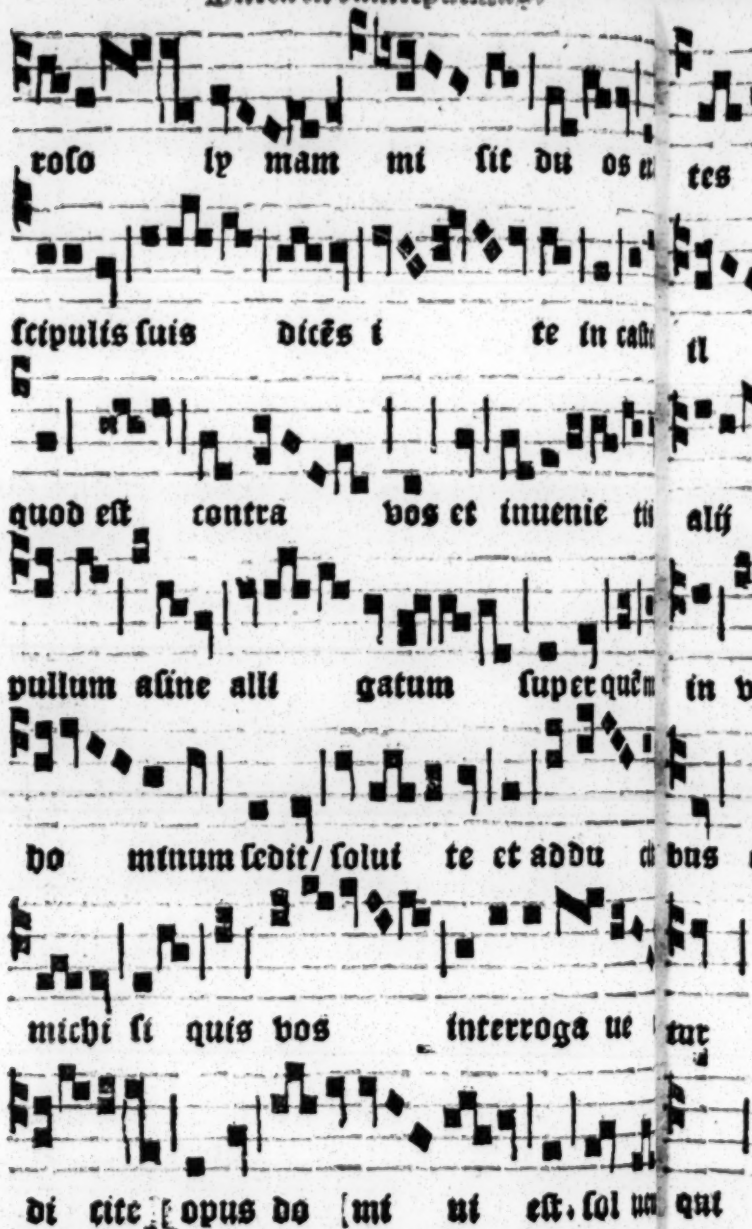
minus et parauo runt pascha .

Unde hec antiphona canitur cum sequen . exeat pro  
fessio per ostium occidentale et sic circa claustrum et  
sa per portam canon bñ ad locum prime stationis  
que sit et parte ecclesie borealis in extrema parte ori  
entalis tunc laicorum legetur euangelium.



Cum appropinquaret do minus hies

**Dñica in ramis palmar.**

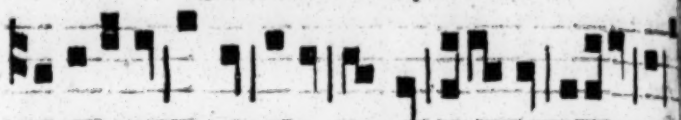


roso ly mam mi sic du os et tes  
scipulis suis dices i te in castro il  
quod est contra vos et inuenie tis alij  
pullum asine alligatum super quem in b  
ho minum sedit / solui te et addu ci bus  
michi si quis vos interroga ue tur  
di cite opus do mi ni est. sol ui qui

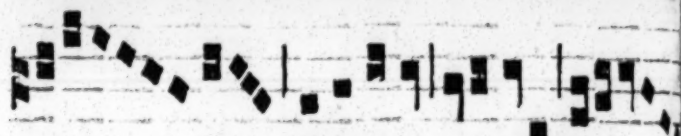
**Dñica in ramis palmar.**

tes ad duxerūt ad iesum et imposu e runt  
li vestimenta et sedit super eum  
alii prosternebant vestimenta sua  
in vi a a iesu ramos de arbori  
bus exsternebant et qui sequeban  
tur clamabant osanna benedictus  
qui venit in nomine domi ni

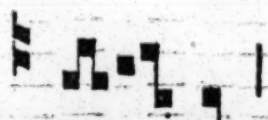
Officia in ramis palmarum.



benedicti regnū p̄is nostri da uide osāna in

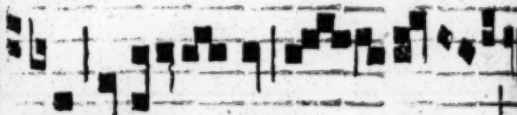


cel sis miserere nobis fili



da uide.

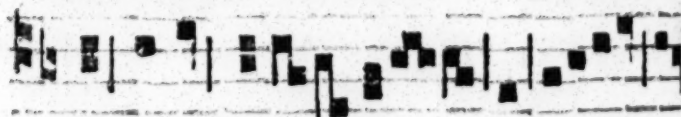
Si alit non sufficient  
duc antiphona vsq ad  
cum prime stationis / to  
dicantur de de sequent  
Antiphona.



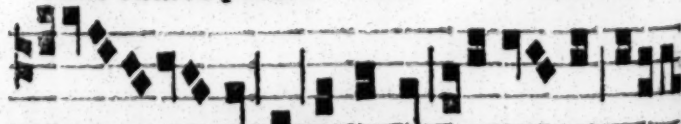
Mā audis set po pu



quia venit te sus hieroso lymā accepe

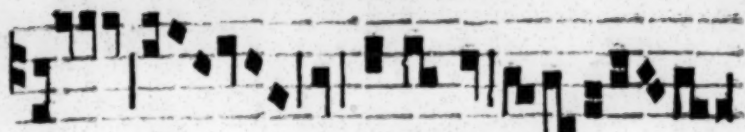


runt ramos palmarum et extēdit ei.

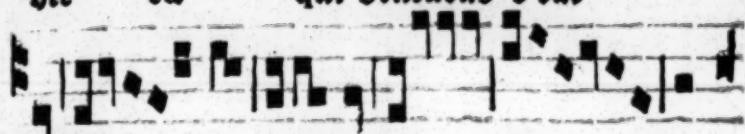


ob ut amet clamabāt pu e ei dicent

**Dñica in ramis palmar.**



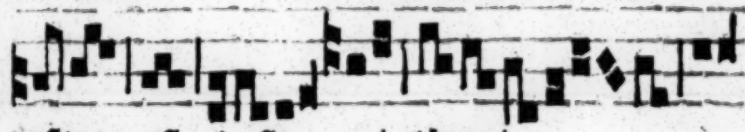
hic est qui venturus e rat



pro salu te mundi hic est sa



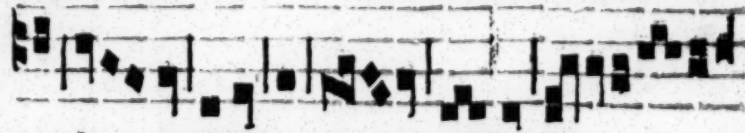
lus nostra et redemptio is ra el



quātus est i ste cui throni et



dominatōes oc cur runt noli timere fili



a sy on ecce rex tu us venit se



dens super pullū a si ne sicut scri ptum

**B**



Officia in ramis palmarum.

est sal ue rex fabricator mun na

di qui ueni sti redi mere

Sequitur alia antiphona.



Aste sex dies

solenni

tis pasche quādo be nit dominus

ciuitatem hierusalem occurrerunt e

pueri et in manibus portabant ramos palmarum

et clamabant voce magna dicentes osan

**B**enedicite in ramis palmarum.

na

in excelsis.

Item alia antiphona.



Aste ser di

es passi

o=

nis venit

domi

nus in ciuita=

tem hierusalem

et occurrerunt e t

pu

eri et in manibz portabāt ramos palma=

rum

et clamabāt voce mag̃ dicētes osāna

in excel sis benedi et q̃ venisti

psalica in ramis palmarum.



in multitu di ne misericordie tu e

osanna

in excel

Hic fiat pma statio ex pte eccle bozial i cetera  
orientalis & legatur cu age. **Cu** appropinquasset ihs  
ab ipso diacono induto ad processionē nō iuxta cruce  
sed ante sacerdotē loco parū per secus stat. illius di  
mut ab ipso diacono ad bozial cōuerē & leqat mu  
pli. se. it. le. post accep. bñd. cū **Dñs** vo. et **Glia** rñ  
Et tñc feret rñ cū reliqis pparatū i quo tps in p  
depēdeat obuiā veniēdo ad locū prime statōis a di  
clis de scda forma & feratur hñu nō mutato  
pra / & i fine euāgelij ad hec verba **Bñdix** q veni  
noie dñi. **Primo** se oñd. Euāgelij scd mattheu

**I**n illo tpe: **Cu** appropinquasset ihs hiero  
mis et venisset bethfage ad mōtē oliueti tñc  
sūt duos discipulos dicēs eis. Ite in castellum qd  
tra vos est: et statim inuenietis asinā alligatā &  
lum cum ea. Soluite: & adducite michi. Et si quis  
his aliquid dixerit dicite quia dñs his opus habet  
confestim dimittet eos. Hoc aut totū factū est: ut  
impleret quod dictū est per pphetam dicentē. De  
filie syon. Ecce rex tuus venit tibi mansuetus: se  
super asinam & pullū filiū subiugalis. Euntēs  
discipuli: fecerūt sicut precepit illis ihs. Et ad  
xerunt asinam & pullū & iposuerūt sup eos vesti  
ta sua: & eū desup sedē fecerūt. Pluria aut turba  
uefēt vestimēta sua in via. Alij aut cedebāt ramos  
arboribz: et sternebāt in via. Turbe autē que p  
debāt et que sequebātur: clamabāt dicētes. **Dñs**

illo da  
finito  
in aliq e



et



bi  
tres c  
habitu  
crucē e

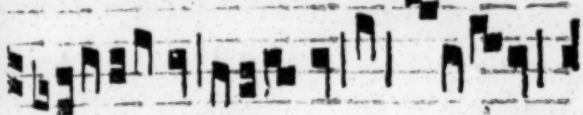


fi

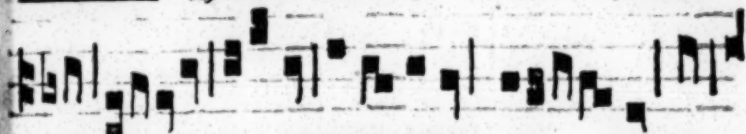
quem

Dñica in ramis palmar.

filio dauid. **B**enedictus qui venit in nomine domini.  
finito euāgelio vn<sup>o</sup> puer ad modū pphete iour<sup>o</sup> dñs  
in aliq<sup>o</sup> eminēti loco cāter lec. ppheticā mō quo seqtur



Herusa lem respice ad o zientem

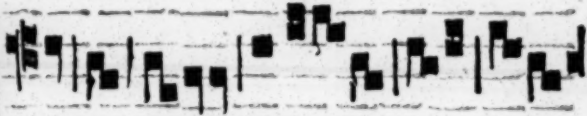


et vi de le ua hierusalem ocu los et



vi de potentiam re gis.

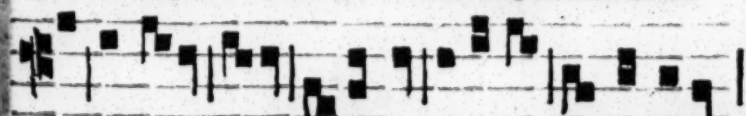
Tres clerici de secūda forma. creūtes ex eadem pces.  
habitu nō mutat. querū ad populū stātes añ magnā  
crucē ex parte occidētalīs simul cārent hūc d. hoc mō



R rex ve nit māsuētus tibi syon



fi lia mystica humilis sedens super animalia



quem vēturū iam p̄dixit lectio p̄phetica.

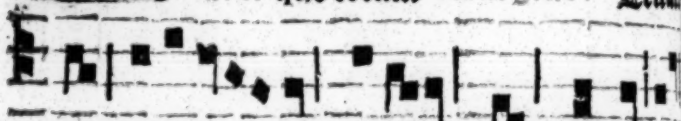
**Dñica in ramis palmay.**

Post singulos vsus executor officij icpiat antiphona  
Salve. cōuersus ad reliquias quam psequatur  
eius cū genuflect. osculādo terrā / ab ipso quoq; ex-  
tore afficij primo cum choro genuflectēdo dicatur

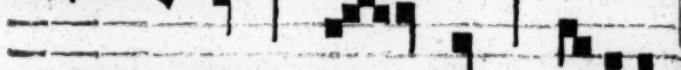


Chor<sup>9</sup> in p-  
stratōe deo-  
sculādo trā  
prosequat

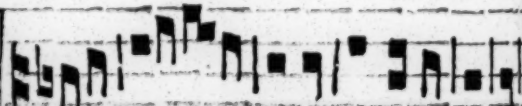
Alue quē Iesum resurgend. Testat



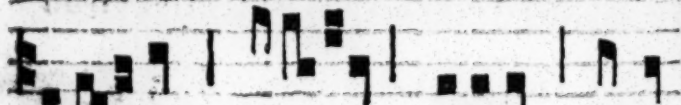
plebs hebreo rum obuta cum palmistibi



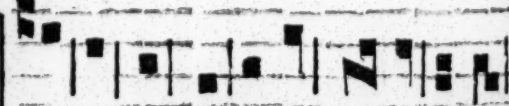
cla mans ver ba salutis.  
Item propheta cantet hoc quod sequitur.



Ecce saluator venit soluere te a



vinculis leua te capita vestra.  
Item clerici stantes ante reliquias simul loco  
habitu mutato dicant hunc versum sequens. Versus



Ecce qui de edom venit tinctis bo



ra vetibus in stola sua formo sus gradiens

virtutibus non in equis bel-

li co sis nec in altis curri bus.

Item executor officij loco nec hitu mutato incip. an.



Alue lux mundi. quat. Rex re-

gum glo ria celi cui manet imperi-

um laus et de cus hic et in euu. Item pphā.



Ece appropiqua bit redēptio vestra.

Postea euanescat. Item clici loco nec hitu mut. di. v.

**Officia in ramis palmarum.**

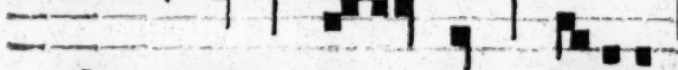
Post singulos usus executor officij incipiat antiphona  
Salve. conversus ad reliquias quam persequatur  
eius cum genuflect. osculando terram ab ipso quoque crea-  
tore officij primo cum choro genuflectendo dicatur



**S**icut in p  
strat de vo-  
sculando tra  
prosequat  
Alue que iesum resurgens. Testat



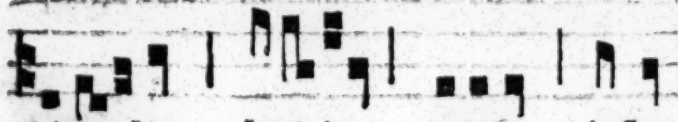
plebs hebreo rum obuia cum palmistibi



cla mans ver ba salutis.  
Item propheta cantet hoc quod sequitur.



**E**cce saluator venit solvere te a



vinculis leua te capita vestra.  
Item clerici stantes ante reliquias simul locum  
habitu mutato dicant hunc versum sequens. Clerici



**I**t est qui de edom venit tinctis bo

Officia in ramis palmarum.

ra vetibus in stola sua formosus gradiens

virtutibus non in equis bel-

liciosis nec in altis curribus.

Item executor officij loco nec hitu mutato incip. añ.



Alue lux mundi. quat. Rex re-

gum gloria celi cui manet imperi-

um laus et decus hic et in eum. Item propheta.



Ece appropiquabit redemptio vestra.

Domine evanescat. Item ceteri loco nec hitu mut. di. v.

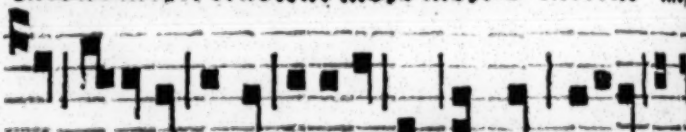
*Dñica in ramis palmar.*



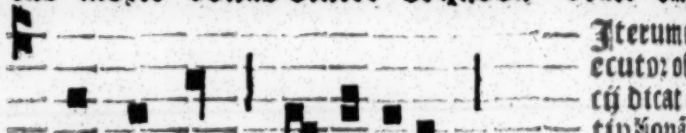
**D**ñe est il le qui vt agnus



insons mortis traditur mors mortis inferni mo



sus morte donās viuere vt quōdā beati bato

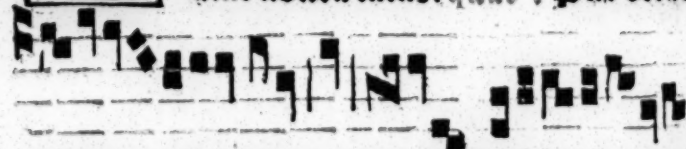


prompserunt propheticę.

*Item  
ecutor; offi  
cū dicat a  
tīphōnā  
quēte, an*



**S**alue nostra salus. quat. Pax verare



dempti o vt<sup>o</sup> vltro q mortis pro nobis in ra subit  
Deinde eat processio ad locum secūde stationis et te  
retum cum capsula reliquiarum pariter cum lumi  
ne in laterna inter subdyaconū et thuribularium de  
feratur cum verillo ex vtraq; parte cantore incipi  
piente antiphonam sequentem. Antiphona.



no



reden

dign

prel

boc

Si n

cetur

Dñica in ramispalmar.



Ignus es domine deus

no ster accipere gloriam et ho nozem. *Alia an.*



Ecurrunt turbe cum floribus et palmis

redemptori obutam et victori triumphanti

digna dant obsequia filio dei ore gentes

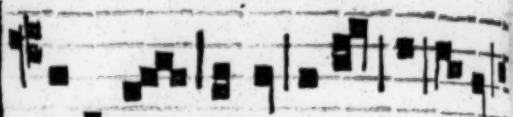
predicant et in laudem xpi sti

voces tonant per nubila osanna.

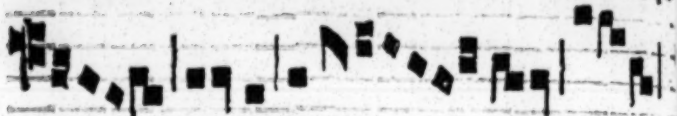
Si nō sufficiunt he due ac vlt ad locū scde stat. tūc cā-  
tētur hec duo *Psia* vel vnū eor cantore incipiēte. *Ps.*



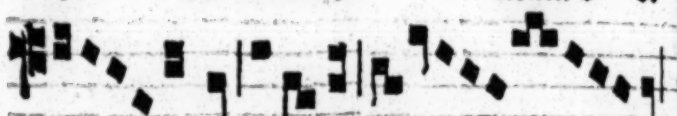
*Dñica in ramis palmar.*



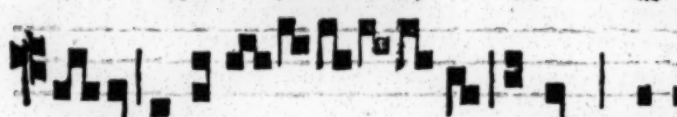
**D**ominus iesus ante sex dies pe



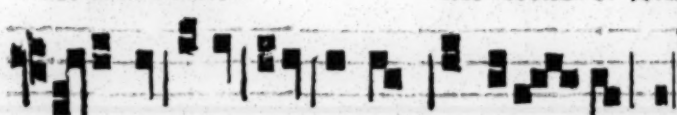
sche be nit betha ntam b bi



fu erat lazarus mor tu us.



**Q**uem suscita uit iesus. *h. Cōt.*

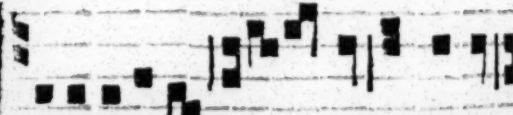


ne rūt autē ibi multi iude o rum bt



lazarum vīde rent. **Q**uem susci

*Item sequitur aliud responsum.*



**D**igitauerūt au tem principes sa

Officia in ramis palmarum.

cer do tum ut et laza rum

interfice rent. Propter quem

multi venie bant et crede=

bant in iesu. V. Testimonium

ergo perhibebat turba que erat cum

e o quando lazari vocavit de monumen to et

suscitavit e um a mortuis. Propter.

Hic fiat secunda statio ex parte ecclesie australi ubi  
septem pueri in eminenti loco simul cantet hac ant.

Dñica in ramis palmaz.



Gloria laus et honor tibi sit rex

christe redemptor cui puer

le decus prompsit osanna

Chor<sup>9</sup> idē repet. post unūquēq; 6. pueri 60 dicāt



Israel es tu rex davidis et inclita

proles nomine qui in domini rex benedicte veni

Chorus idem repetat Gloria laus Septē pueri



Etus in excelsis te laudat celitus or

nis et mortalis homo et cuncta creata simul.

45  
Infica in ramis palmar.

Chorus idem repet. Gloria laus. Septem pueri b.



lebs hebreæ tibi cū palmis obuia venit

cum prece voto hymnis assumus ecce tibi.

Chorus idem repetat Gloria laus. Peracta autem  
statione eat processio per medium claustrī a dextra  
manu vsq; ad ostium ecclesie occidentalis cantando  
hanc antiphonam sequentem cantore incipiente.

Antiphona.



Di le ge runt

ponti fices et pharisei con sili um

et di cebant quid fa ci mus quia

hic ho mo multa signa fa cit

**Officia in ramis palmarum.**

si dimittimus e um sic om nes cre  
dent in e um. Ne forte ve  
niant roma ni et  
tol lant no strum lo cum  
et gen tem.

Hic fiat tertia statio ante predictum ostium ecclesie occidentale ubi tres clerici de superiori gradu in solo habitu non mutato conuersi ad populum similes incipiant et cantent hunc sequens versum hoc modo quo sequitur.

**Versus.**



Aus au tem ex ip sis cap:



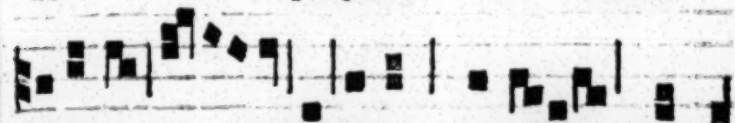
**Oratio in transpalmar.**



phas nomi ne cum esset pontifex anni illi-



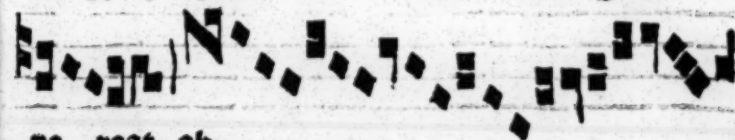
us propheta uit dicens



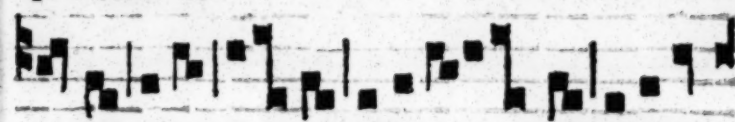
expedit vo bis ut vnus moriatur ho-



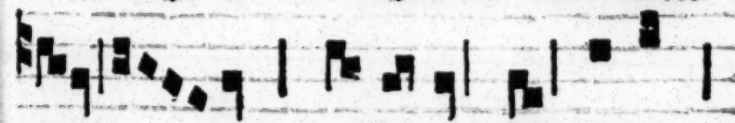
mo pro po pulo et non tota gens



pe reat ab



il lo ergo di e cogita ue runt interfi-



cere e um dicen tes . Ne forte .

*His finit: iter et eccles: p idē ostiu sub secreto et casul  
reliqaz extrāuerso osty eleuāz cāntes: cātoze scilicet*

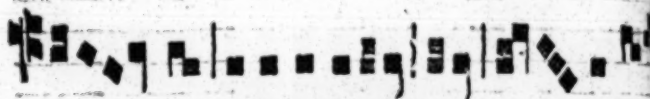
Dñica in ramispalmar.



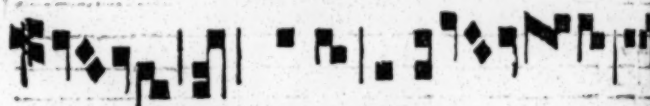
Agrediente domino in sancto



ci ui ta tem hebreo



e ti resurrectionē vite pro nūc:



an tes. Cum ramis palma



clama bāt in ex cel sis. <sup>69</sup>



q̄ audissent quia venit iesus hierosoly



erierunt ob usam e is. Cum

<sup>70</sup> Hic fiat quarta statio ante crucem in ecclesia et  
statione crucis officij incipiat antipho. sequet



Et sic  
cibus  
serio  
tipho  
sacerd



a



a



da



phete



et

Dñica in ramis palmar.



Cruce iā  
discooꝝ  
et rñd. ch.  
cū ge. fle.

De oscu. trā. Rex no ster.

Et sic incipiat sacerdos antiphonam ter singulis vicibus vocem exaltando: et una cum choro fiat genuflexio / et post terciam reinceptionē choro eādem antiphonā in statione stando totam prosequatur. Item sacerdos vocem exaltando hoc modo incipiat anti-

Chorus cū genu- flex. oscu- land. trā. Rex no ster. A ue rñdeat. A ue rñdeat. Rex no ster. A ue rñdeat.

Chorus in eadeꝝ statione totā pꝛ. A ue sequat. Rex no ster fili

dauid re demptor mun di quem pro-

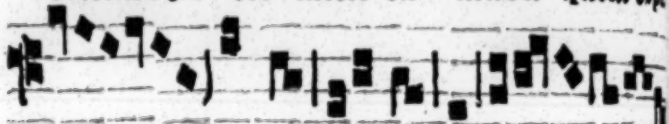
phete pꝛedi ce rūt saluatorē domini israel

esse venturum te e nim ad salutare

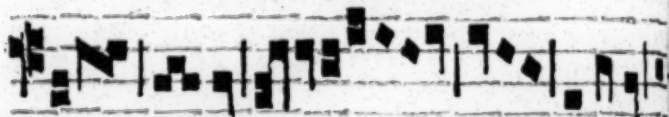
esse venturum te e nim ad salutare



victimā pa ter misit in mūdū quem erpe



cta bant omnes sancti ab ori



ne mundi et nunc osanna



lio dauid benedictus qui ve nit in



nomine domini o sanna in excel sis

Qua finita intrēt chor et oēs cruces per ecclias

**C**ircundederūt. vt supra in dñica in passiōe domini

**E**xipe me de inimicis meis deus meus. **R.** **E**x

insurgētibus in me libera me. **Oramus.**

**O** m̃ps s. d. q̃ hūano generi ad imitādū hūmilitatē

exēplū saluatorē nr̃z carnē sumē. & crucē sub

fecisti: & cede pp̃ci. vt et patie ipsi h̃e documētū

resurrectiōis cōsortia m̃eamur. **Per r.** **E**x f. v. in

na dñi. In primis fiat recōciliatio penitētū hoc

do/nona cantata pergat c̃ps ṽleius vicari⁹ excel

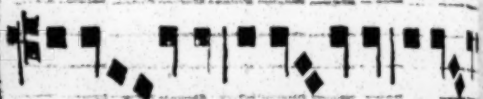
rior fac  
cerd in  
tibus  
ri p̃ced  
qui rec  
dyacon  
in capa  
nerāde  
**A** g  
tui p̃f:  
perit. S  
ruptos  
ribz ige  
ces i sin  
mentia  
tota bo  
patens  
perans  
enim a  
cet nun  
pccato  
Accepit  
signāde  
liqanda  
dentibu  
bus per  
aperias  
et sūtre  
m̃. resti  
ruit. lat  
patre cl  
cos pau  
infelicit  
plices p  
mandat  
sione ce

rior facer. ad ostium ecclesie occid. idutus vestibus sa-  
cerd in capa serica rubea cū duobz dyaconis cū am-  
ictibus idutis absq; subd. & sine cruce per mediū cho-  
ri pcedere verillo ciliatino. Sinzq; pñtes i atrio eccle-  
sie qui reconciliadi sūt. Et si ep̄s adest principalis archi-  
dyaconus et parte penitenti scilicet extra ostiū ecclesie  
in capa serica legat hanc lectionē **Adest tempus obe-**

**A**dest tps obenerade pñtifer: votiuū afflictis cō-  
gruū penitētibz optabile tribulat. Assunt filij  
tui pñ: q̄s deo p spm̄ sc̄m vera m̄ ecclesia cū leticia pe-  
perit. Sz iterū suadēte dyabolo a sua itegritate cor-  
ruptos aut miseros sc̄os et exules: nouis q̄tidie dolo-  
ribz igemiscit. Pro his q̄q; supplicis orāt: q̄cūq; feli-  
ces i sinu suo remāserūt quiq; diuina p̄tegēte se cle-  
mentia fide stabiles perstiterūt. Parce hodie pater &  
tota bonitatis tue impetu fluat nobis fōs ille dauid  
patens in ablutide menstruata mulieris nulli impro-  
perans. nullū reiciens nullum excludens. Quauis  
enim a diuinis superne pietatis nichil temporis ba-  
cet nunc tamē largior est per indulgētiam remissio  
peccatorū et copiosior p gratiā assumptio renascētium  
Accepisti a dño anulū discretionis & honoris vt que  
signāda sūt signes. & que aperiēda sūt p̄das. & que  
liqanda sūt lizes. que soluenda sūt soluas. atq; cre-  
dentibus fiden. baptismatis. lapsis aut & penitenti-  
bus per misteriu reconciliatiōis. ianuas regni celestis  
aperias. Lauāt aque lauant lachryme. Maria fleuit  
et suscepta est. Pegauit apostol⁹ & q̄ fleuit amarissi-  
m⁹. restitut⁹ est. publican⁹ de thelonco aplatum me-  
ruit. latro de cruce paradisu intrauit. susceptus est a  
patre clemētissimo filius ille iunior: qui tandiu por-  
cos paut: qui paterne hereditatis p̄ciosa stipēdia  
infelicititer dissipauit. Inde est etiā q̄ hodie tui sup-  
plices posteaq; in varias formas criminum neglecti  
mandatorū celestiu et morum probabiliū transgres-  
sione ceciderunt: hūiliati atq; prostrati prophetica

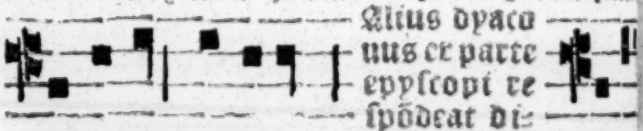


voce clamāt dicētes. Peccauimus cum patribus  
 istis: iniuste egimus iniquitatem fecim⁹. Mand  
 uerunt sicut scriptū est panē doloꝝ: lachrymis  
 tum rigauerunt cor suū luctu. corpus suū affli  
 xerunt ut animarū reciperēt q̄ perdidērāt. Sancta  
 plorat cum istis immo pro istis plorare et orare  
 desistit mater sancta ecclesia et lachryme in mari  
 eius: quia venit tempus miserendi eius. Mouet  
 etatem tuam pater vox fidelis et flebilis. mouet  
 mitus et habitus ipse miseroꝝum. ¶ Finis le  
 gionis incipiat epyſcopus vel executor officij an. hoc mo



Veni te. Veni te. Veni

Scilicet infra predictū officium uertitur ad huius  
 signum faciēdo cum manu dextra ad penitētes  
 si vocādo. Deinde ex parte penitētū scilicet em  
 itū dicat dyacon⁹ hoc modo quo sequit ex parte

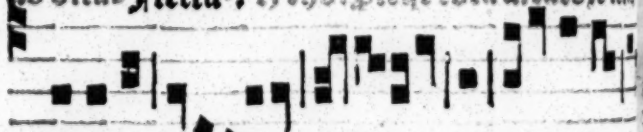


Alius dyaco  
 nus ex parte  
 epyſcopi re  
 ſpondeat di  
 cendo sic.

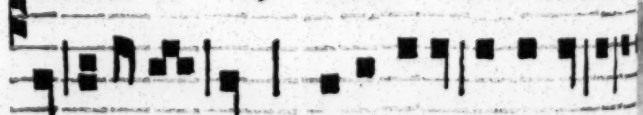
Flectamus genua

Leuat

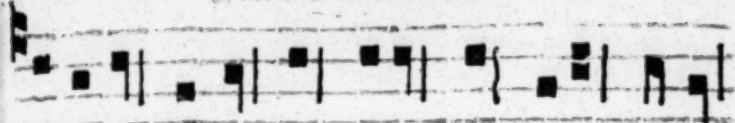
Et ita B. dya. fiat teibus ita tñ q̄ p̄tercia repe  
 nō dicat Flecta⁹. s̄ cho. p̄ſeāt totā ā. cātoꝝe iā.



Venite si lū audite me tī moꝝem do

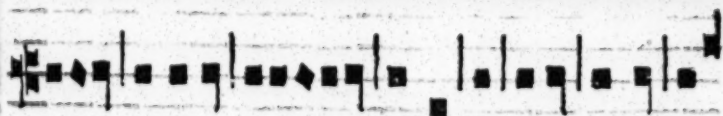


ni docebo vos. ps. Benedicā dominū in om



tempore : semper laus eius in ore meo.

Totus ps dicatur sine Gloria patri. et post uniuersos  
q̄ vñ repetat ā. Dñi p̄. canit a toto choro cum an. su-  
per manuati pēitētes a p̄b̄is archid. & ab archid̄ red-  
dātur ep̄scopo & ab ep̄o restituantur ecclie gremio.  
Tamē si ep̄s p̄ns nō fuerit tūc penitētes manuati  
ab aliquo p̄b̄o de choro habitu nō mutato reddant  
crecutori officij et ab ip̄o restituantur ecclesie gremio  
Quibz explet p̄oce. mox solito in choro redeat. De-  
inde prosternāt se oēs & dicāt septē p̄. penitētiales. Sa-  
cerdos vero cū suis ministris per se ante altare cum  
Gloria patri. & Sicut erat et ant. Ne reminiscaris.  
Qua finita sequatur Kyrie eleysō Christe el. Kyrie  
eleyson. Pater n̄r. Et hec oia tunc nota dicatur / tamē  
a sacerdote cū suis ministris q̄ a toto choro. Deinde  
erigat se sacer. cū suis ministris & dicat sup̄ populū  
quer. ad austra. corā dextro cornu altaris. Et ne nos  
v̄. Saluos fac seruos tuos & ancillas tuas. R. Deus  
meus sperantes in te. v̄. Conuertē dñe vñquo. R.  
Et deprecabilis esto sup̄ seruos tuos. v̄. Mitte eis do-  
mine auxiliū de scō. R. Et de sp̄o tuere eos. v̄. Adiu-  
ua nos deus salutaris n̄r. R. Et pp̄ gl̄iaz nois tui  
dñe libera nos & pp̄ici⁹ esto pat̄s n̄ris pp̄ nomē tuū.

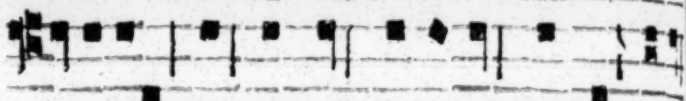


Dñe exaudi orationē meā. Et claōr meus ad



te veniat. Dñs vobiscū. Et cū spū tuo. Ore⁹.

**A**desto dñe supplicatōibus nostris & me q̄ etiam  
mīa p̄m̄ indigeo clemēter exaudi: quē nō ele  
ctione meriti sed dono gratie tue cōstituisi hui⁹ ope  
ris ministrum/da fiduciam tui muneris exequendi  
et ipse in nostro ministerio quod tue pietatis est



operare. Per christum dominum nostrum. Amen  
Et oīno ordēs dicat cu Ore⁹ et finiat sub tono supra  
dicto. Nō dicat Dñs vobiscū. nisi añ p̄mā ordēs.

**D**eus hūani generis benignissime p̄dator & mi  
sericordissime reformator q̄ holēs inuidia dy  
boli ab eternitate delectū: vnici filij sui sanguine  
redemisti/viūifica hos famulos. quos tibi nullaten⁹  
mori desideras & qui nō dereliquis deuīos. assume co  
reptos. Moueāt pietatē tuā q̄s dñe horum famulos  
tuorū lachrymosa suspiria tuorū medere vulneribz/ta  
tacentibz manū porrige salutarē: ne ecclia tua aliqua  
sui corporis portione vastet/ne grex tu⁹ detrimentū  
sustineat/ne de familie tue dāno inimicus exultet/mi  
renatos lauachyo salutari mors sc̄da possideat. Tibi  
ergo supplices p̄ces offerim⁹. tibi cordis fletū effun  
dim⁹: tu parce p̄fitētibz. vt sic in hac mortalitate pec  
cata sua te adiūuāte desleant. quaten⁹ in tremendi iu  
dicij die sententiā dānatōis euadāt. & nesciāt qd ter  
ret in tenebris quod stridet in flammis atq; ab erroris  
sui via ad iter reuersi iusticie nequaq̄ vltra vulneri  
bus sauciēt sed integrū sit eis atq; perpetuū & quod  
gratia tua contulit. et qd mīa tua reformatiuit. Per  
christū dñm nostrū. Amē. Dicat Ore⁹. Alia oratio.

**D**omine sancte pater op̄s eterne deus/qui vul  
nera nostra curare dignat⁹ es: te supplices ero  
ramus et petimus nos humiles tui sacerdotes vt pe  
ccatis nostris aures tue pietatis inclinare digneris/  
atq; ad penitentiā cōfessione mouearis remitteq; oīa  
crimina et peccata vniuersa cōdones desq; his famu

lis tu  
morte  
uolut  
m̄ t  
Die n  
certo  
ea p̄f

7  
di: eq  
sit vo  
pius  
recta  
celebr  
sulā  
fiat b

B  
Amē.  
gim  
Cōd  
ri au

L  
Lho

ff

an

ff

au

Ita tuus dñe p supplicijs veniā pro merore leticiā p  
morte vitam vt qui ad tantam spem celestis apicis de  
uoluti sunt: de tua mīa cōfidētes ad bona paciferi p-  
mij tui atq; ad celestia dōa puēire mereātur. Per xps  
hic nō dicat **Dñs vo. neq; Orem?** Sed vertat se sa-  
cerdos ad populū et cū uatā manu sua dexta sine no-  
ta psequatur i audientia hanc absolutionē sequētem.

**R**esoluius vos vice beati petri apostolorum  
principis cui dedit dñs p̄tātē ligādī atq; solū-  
dī: quātū ad nos p̄tinet accusatio: & ad vos remissio  
sit vobis oēs deus vita et salus & oīm p̄ctōz vestroz  
pius indultor. Et sic suēgāt oēs a p̄tātōe osculātes

terā vel formā. sacerdos dicēte **Qui uiuit.** Si eps nō  
celebrat: sacer. celebratur? p? ab solutōe penitētū ca-  
sulā suā ad altare auctēricū iduat. Tū si eps p̄ns suet  
fiat bñdictio sup populū ad hāc p̄tationē hoc mō.

**B**enedictio dei patris omnipotentis & filij et  
spūs scti descēdat sup vos & maneat semp. **Aho.**  
**Amē.** Deinde incipitur missa solēniter a cātoze siue re-  
gimine chori. offit. **Ros aut** et cū solēne **Kyrie.** vidz  
**Cōdītoz kyrie.** abfcs b. siue eps celebr siue nō. iij. pue-  
ri an oīi p̄tē. i. sēpel. ad gō. ch. stāt sūl cā. hūc hymnū



redēptor sume carnē temet zci nētū

Chor? hoc repetat post vnuqueq; v. cūcū p̄tē. v.

Assit iudex mortuorum vna spes mortalium

audi voces p̄ferentū domini pacis premium.

Festa. v. in cena dñi.

  
Hæc flamen sacrosanctū olim per diluviū qui  
  
ramū tulit oliue ad archā ec clesie. Vñ  
  
hor feta alma luce hoc sacrādū ptulit fert hec  
  
prona presens turba saluatori seculi. Vñ  
  
Consecrare tu dignare rex perennis patrie  
  
hoc oliuum signū viuū cōtra iura demonū. Vñ  
  
Et nouetur sexus omnis vñctione chysmatis



et medetur sauciata dignitatis gloria.  
Hic plegat eps ad alta. cho. iteri repet. Cred. pue. v.

Stans ad aram immo supplex infulatus

pontifex debitum persoluat omne consecrato

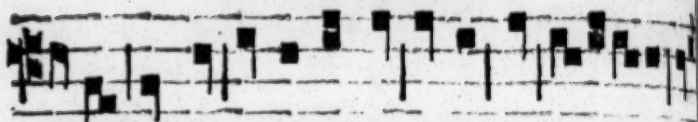
chysmate. v. Sit dies hec festa nobis seculor

seculis sit sacrata laude digna nec senescat

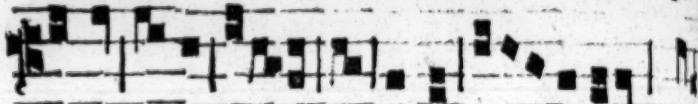
tēpore. v. Laus perēnis deo pñi gloriæq; fī-

lio honoz virt<sup>9</sup> et potestas āboz pa ractito.

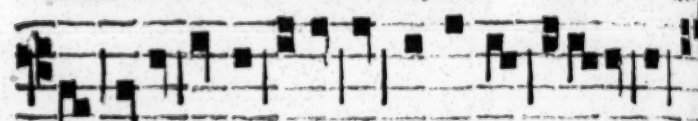
Festa. v. in cena dñi.



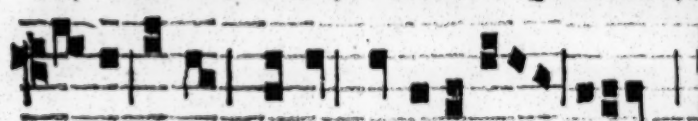
Assue flamen sacrosanctū olim per diluuiū qui



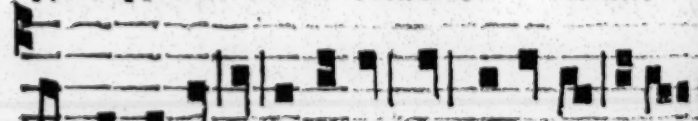
ramū tulit oliue ad archā ec clesie. Vñ Ar.



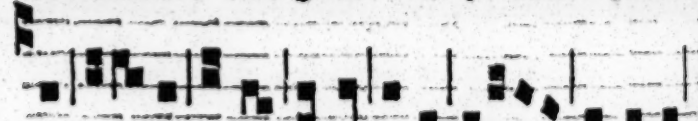
bor feta alma luce hoc sacrādū ptulit fert her



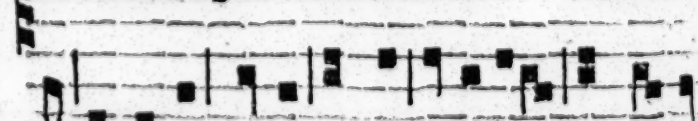
prona/presens turba saluatori seculi. Vñ Ar.



Consecrare tu dignare rex perennis patrie



hoc oliuum signū viuū cōtra iura demonū. Vñ



Ut nouetur sexus omnis vñctione chrisimatis

et medetur sauciata dignitatis gloria.  
Hic plegat eps ad alta. cho. iteri repet. Cred. pue. v.

Stans ad aram immo supplex infulatus

pontifex debitum persoluat omne consecrato

chysmate. v. Sit dies hec festa nobis seculor

seculis sit sacrata laude digna nec senescat

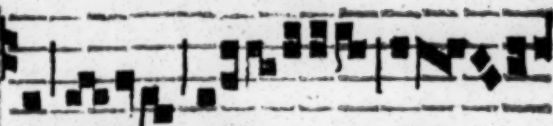
tēpore. v. Laus perēnis deo pñi gloriæq; fi-

lio honoz virt<sup>9</sup> et potestas āboz pa ractito.

**Feria. b. in cena dñi.**

**H**ac die post **Per oia secula scđor.** & post **Par domini**  
dicto **Et cū spū tuo.** more solito nō dē **Agn⁹ dei.** nec  
par des nisi ep̄s celebrauerit / tūc enī dē **Agn⁹ dei** solē-  
niter sicut in scđ. minoribz duplicibz & sacer. crismatis  
ampulā p pace deosculetur et dyacon⁹ et subdyacon⁹  
dalmatica et tunica iduātur ppter solēnitatē cene h̄  
ep̄s celebrauerit. **¶** Post prādiū cōueniāt ad eccliam  
clerici ad altaria ablucenda et ab mādātū faciendū et  
ad cōpleto. dicēdū. In primis bñ dicatur aqua more  
dñicali extra chorū puatī s. in vestibulo aī altare. dñi  
de preparētur duo sacer. de crellē. cū dyacono & subd̄  
de q. forma cerose. de prima forma. q̄ oēs sint albis  
cū amict. induti absq; paruris et cū duobus pueris  
in simili habitu vinū et aquā deferētibz maioribz p̄-  
cedē. et a maiore altari incipiētes abluāt illud infun-  
dentes vinū et aquā sup cruces in medio et cornibz  
eiusdē. postea ministri infundāt aquā & interim can-  
tetur. **R.** **In monte oliueti.** a toto choro corā altari  
cum suo b. cātoze incipiēte & dicitur sine **Gloria patri**  
quo finito b. et or. de scđo in cui⁹ honore colectarum  
est altare ab crellētoze sacerdote modesta voce id est  
sine nota que terminetur sic. **Per christū dñm nrm.**  
nec precedat nec subsequatur. **Dñs vo.** sed tantū cū  
**Orē** ante or. & postea deosculerur altaria exequo-  
res officij & alij clerici cōsequantur priusq; recedāt eo-  
dēmodo oia altaria abluantur cū **R.** 10. & bñ. suis sicut  
ordinati sūt in p̄dicta hystoria s. **In monte oliueti.**  
cū b. & orōnibz de scđis vt supra dictū est / ita rñ q̄ nū-  
lū **R.** incipiat nisi tñ corā altari ubi totū cātabitur  
vt supra dixim⁹ & semp in extrema ablutiōe cātes **R.**  
**Circūdedet.** cū suo bñ. sine **Gloria p̄ti.** finita ablu-  
tione altar. nuda vsq; ad sabbm pasche & seruē / p̄ter  
p̄ncipale altar. Si vero plura fuerit altaria in ecclia  
q̄ **R.** 12. i hystoria / tūc reiciū. hysto. or die p̄dicto fuato  
scilicet q̄ **R.** **Circūdedet.** semp i vltio loco cāterur  
Si ep̄s p̄ns fuerit mīstrā gerat & baculū in lotione al-  
tarū et similis ad mādātū / lotisq; pedibz canonicor  
postq; pedes lauerint exeat. ip̄e ep̄s vltio lauctur. **R.**

Feria. v. in cena dñi.



P monte olive ti ora:



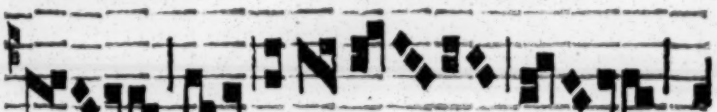
ut ad pa trē pa ter si fieri po:



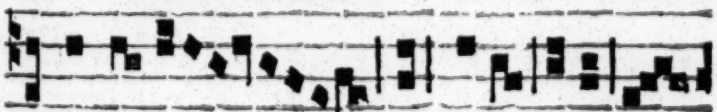
test trāscat a me calix i ste spiritus



quidē p̄optus est ca ro autem in:



fir ma fiat voluntas tu a. v̄.



Meruntamen non sicut ego vo:



lo sed sicut tu vis. fiat.



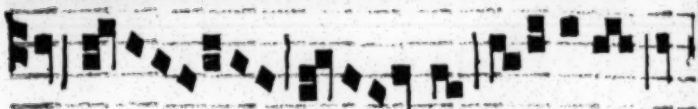
Feria. v. in cena dñi.

Ad altare sanctissime trinitatis cantetur hoc respon  
sorium sequens.

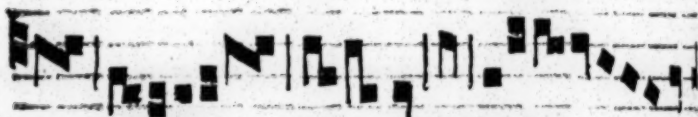
Responsorium.



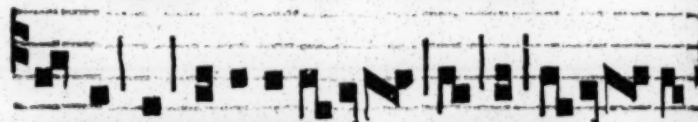
Misericordia est anima me a vs



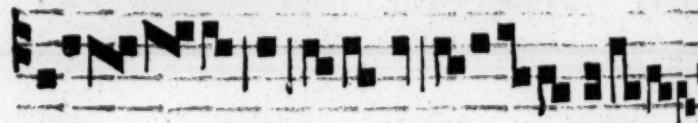
et ad mortem sustinete hic



et vigilate me cum nunc videbitis



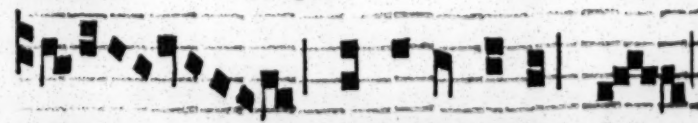
turbam que circumdabit me. Vos fugam



capietis et ego vadam



immola re pro vobis.



Eccce appropinquabit hora

et filius hominis tradetur in manus peccatorum. Mos.

Plus. Sit nomen domini benedictum. Vm. Ex hoc nunc & vsq; in seculum. Oremus. Oratio.

**O**mnipotens sempiterne deus qui dedisti famulis tuis in confessione vere fidei eterne trinitatis gloriam agnoscere & in potentia maiestatis tue adorare unitatem. quesumus: vt eiusdem fidei firmitate ab omnibus semper muniamur aduersis. In qua viuis et regnas deus. Per omnia secula seculorum. Chorus respondeat. Amen.

Ad altare sancti michaelis archangeli / ceteroq; sanctis angelorum canetur hoc responsorium sequens.

Responsorium.



Pecce uiderimus eum

non habentem speciem neq;

de coelum aspectus eius in

Feria. v. in cena dñi.

e o non est hic pre

cata nra porta uis et pro nobis do

lēs ipse au tem vulnera tus est

pppter iniquitates nostras Tulus liuo

sana ti su mus. ¶ Vere

lāguores nros ipse abstu lit et infirmitates nras

ip se porta uis. Cui⁹. mini tuo. Dñm⁹. or.

**D**eus qui mto ordine āgeloy misteria hoīm⁹ dispēlas: cōcede ppius. ut qbz tibi mīstrātib⁹

in celo  
C ad



me



quem



e



Qui



de b



pecca

Feria. v. in cena dñi.

in celo / sp afficit ab his i terra vita nra mutat. Pr.  
Ad altare sanctorum apostolorum cantetur sequens R.



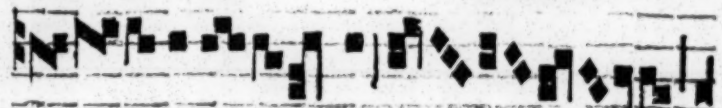
Unus ex discipulis meis tradet



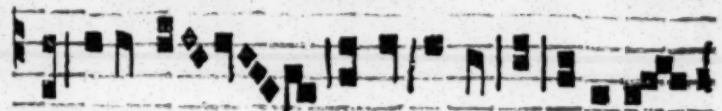
me hodie e ve il li per



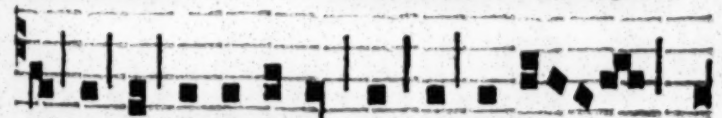
quem tra dar e go Melius illi



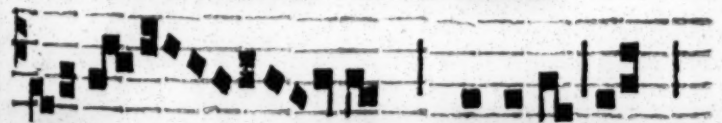
e rat si na tus nō fu is fer. v.



Qui intingit mecum manu in parapsi:



de hic me traditurus est in manus



peccato rum. Melius. illi. q.

Feria. v. in cena dñi.

v. In oēm terrā exiuit son⁹ eor. R. Et in fines.

**Q**uesumus omnipotens deus: vt beati apostoli petrus & paulus cū sociis suis pro nobis plorent auxilium vt a nostris reatibz absoluti & a ceteris etiā periculis eruamur. Per xpm dñm nřz.

**C**ad altare scōz martyřū cantetur hoc respōsorium sequens modo quo sequitur. Respōsorium.



Quidas mercator pessimus o sculo

pe tūt domi num il le

ht a gnus inno cens non negat iu

o scu lum. Denari orum nume

ro christum iu deis tradi dit.

Quari cie ine bñta tus bene no dñi





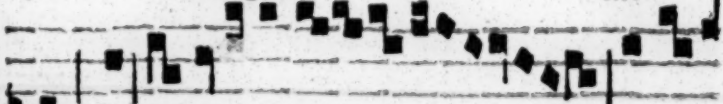
lucrum petuenit ad la que um. Deñ  
 v. Letami i dño & exultate iusti. R. Et gl'amini. Or  
**C**oncede q̄sumus omnipotens deus: vt qui sã-  
 ctorum martyrum tuor̃ iohannis baptiste et  
 ihome martyris sociozumq̃ eorũ recolimus victorie  
 as participemus et p̃mijs. Per xp̃z dñm ñr̃z. Amen.  
**C**ad altare sanctor̃ confessorum conuerſus iſtud R.



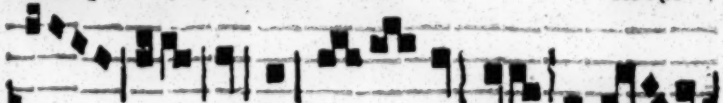
**N**on ho za non potu=



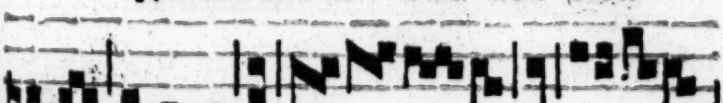
stis vigila te me=



cum qui exhortabami ni mori



pro me. Vel tu dam non vides



tis quomodo nō doz mit sed festi=

nat tradere 'me tu de is.

Dormi te iam et requiesci te ec

appropinquabit qui me tra di tu

rus est. Vel tu dam

Letamini in domino et exultate iusti. Et glo

amini omnes recti corde. Oremus.

**D**eus qui nos sanctorum confessorum tuorum

nicholai et edmondi socioz umq; eoz cōfessio

bus gloriosis circūdas & ptegis: da nobis eoz imita

tione p̄ficere et intercessiōe gaudere. Per xp̄i do. no. d.

**A**d altare sanctarū virginū canitur sequens

**E**ni o res po puli cōstle

um fece rūt vt iesum dolo te ne rīt

et occiderent Cum gladys et fustibus

exierunt tanquam ad latronem.

Conspiciuerunt iniquitatem suam et

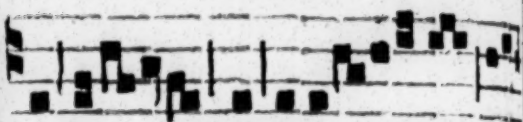
egrediebantur foras. Cum gladys.

¶ Adducentur regi virginēs. R. Proxime eius affectentur tibi. Oramus.

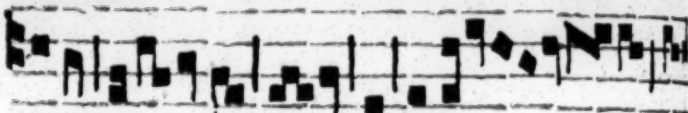
**I**ndulgentiam nobis dñe quesumus? beate virginēs tue katherina et margareta socię earū sepe implorent que tibi grates extiterunt et merito castitatis et tue confessione virtutis. Per christum dominum nostrum. C. Ad super altare in vestibulo. B. n. forium.

Circumdederunt. R. euntes ut supra in dñm. passio ne dñi. d. Letamini i dño. R. Et gloriamini. Oratio.

**O**mnipotens deus: ut intercessio dei genitricis marie sanctarūq; omniū celestium virtutum et beatorum patriarcharū/prophetarum/apostolorum/evangelistarum/martyrū/confessorum/sq; virginum. et oīm electorū tuorum nos ubiq; letificet: ut dñi eorum merita recolim? patrociniā sciam? Per eundē dñm nrm. Amē. Finita ablūde altaris unda usq; ad labd. pasche refect. R.



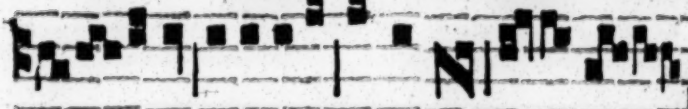
In da qui dere liquisti cōte



lum pa cis et cū iude is con



sili atus es triginta argens



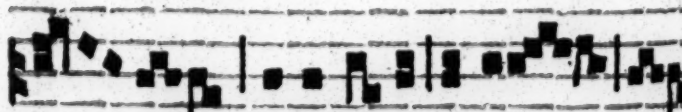
te is bēdixisti sanguinem tu um.



Et pacis osculum fere bas quā in pe



[cto ze non ha be bas v. Di



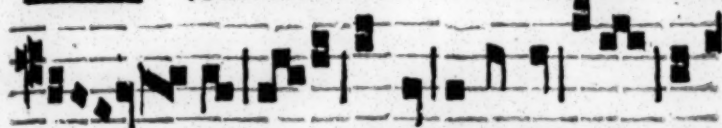
tu um abunda uit malici a et



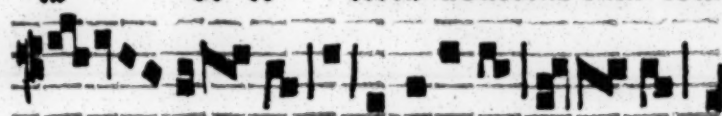
lingua tua cōcin nabat do los.  
Et pacis osculum. Sequitur aliud responsoꝝum.



Ruelabunt ce li iniquita tem



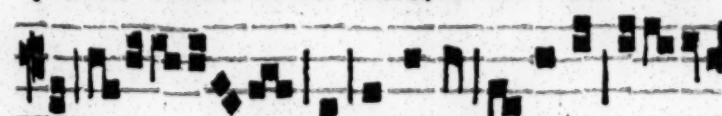
tu de et terra aduersus eum con



sur get et manifestum e rit



peccatū illius in die furoris do mi ni.



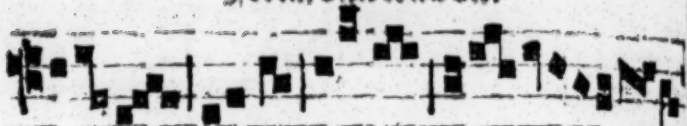
Num e is qui dixerunt domino de o



rece de a no bis scientiam



ſerua, v. in cena dñi.

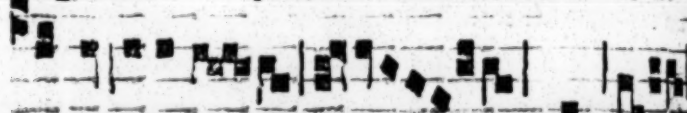


biarum tuarum nolu

mus.



In die perditio nis seruabitur et ad



diem vlti o nis du ce tur. Cum e is.  
ad ablutionē altariū interent capm & bibē dyata:  
nus leat euāg. vidz Joh rñ.

**I**n die festū pasche sciens iesus quia venit  
hora eius / vt transeat ex hoc mundo ad patē:  
cum dilerisset suos qui erant in mundo in finē dile:  
xit eos. Et cena facta cū dyabolus iā se misisset i cor:  
vt traderet eum iudas symonis scariothis sciens qd  
dedit ei omnia pater in manus: & quia a deo exiuit &  
ad deum vadit surgit a cena et ponit vestimenta sua  
Et cum accepisset lintheum: precinxit se. Deinde mi:  
sit aquam in peluim: & cepit lauare pedes discipulo:  
rum et exstergere lintheo quo erat precinctus. Venit  
ergo ad symonem petrum / & dixit ei petrus. Dñe tu  
michi lauas pedes. Respondit iesus: et dixit ei. Qd  
ego facio tu nescis modo: scies autem postea. Dixit  
ei petrus. Nō lauabis michi pedes in eternum. Re:  
spondit ei iesus. Si non lauero te: nō habebis partē  
mecum. Dixit ei symon petrus. Dñe non tantum pe:  
des meos: sed & manus et caput. Dixit ei iesus. Qui  
lotus est non indiget nisi vt pedes lauet: sed est mun:  
dus totus. Et vos mundi estis: sed nō oēs. Sciebat  
enim iesus qui snā esset qui traderet eū: propterea di

rit nō  
pit ve  
tis qu  
et be  
stros  
des la  
dñ eg  
mo ad  
hytē  
vnu  
dñ lib  
cū sui



inu

ser

tu



rit nō estis mūdi om̃s. Postq̃ ergo lauit pedes eor̃ ce  
pit vestiunt̃a sua Et cū recubuiſſet: iterū dicit eis Sci  
tis quid fecerī vobis? vos vocatis me magister & dñe  
et bene dicitis. Sum etenim. Si ergo laui pedes ve  
ſtros dñs et magister: & vos debetis alter alteri⁹ pe  
des lauare. Exemplū enim dedi vobis. vt quēadmo  
dū ego feci vobis: ita et vos faciatis. Deinde fiat ſce  
mo ad populū. Quo finito surgant duo predicti p̃l  
byteri incipiant a maioribz / lauent omnium pedes /  
vñus ex vna parte et alius ex altera parte: & postmo  
dū sibi inuicē pedes lauent et interī cātent̃ he seqñ. āe  
cū suis p̃is a toto cho. iterī cātēt sedētes ā. vt sequat̃.



Andatum nouū do vobis vt diligatis

inuicem sicut dilexi vos dicit dñs. Deus mi

seretur nři et benedicat nobis illuminet vultū

Tor⁹ p̃ di lñ Glā  
pti. & p̃ vñū quē  
q̃ v. p̃i. repetat ā.  
eodē mō dicāt os  
āe cū suis p̃is. ā.

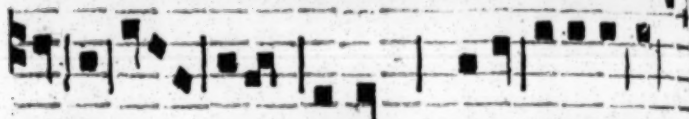
suū sup nos et misereatur nři.



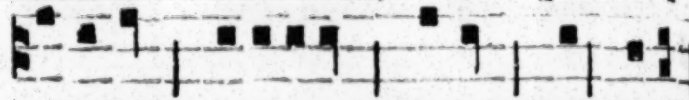
Illigam⁹ vos inuicē quia caritas er



deo est et qui diligit fratrem suum ex deo na-



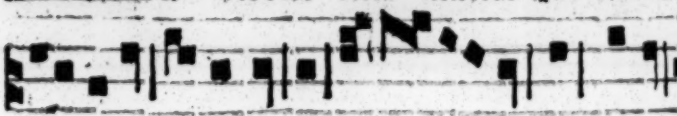
tus est et videt deum. ps. Ecce quoniam et quoniam



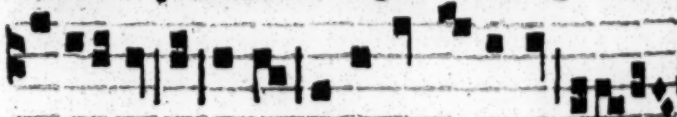
iocundum habitare fratres in unum  
Cantetur psalmus usque ad finem. Item alia antiphona



In diebus illis mulier que erat in



ciuitate peccatrix ut cognouit quod Iesus ad-



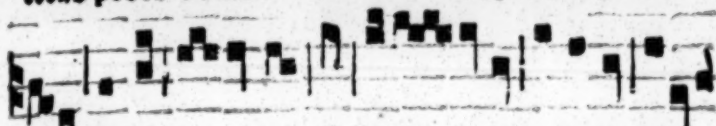
cubuiisset in domo symonis leprosi attu-



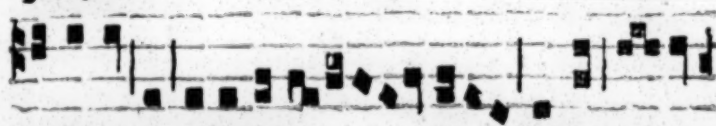
lit alabastrum unguenti et transiit retro



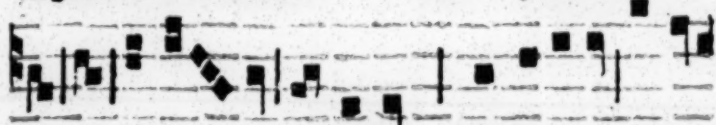
secus pedes domini iesu la chymis cepit ri-



gere pedes eius et caput illis capitis sui



tergebat et osculabatur pedes eius



ius et unguento ungebat. *Miserere mei*



Deus: secundum magnam misericordiam tuam.

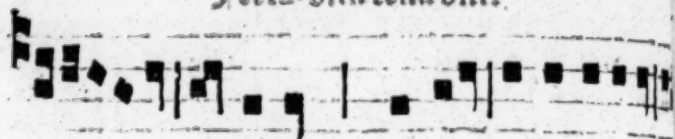
Et canetur psalmus usque ad tunc. Item alia ant.



*M*aria ergo unxit pedes iesu et exter-



sit capillis suis et domus impleta est ex



odo re vnguenti. ps. Beati immaculati in

via: qui ambulant in lege domini.  
Et canetur vsq; ad finem psalmi. Alia antiphona.



Domine surrexit dñs a cena missi



aquam in pel uim cepit lauare pedes disci-

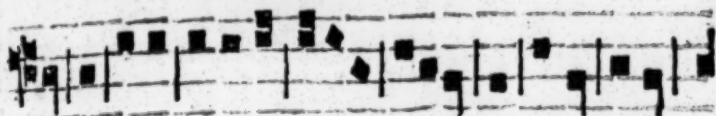
puloru hoc exēplū reliquit eis. p. Audite

hec oēs gētes aurib; percipite qui habitatis orbē.  
De sequentes antiphone si necesse fuerit cantentur.



Os voca tis me magister et domi-

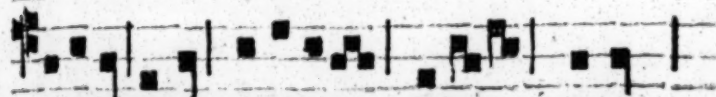




ni et bene dicitis sum etenim si ego laui



vestros pedes dominus et magister : et vos



debetis alter alterius lauare pedes.

*Sequitur alia antiphona.*



**S** ego dominus et magister ve-

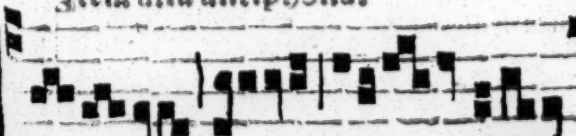


ster laui vobis pedes quanto ma-



gis vos debetis alter alterius lauare pedes

*Item alia antiphona.*

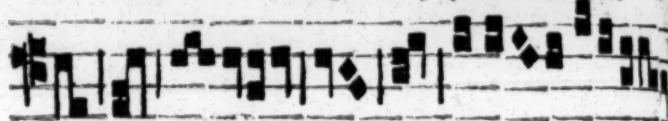


**R** te dñi em festum pasche

*Ferta. v. in cena dñi.*



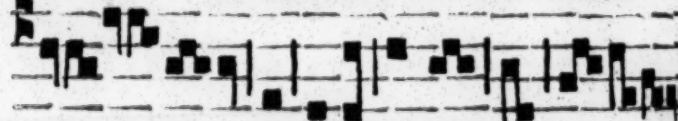
sci ens te sus quia hora etus venit



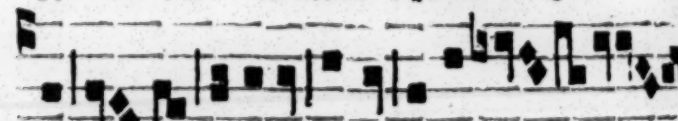
ut transeat ex hoc mudo ad pa tr



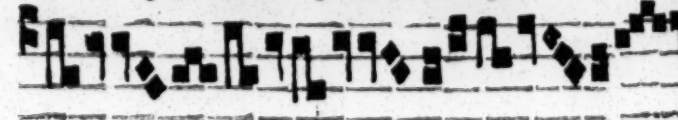
et ce na facta sur re xit lintheo



pre cin xit se misit aquam in pel



et ce pit lauare pedes disci pu lo:



*Sequitur alia antiphona.*



Q nit ad petru di xit ex

i petrus nō leuabis michi pedes in e ter num /

reſpōdens te ſus di xit ſi nō lauero te nō

habebis pte mecu domine nō tm pedes meos

ſedet man⁹ et ca=

put,

Per acta ablutiōe pedū / dictoq; ſermone accipiat po  
tū caritatis. qbz rite pactis vn⁹ ſacer. dicat has pces

**A** Suscepim⁹ de⁹ mias tuā. R. In medio tēplū  
Tu mādasti. R. Mādata tua custodiri nimis.  
ce q̄ bonū & q̄ locū dñi. R. Habitare frēs ibnū.  
exaudi. R. Et cla. v. Dñs vo. R. Et cū s. r. Dñe

**A**desto quesumus dñe officio seruitutis nostrae  
quia tu pedes lauare dignatus es tuis discipulis  
ne despicias opera manuum tuarū que nobis  
tinenda mandasti: et sicut hec exteriora abluunt  
namenta corporum / sic a te omntum nostrum interio-  
riora mudentur peccata. quod ipse prestare digneris.

**Qui cū patre.** Si vero nullus affit clericus sermo  
faciens ceteris vt prius per actis post ablutionē  
dum dicunt p̄ces predictae. Deinde legat euāgē. scilicet  
iohāne. s. Amē amē dico vobis sub tono lectionis  
quoddā opacono in sup̄p̄l. fratribz inter im ceteris  
notū sumētibz legat vsq; ad illū locū **Surgite**  
**vine.** Euāgelis scdm iohāne xlii. et xlii. capitalis

**A**men amen dico vobis: nō est seruus maior  
mino suo: neq; apostol⁹ maior eo qui misit  
eū. Si hec scitis: beati eritis si feceritis ea. Nō debemus  
vobis dico. Ego scio quos elegeri. Sed vt impleatur  
scriptura: qui māducat mecū panē leuabit  
tra me calcaneū suū. Amodo dico vobis priusq; factū  
vt cū factum fuerit credatis: qz ego sum. Amen  
dico vobis: qui accipit si quē mi sezo me accipit. q̄  
me accipit: accipit eū q̄ me misit. Cū hec dixisset  
turbat⁹ & spū: et protestat⁹ est & dicit Amen amē  
vobis: quia vnus ex vobis tradet me. Aspiciebāt  
ergo adiuicē discipuli: hesitātes de quo diceret. Erat  
ergo recūbens vnus ex discipulis ei⁹ i sinu iesu: qui  
diligebat iesus. Innuisit ergo huic symō petrus: & dixit  
ei. Quis est de quo dicit? Itaq; cū recubuiisset  
sup̄pectus iesu: dixit ei Dñe quis est? Respondit  
iesus. Ille est: cui ego intinctū panē porrerero. et cum  
intinxisset panem dedit tude symonis scariothis. &  
post bucellā iterouit in eū sathanas. Et dixit ei iesus  
Quod facis fac citi⁹. Hoc aut nemo sciuit discipulis

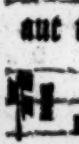
tū: ad  
los hēb  
sunt no  
ret. Tu  
Erat a  
rificat  
Si de  
semeti  
dich v  
quo eg  
mō. &  
leri vo  
qz disc  
Dixit  
Quo  
postea  
Anima  
pro m  
donec  
betur  
credit  
quom  
Et si  
et acc  
Et qu  
mas.  
biā sc  
mo v  
et pat  
scetis  
de no  
to ter  
lippe  
cis o  
tre et  
meip  
oper

riū: ad quid dixerit ei. Quidā enī putabāt (quia locu-  
los hēbat iudas) q̄ dixisset ei iesus. eme ea que opus  
sunt nobis ad diem festum: aut egenis vt aliquid da-  
ret. Cum ergo accepisset ille bucellam: exiuit & tūpo  
Erat autem nor. Cū ergo exisset dixit iesus. Nūc cla-  
rificatus est fili⁹ hominis: & de⁹ clarificat⁹ est in eo.  
Si de⁹ clarificat⁹ est in eo: & deus clarificauit eū in  
semetipso: & cōtinuo clarificabit eū. Illioli adhuc mo-  
dici vobiscū sum. Queretis me: & sicut dixi iudeis  
quo ego vado / vos nō potestis v̄ire. Et vobis dico  
mō. Mādarū nouū do vob: vt diligatis iuicē sicut di-  
lexi vos vt & vos diligat iuicē. In hoc cognoscēt ōs  
q̄ discipuli mei estis: si dilectōez habueritis ad iuicē.  
Dixit ei symon petrus. Dñe quo vadis? Rñdit iesus  
Quo ego vado nō potes me modo sequi: seq̄ris aūt  
postea Dixit ei petr⁹. Quare nō possū te sequi modo?  
Animā meā pro te ponā. Respondit iesus. Aiam tuā  
pro me pones. Amē amen dico tibi: non cātabit gall⁹  
donec ter negabis me. Et ait discipulis suis. Nō tur-  
betur cor vestrū neq̄ formidet. Creditis ī deū: & ī me  
credite. In domo patris mei māñones multe sūt. Si  
quomin⁹ dixissem vobis q̄ vado parare vobis locū.  
Et si abiero et preparauero vobis locū: iterū veniā  
et accipiā vos ad meipm vt vbi ego sū / et vos sitis.  
Et quo ego vado scitis: et viam scitis. Dixit ei tho-  
mas. Dñe nescim⁹ quo vadis. Et quomodo possum⁹  
viā scire? Dixit ei iesus. Ego sū via vitas et vita Ne-  
mo venit ad patrē nisi per me. Si cognouissetis me:  
et patrē meū utiq̄ cognouissetis. Et amodo cogno-  
scetis eū: et vidistis eū. Dixit ei philippus. Dñe ostē-  
de nobis patrē: et sufficit nobis. Dixit ei iesus. Tan-  
to tempore vobiscū sum: et nō cognouistis me. Phī-  
lippe qui videt me: videt et patrē. Et quomodo tu di-  
cis ostende nobis patrem. Nō credis quia ego in pa-  
tre et pater in me est? Verba que ego loquor vobis: &  
meipso non loquor. Pater autē ī me manēs: ipse facit  
opera Nō credis q̄ ego ī patre: et p̄ in me est Alioqn



propter ista opera credite. Amen amen dico vobis: qui  
 me opera que ego facio et ipse faciet. Et maiora vobis  
 faciet: quia ego ad patrem vado. Et quodcumque petieritis  
 pater in nomine meo. hoc faciat: ut glorificetur pater.  
 Si quid petieritis patrem in nomine meo: hoc faciat  
 diligitis me: mandata mea servate. Et ego rogabo  
 patrem et alium paraclitum dabit vobis. ut maneat vobiscum  
 in eternum spiritum veritatis quem mundus non potest  
 percipere: quia non videt eum. nec scit eum. Vos autem cognoscitis  
 eum: quia apud vos manebit et in vobis erit. Non  
 linquam vos orphanos: veniam ad vos. Adhuc morabor  
 et mundus me iam non videbit. Vos autem videbitis  
 quia ego vivo: et vos vivetis. In illo die vos cognoscetis  
 quia ego sum in patre meo. et vos in me et ego in  
 vobis. Qui habet mandata mea et servat ea ille  
 diligit me. Qui autem diligit me diligetur a patre meo  
 et ego diligam eum: et manifestabo et meipsum. Dicit et  
 dicit non ille scariothis. Domine: quid factum est quia man  
 festaturus es nobis teipsum et non infido? Respondit  
 Iesus et dixit ei. Si quis diligit me sermonem meum  
 servabit. Et pater meus diliget eum et ad eum veniemus  
 et mansionem apud eum faciemus. Qui non diligit me: sermo  
 nes meos non servat. Et sermonem quem audistis non est  
 meus: sed eius qui misit me patris. Hec locutus sum  
 vobis apud vos manens. Paraclitus autem spiritus sanctus  
 quem mittet pater in nomine meo. ille vos docebit  
 et suggeret vobis omnia quecumque dixero vobis. Pa  
 cem relinquo vobis pacem meam do vobis. Non quomodo  
 mundus dat: ego do vobis. Non turbetur cor vestrum neque  
 formidet. Audistis quia ego dixi vobis: vado et venio ad  
 vos. Si diligeretis me/gauderetis utique. quia vado ad  
 patrem: quia pater maior me est. Et nunc dixi vobis pusillius  
 ut cum factum fuerit credatis. Nam non multa loquor vobis  
 Venit enim princeps mundi huius: et in me non habet quicquam  
 quod sciat. Sed ut cognoscat mundus quia diligo patrem: et  
 mandatum dedit michi pater sic facio. Surgite eam  
 Et ita recesserunt euntes in ecclesias. et ibidem dicant per prophetas

Et  
 credat  
 calula  
 ris/qu  
 et. xii  
 ne in  
 et in  
 but ab  
 solen  
 ter reco

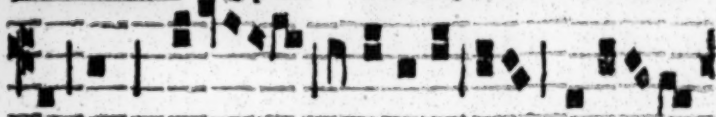


**feria. vi. in parasceue:**

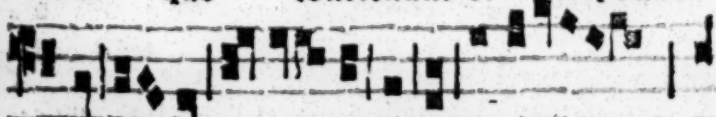
**E** feria sexta in die parasceues / dicta hora nona ac-  
cedat sacer. ante alt. induit<sup>9</sup> vestib<sup>9</sup> sacerdotilibz et  
casula rubea cū dyaco. & subd<sup>9</sup> ceteris ministris alta-  
ris / qui oēs sint albis cū amict<sup>9</sup> tñ / sine parure idutis  
et. xinitis ofoniūz eruat sacerdos casulā post passio-  
nē & in sede sua iuxta altare se repōat cū dyaco. & sub-  
et interi alij duo pbrī de supiori gradū nud pedes alb i-  
dūt abiqz parure / teneñ crucē cooptā sup eoz brachia  
solenniter inter eos terco magnū altare ex dextra par-  
te terco dextrum cornu stant cantant hunc versum.



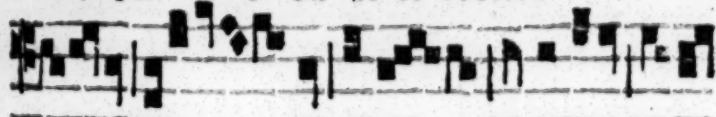
**D**epule meus quid fe ci tibi



aut in quo contristauit te responde

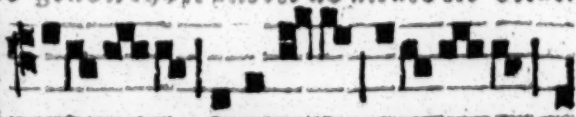


michi qui a e du xi te de terra



egypti para si crucem saluatori tuo.

Duo dyaconi de secūda forma habitu nō mutat spae  
similātes ad gradū chozi pueri ad altare sis dicāt.



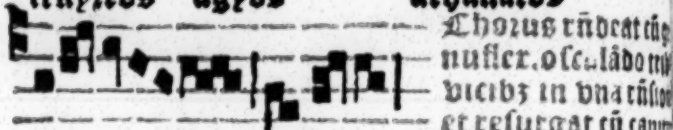
**A**gnos otheos agnos

**Et**



iskyros agpos

athanatos



ele y son ymas.

Deus. Iterū genuit

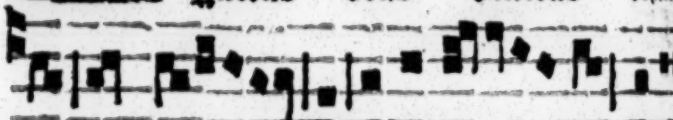
cum dicatur **Sāctus.** et resurgat cum dicatur

Tercio chorus genassettat cum dicatur **Sanctus**

et resurgat cū dicatur et immortalis miserere nobis



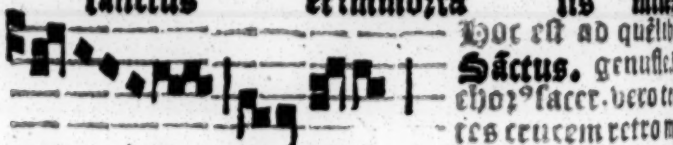
anctus deus sanctus fortis



sanctus

et immorta

lis misere



re re no bis

Hoc est ad quēlibet

**Sāctus.** genuit

chor<sup>9</sup> sacer. vero tri

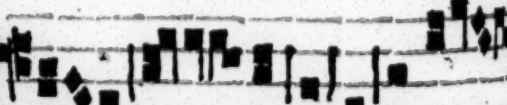
tes crucem retro ma

gnū altare et dyata

ni ad gradū chori cantātes **Agpos.** sparsim stantes

Item sacerdotes loco non mutato simul dicant hanc

antiphonam modo quo sequitur. Antiphona.



Tu a e du xi te per desers

Feria. vi. In parascene.

tum quod agita annis et manna cibavi te et in-

roduxi in terram sanctam bonam paratam

crucem saluatoris tui.

pac.  
agros  
chor?  
Scitūs  
sacerd.



aud

ultra debui facere tibi et non feci ego quidem

plantaui te vinea mea fructu decora et tu sancta es

michi nimis amara aceto namque mixto cum felle sitim

meam potam et lacerasti latissimum saluatoris tui.

feria. vi. in parasceue.

Epitaphios. Chor. Scis de et. Deinde  
antes iuxta alt. ex dexta pte discipuli res crucis sit



Ece li gnū cru cis in quo

lus mun di pepen dit be nite

a doze mus.

Chorus cū  
miseride o  
lando terrar  
vel formid  
Antiphona



Crucē tuam adorā domine et sancti

resurrectionē tuam laudamus et glorificamus

ecce enim propter crucē be nite gaudium

in vniuerso mundo. ps. Deus misereatur

nostrū

sum  
Et rep  
At co  
tibus  
cōfiteā  
tes: qm  
dirigis  
bi pop  
nos de  
oēs fin  
chora  
ceur so  
deant  
stis. T  
tis ped  
cāteru  
terim



nob



noſtri et benedicat nobis: illuminet vultum

ſuum ſuper nos et miſereatur noſtri.

Et repetatur ant. poſt vnūquemqꝫ vſum iſtius pſ.  
 ¶ Et cognoſcamus in terra viam tuā: in omnibꝫ gen-  
 tibus ſalutare tuū. ¶ Conſiteantur tibi populi deus:  
 cōſiteātur tibi populi omnes. ¶ et eſtetur & exultēt gē-  
 tes: qm̄ iudicas populos in eq̄tate et gentes in terra  
 dirigis. ¶ Conſiteantur tibi populi de⁹ cōſiteātur tibi  
 populi om̄s: terra dedit fructū ſuum. Benedicat  
 nos deus de⁹ noſter benedicat nos de⁹: et metuāt eſt  
 oēs fines terre. Tot⁹ pſ dicat ſine. Gloria pſi. a roto  
 choro cū genuflexiōe cōtinue. et interim depoſite re-  
 ceur ſolēniter ſup gradū terciū altaris iuxta quā ſes  
 deant p̄dicti ſacerdotes vn⁹ a dextris et ali⁹ a ſinis.  
 Deinde p̄cedāt clerici ad crucē adorandā nuda-  
 tis pedibꝫ incipientes a maioribꝫ. Finiſto po cū ant.  
 cātetur hy⁹ ſequens a p̄dictis duobꝫ ſacerdotibus in-  
 terim ſedentibus iuxta crucem hoc modo. Hymnus



arbor fidelis inter om̄s arbor vna

nobilis nulla ſilua talem proſert fronde

Feria. vi. in parascene.

flo re germine dulce lignum dulces

clauos dulce pon dus sustinens.

Chorus item repetat post vnumquēq; vltimū  
tum sedentes sacerdotes cantent hunc vltimū sequi



An ge lingua glo rio si pre lum

certami nis et su per crucis trophæum du

trium phū nobilē quali ter redēptor orbis

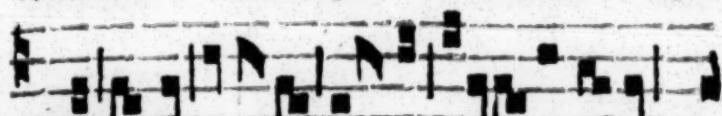
immola tus viceris, v. De parentis pido

pla si fraude facta condolēs quādo pomē

Feria. vi. in parascene.

  
nori alis morte mor su corruit ipse lignis

  
tunc notauit dāna ligni ut solueret. v. Hoc

  
opus nostre salutis o: do depo po scerat

  
multi formis prodi toris ars ut ar tem fal-

  
leret et medelam ferret inde hostis vn-

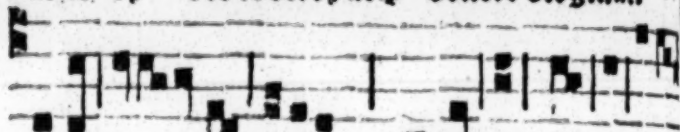
  
de leserat. v. Quando venit ergo sacri pleni-

  
tudo temporis missus est ab arce patris

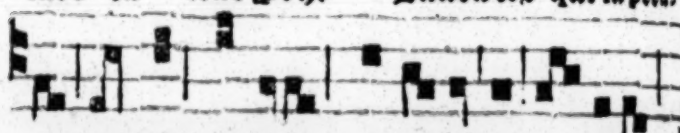
Acta. vi. in parascene



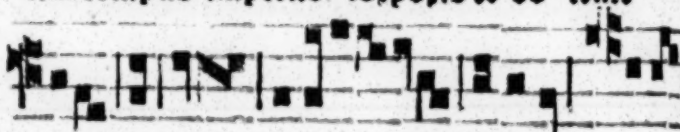
natus oꝝ bis cōditoꝝ atqꝫ ventre virginali



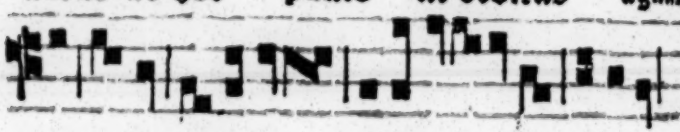
caro fa ctus pōit. v. Lustra sex qui tā perts



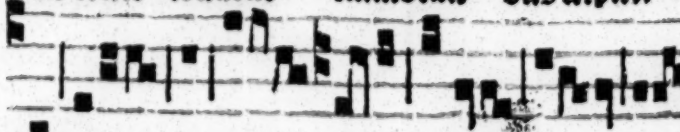
cta tempus implens corporis se vo lente



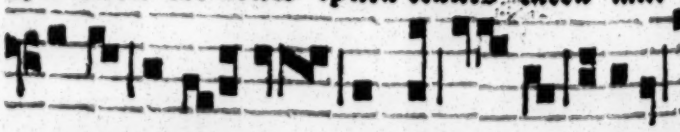
natus ad hoc passio ni deditus agnus



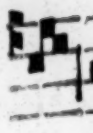
in cruce leuatur immolan dus scipite. v.



Hic accū fel arūdo spūta clauis lācea mite



corpus perforatur sanguis vn da pꝛofluit ter



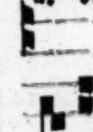
ra



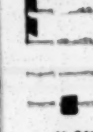
flumi



al t



para


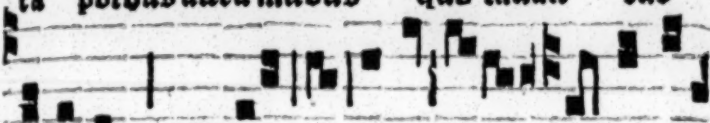


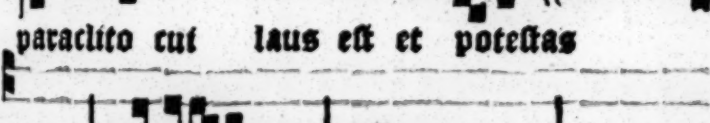


per

Hic t  
niter  
terof  
popul  
tupho  
te can



Acta. vi. In parascene

  
 ra pōtibus astra mūdus quo lauan tur  
  
 flumine. *¶* Gloria et honoz deo vs q̄quo  
  
 al tissimo vna patri fili o q̄ inclito  
  
 paracrito cui laus est et potestas  
  
 per eter na secula.

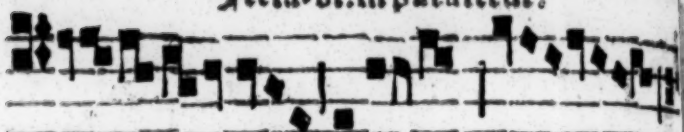
His tinitis deponetur crux per medium chori solen  
 niter a duobus predictis sacerdotibus precedentibz  
 teroferatis et reponatur ante aliquod altare vbi a  
 populo adoretur et interim cantetur hec sequens an  
 tiphona cum suo versu a toto choro interim sedens  
 te cantore incipiente hanc antiphonam sequentem.



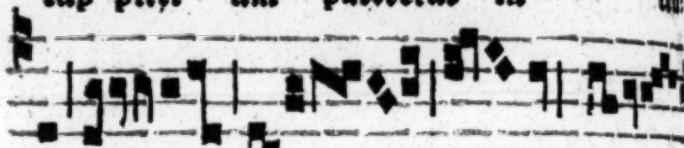
  
 Um fabricator mun di mortis



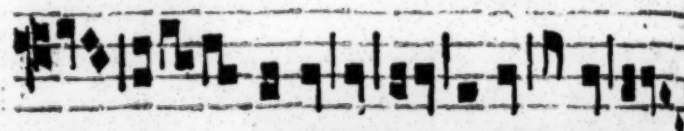
Feria. vi. in parascene.



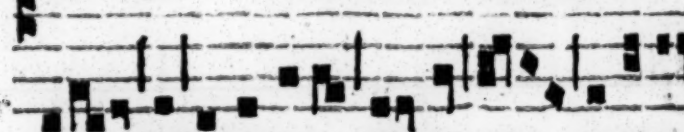
sup plicet um pateretur in



ce clamans vo ce ma gna tra di



dit spi ritum et ecce velum tēpli scis



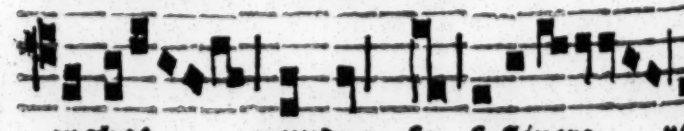
sum est monumēta aperta sunt terremotus



nimi factus fue rat



magnus quia mortem filij de i cla



mabat mundus se sustinere non

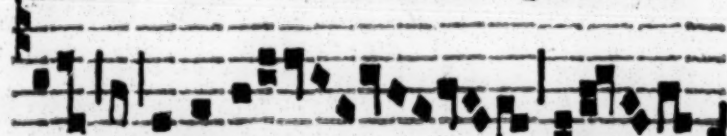
Festa. vi. in parascene.



posse. Aper to et go militis lancea latere



crucifixi domi ni exi uit san guis et as

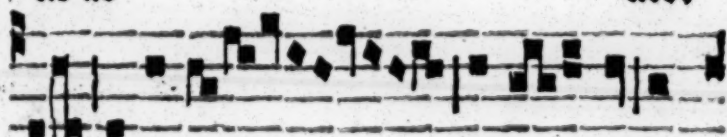


qua in redēptionem salu-



tis no

stre.



admi rabile pect um cu:



ius pon de re capti uitas redēpta



est mundi tartare a contracta sunt claustra



inferni

aperta est no bis ia me



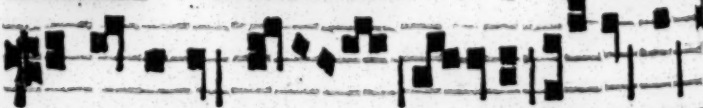
re

an.

Reuertētibz cetera ad vestibulū pcedāt sacerō in  
superpel. discalcia: sine almico deferent corp<sup>9</sup> chi:  
si in pside ad altare autēticū dū pdicta an. cātatur  
Adorata cruce et finita pdicta an. cū suo vlu pcedi  
duo sacerō ea reuerētia qua cruce alportauerunt.  
vlsq ad summū altare iterū repositēt/tūc pueniāt om  
nes clerici de choro ad altare et reinduat ibiz sacerō  
casulā q̄ prius exuerat & accedat ad gradū altari cū  
dyacono et subd et dicāt **Confiteor.** Misereatur. et  
**Absolutionē.** cū precibz & or **Aufer a no.** more solito  
finitz vel. exuat sacerō casulā et sumēs secū vñū de  
prelati i suppel. discalcia. repouant cruce cum corde  
bñico in sepul. scipiēs ipe sol<sup>9</sup> hoc **R.** **Estimā** **an**  
genu fle. cū socio suo quo incepto statim surgat hñ:  
fiat in **R.** **Sepulto to.** Cho. torū **R.** psequat cū suo  
b. genuflectēdo per tps vlsq ad finē seruitij **R.** vt sit.



Estimatus sum. Cho. pleq. cum des

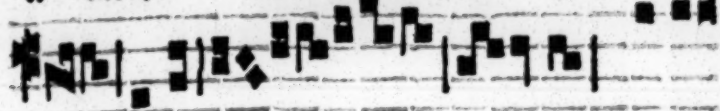


scenden tibus in

la cum factus sum



si cut ho mo sine ad tuto



o inter mortuos li ber. 6. Posu

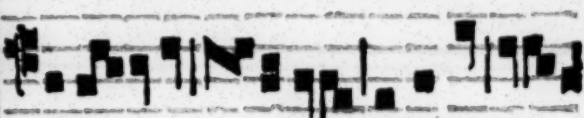


erunt me in lacu inferi o



in tenebrosis et in vmbra mor tis fact

Dñ pñctũ R. canit cũ suo p. pñctũ duo sacer. thuris  
fiet sepulcrũ q̃ tẽrũ & clauso ostio incipiat id sacer. R.



Epul to do mino signati est

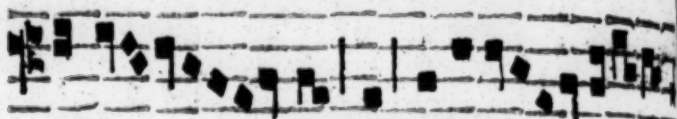


monumen tum voluentes lapid



dem ad ostium monumen ti. Ponen tes

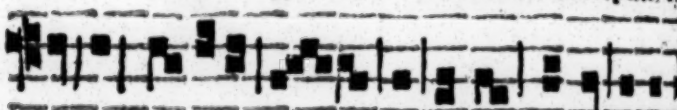
Acta. vi. in parasceue.



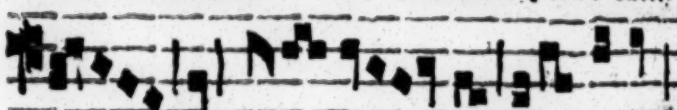
mili tes qui custodi rent



il lud. v. Ne for te veniant discipuli e:

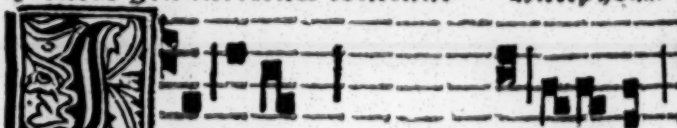


ius et furentur e um et dicant plebi surre:

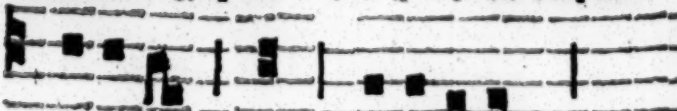


xit a mo: tu is. Do nentes

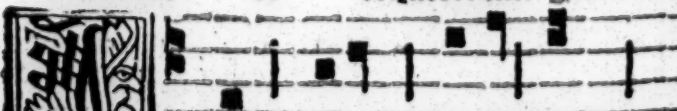
Item predicti duo sacerdotes dicant istas res asse  
quentes genuflectendo continue. Antiphona.



A pace Chor<sup>9</sup> psc<sup>9</sup>l. in idipsum:



dozmiam et requiescam. Iteru sacerb



A pace factus est. Ch. psc<sup>9</sup>l



locu

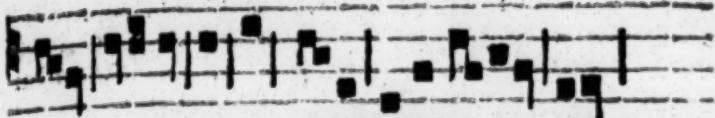


Hic t  
eodē m  
no & su  
tinue  
que fu  
ps Be  
erting  
dū bñ

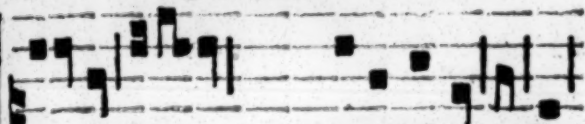
S  
bellib  
subd  
amic  
in thu  
reū ex  
cōiun  
fres  
dū et  
reflo  
riorib  
ta for  
dicat  
vero

D  
Dū  
190





locus eius et in syon habitatio eius. Sacer.



A ro me a. ch. ple. requiescat in spe.

Hic finitis ordine seruato reinduat sacer. casulam eodem modo quo accessit in principio seruitus cum dyaco no & subdya. & ceteris ministris abscedat. Et inde continue ardebit vñ<sup>o</sup> cere<sup>o</sup> ante sepulchrum vsq; ad pcel. que sit in resurrectione bñica in die pasche ita tñq; dñs p<sup>o</sup> Benedict<sup>o</sup> canit &c. que sequuntur: in sequenti nocte extinguatur. similiter & extinguat in vigilia pasche dñs bñdicit nouus ignis vsq; accēdat cere<sup>o</sup> paschalis

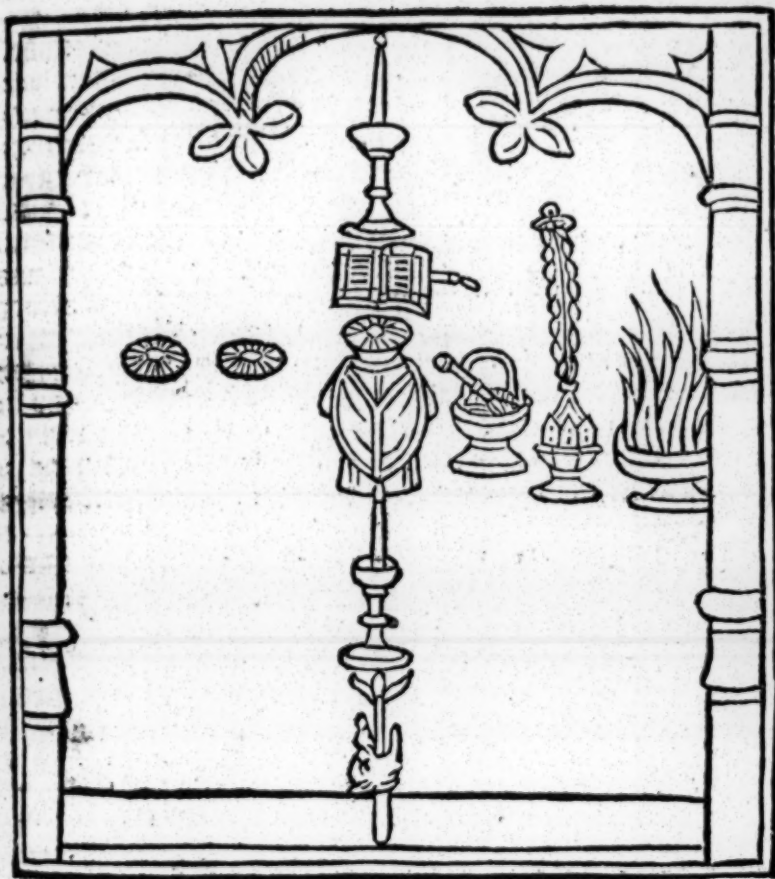
**S**abbato in vigilia pasche / cōgregatis clericis & chorodictaq; hora nona executor officij indutus vestibz sacer. cū capa serica rubea / dyaco. dalmat / et subdya. induant cū ceteris ministris alba. alb cum amict indut / sine lucē cereis & sine cruce & sine igne in thū / et qdā de pma forma s. accolit<sup>o</sup> in suppel. ce tū extitit de tribz cādelis totis in vñū in pma parte cōiunctis & insup abluicē diuisis sup quādā hastā de feris & pcel. pcel post portitorē aque bñdicit p me diu choi ad fontes & ad nouū ignem bñdicēdū p o r tionalit eāt / choro sequent hīu nō murato excellē tioribz pcedentibz et ad colūnā ex parte australi iux ta fontem vbi sacer. execut officij illius dicit ignē bñ dicat q accēdat ibid videly iter duas colūnas. In cū vero dicat a toto cho. alēnari sine nota iste p sequēs.

**D**ominus illuminatio mea: & salus mea quē ti mebo. **D**ñs pector vite mee: a quo trepidabo **D**ñi appropiāt sup me nocētes: vt edant carnes me: **Q**ui tribulant me inimici mei: ipsi infirmati sūt

Sabbato in vigilia pasche.

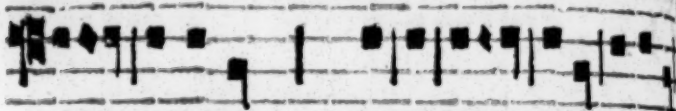
et ceciderūt. **S**i consistāt aduersum me castra: non  
mebit cor meum. **E**t exurgat aduersū me peruersi  
ego sperabo. **N**ā peti a dñō hāc requirā: vt in  
in domo dñi oībus dieb; vite mee. **Q**uod videā boni  
tatē dñi: & visitē templū ei⁹. **Q**uā abscondit me in te  
bernaculo suo in die malorū: p̄terit me in abscon  
to tabernaculi sui. **I**n petra exaltauit me: et nūc  
exaltauit caput meū super inimicos meos. **Q**uod feci  
et immolauit in tabernaculo ei⁹: hostiam vociferati  
onis cāta bo et psalmū dicā dñō. **E**t exaudi dñe vocem  
meam qua clamaui ad te: miserere mei et exaudi me.  
**Q**uod ibi dixit cor meū: cōsequi te facies mea: facie tuā  
dñe requirā. **N**e auertas facie tuā a me: ne declinas  
in ira a seruo tuo. **A**d iutor meus esto dñe ne derelin  
quas me: neq; despicias me de⁹ salutaris me⁹. **Q**uod  
pater me⁹ et mater mea dereliquerūt me: dñs autē  
assumpsit me. **R**egem pone michi dñe in via tua: et  
dirige me in semita recta p̄pter inimicos meos. **N**e  
tradideris me in animas tribulantiū me / qm̄ inimi  
cererūt in me testes iniqui: et mentita est iniquitas  
sibi. **Q**uod credo videre bona dñi: in terra viuentiū. **E**t  
pecta dñm vtriliter age: et cōfortetur cor tuū & salu  
ne dñm. **P**ro dñca. **G**loria patri neq; sicut erat: etc.  
**C** hoc modo fiat statio ad ignē bñdiciendū sacer  
turta ignē stet ad oriētē cōuer & ad sinistrū ei⁹. **S**icut dy  
acon⁹ / sub dya. **H**o ad sinistrū dyaconi / vn⁹ cerofer  
arius stet sacer. opposit⁹ ad dextrū cui⁹ stet puer scilicet  
librū primorū sacer. ali⁹ autē ceroferari⁹ stet retro in  
cerdotē ad dextrū cui⁹ stet portitor aque primorū sa  
cerdoti et vltimo loco vltra oēs a parte occidēte sit  
portitor haste cū cerco ex alia parte ignis videlicet ex  
parte australi stet thuribulari⁹ ad accipiēdū ignē in  
thuribulo post bñdiciōnē oībz istis ministris ad sacri  
dotem conuer. **C**horū interm circūstantē videlicet ex  
parte bozali vt p̄bbi perabūt i statū seqn. hoc mō

**E** statio dum benedicitur ignis in vigilia pasche.

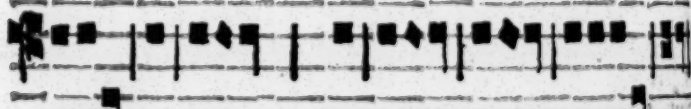


Benedictio ignis.

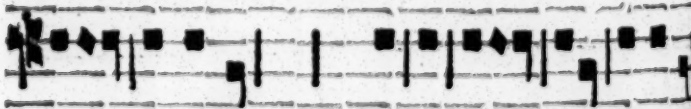
Sequatur bñdictio ignis solēnis a sacerdote dicta



Dñs vobiscū. Cho. Et cū spīritu tuo. Oremus.  
**D**omine de⁹ noster pater omnipotēs lumē in-  
 ficiēs cōditōz omniū luminū / exaudi nos sa-  
 mulos tuos & bñ + dic hūc ignē qui tua sanctificati-  
 one atq; benedictiōe cōsecratur tu illuminas omnem  
 hominē venientē in hunc mundum: illumina consci-  
 entias cordis nostri igne tue claritatis: vt tuo igni  
 igniti tuo lumine illuminati expulsi a cordib⁹ no-  
 stris peccatorū tenebris ad vitam te illustrāte perue-  
 nire mereamur eternā. & sicut illuminasti ignē moy-  
 sam famulo tuo per columnam ignis ambulanti in mari  
 rubro: ita illustra nostrum lumen vt candela que te  
 eo fuerit accensa / in honore maiestatis tue semper  
 perseueret benedicta: vt quicunq; ex eo lumine pos-  
 tauerit / sit illuminatus misericordia gratie spīritus



tualis. p dñm. &c. per omia secula seculorū. Am.  
 Omnes orationes dñe cū Orem⁹ sub tono predicto.  
 Hic aspergat aqua bñdicta sup ignē deinde dicat sic



Dñs vobiscū. Cho. Et cū spīritu tuo. Oremus.  
**D**omine sancte pater omnipotēs eterne deus bñ  
 + dicere & sñ + ctificare digneris ignē istū qui  
 nos in dñi per inuocationē vnigeniti filij tui dñi  
 nostri iesu christi bñdicere psumimus tue clementi-  
 siue pater eū tua bñdictione sanctificas ad perfectū

bñant

Q

epur

E

et in

et rec

cum o

tura t

vt oēs

et aux

sum t

quar

cunq;

inde

tutem

su rē

moztu

E

digne

sum i

te spe

nis tu

rit: ex

sicut

gelus

ad sa

D

phet

incer

onis

ne fa

li ap

Benedictio incensi.

hiant gñis puentre recede. Per eūdē xpm dñm no. Orē.

**A**lecti lumine q̄s dñe sc̄mp et ubiq̄ nos p̄cues-  
nt. vt mysteriū cui⁹ nos participes esse voluisti  
p̄puro cernam⁹ sc̄uitu & digno p̄cipiam⁹ effectu. p̄ dñm.

**E**q̄ bñdictio thimiamatis huc iceli inu rōnd pō

**E**xcito te immundissime spūs et om̄e fantas-  
ma inimici in nomine dei patris omnipotentis:  
et in nomine iesu ch̄risti filij ei⁹ et spūs sc̄i vt creas  
et recedas ab hac creatura thimiamatis siue incensi  
cum omni fallacia atq̄ nequitia tua. vt sit hec crea-  
tura tua sanctificata in nomine dñi n̄ri iesu ch̄risti  
vt oēs gustātes tangētes siue odorātes eam virtutē  
et auxiliū percipiāt spūs sc̄i: ita vt vbicūq̄ hoc incē-  
sum vel thimiamata fuerit. ibidē nullaten⁹ appropin-  
quare audeas nec aduersa inferre p̄sumas sc̄d qui-  
cūq̄ spūs immūde es / cū omni versutia tua procul  
inde fugias atq̄ discedas adiuratus per nomē & vir-  
tutem dei patris oīpotentis et filij eius dñi nostri ie-  
su xpi q̄ v̄etur⁹ est cū eodē spū sc̄o iudicare viuos et  
mortuos te p̄uaricatozē et seculū per ignē. Orē. **Orē.**

**E**ternā ac iustissimā pietatē tuā deprecamur dñe  
sanctissime pater op̄s eterne de⁹ vt bñ<sup>+</sup> dicere  
digneris hāc thimiamatis vel incēsi speciē vt sit icē-  
sum maiestati tue in odorē suauitatis acceptū sit a  
te species hec bñ<sup>+</sup> dicta. per inuocationē sc̄i nomi-  
nis tui sc̄ificata. ita vt vbicūq̄ fumus eius peruene-  
rit: extricetur et effugetur om̄z gen⁹ demoniorum  
sicut incensum iecoris piscis quod raphael archan-  
gelus thobiam famulum tuum docuit cum ascendit  
ad sate liberationem. Per ch̄ristū dñm no. Orēmus.

**D**escendat benedictio tua sup hāc speciē incēsi  
vel thimiamatis sicut in illo de quo dauid p̄-  
pheta tuus cecinit dicēs. Dirigatur oratio mea sicut  
incensum in conspectu tuo. sit nobis odor consolati-  
onis suauitatis et gratie vt fumo isto effugiatur om-  
ne fantasma inimici mentis et corporis. vt sim⁹ (pau-  
li apostoli voce) bonus odor dñi / effugiāt a facie incē-



# Benedictio incensi.

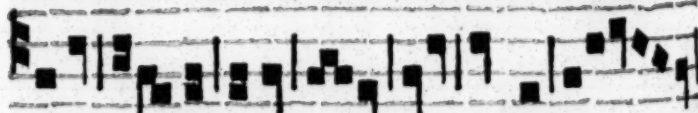
si huius et thimiamatis oēs demonū incursus sicut  
pulsus a facie venti et sicut fumus a facie ignis. p̄  
hoc p̄ssime pater boni odoris incensum ad opus ec-  
clesie tue ob causam religiōis iugiter permanere bi-  
mistica nobis significatione spū alii virtutum fra-  
grans ostendat odor suauitatē. tua ergo omnipotēs  
q̄s de⁹ immēse maiestatis dexter a hanc creaturā b̄e-  
dicere et diuersarum rerū cōmixtiōe cōfectā dignare  
vt in virtute sancti tui noīs. oēs immūdoꝝ spiritū  
fāsticos incursum effugare oēsq; moꝝ bos reddita se-  
nitate expellere vbiq; fum⁹ aromatū eius afflau-  
rit: mirabiliter possit atq; in odore fragrantissimo ti-  
bi perpetua suauitate redolere. **Per dñz no. ic. x. fil.**  
Post bñd incēsi ponatur de ip̄is carbōibz i thuribz in  
cēso & incēsetur nou⁹ ignis / postea accēdatur cere⁹  
hastā solus / de nouo igne: ceteris lusiarijs ecclie p̄-  
extinctis & deferatur i p̄ces. ad locū vbi cere⁹ paschal  
benedicēd⁹ est. In rebeū. duo clerici de. ii. forma i sup-  
pel. post sacer. i. cedētes cātē hos. v. sequē. hoc modo.



**D**ucentoꝝ rutili dur bōe luminis q̄ cer-



tis viciibz t̄p̄a diuidis merso sole chaos in:

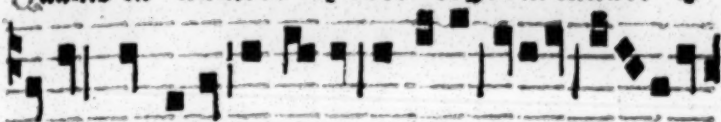


gruit horridū lucē redde tuis ch̄iste fideli bus.  
Chor⁹ idē repetat p⁹ bñq̄q; v̄ ita v̄ dñi dñi  
cātē d. n̄r gradi. firis dñi cho. p̄fētur. i. d. p̄cedē  
m̄o autē obfudō dñi canit **Rex sc̄tōꝝ.** dñi suis v̄n. v̄

Benedictio incensi,



Quāvis in numero sydere regiam lunari &



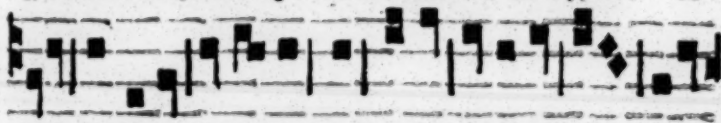
polum lampade pinxeris incussu filicis lu mina



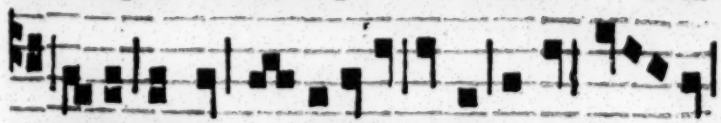
nos tamen mōstras sa rigeno semine quere re.



Benesciret homo sp̄s sibi luminis in christi so-



lido corpore cōditam qui dicit stabile se volu-



it petra nostris i gniculis vnde genus be nit.

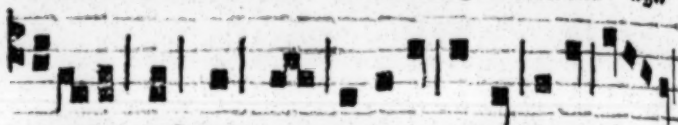


Sp̄lēt ergo tuis muneribus pater flāmis mo-

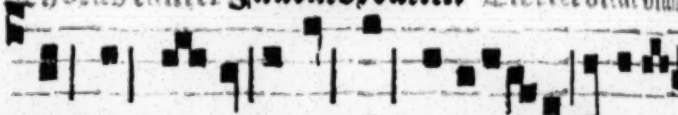
Benedictio incens.



bilibus scilicet: atria absentem dicimur agit



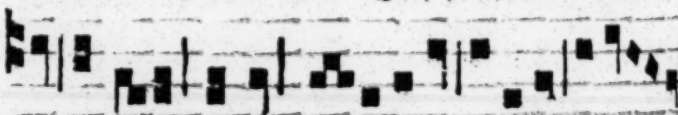
emula quam nos cum lacero victa fugit pe plo.  
Thorus canter Inuentor rutili. Clerici dicant



Per quem splendor honor laus sapientia maiestas



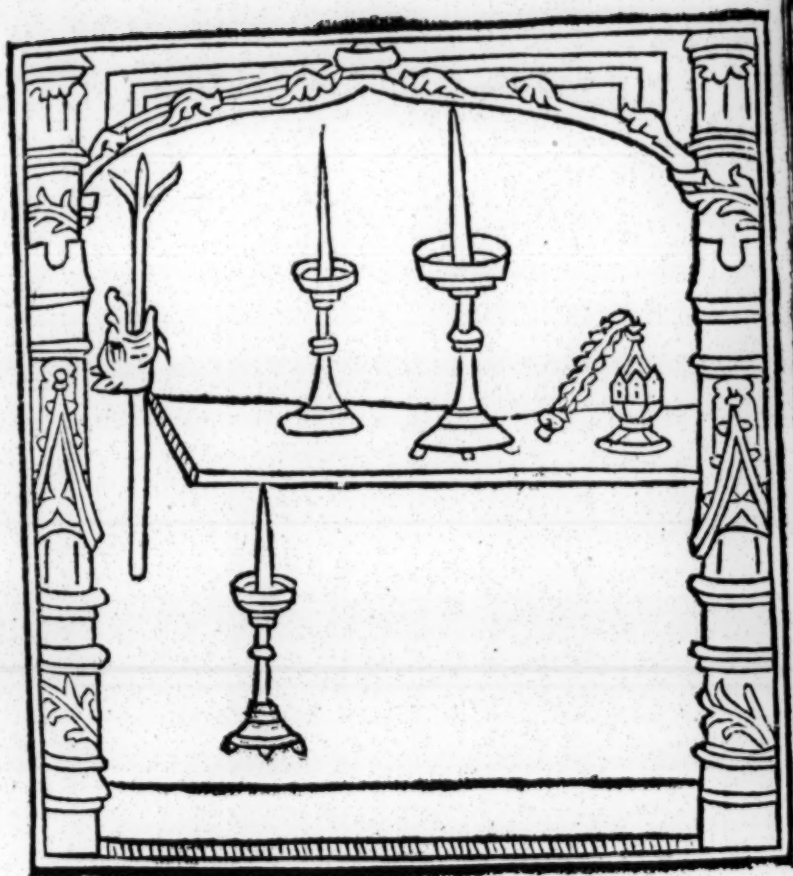
bonitas et pietas tua regnum continuat numis



ne triplici terens perpetuis secula secu lis.

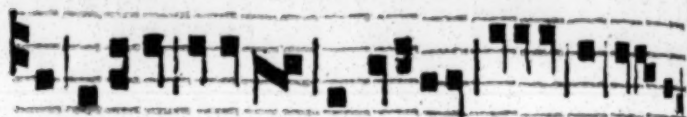
Deinde sequatur benedictio cere paschalis ab ipso  
dyacono indutus ad processionem accepta benedictio  
ne ab executor officij ad boyalem conuerso ad gra  
dum presbiterij cerofetarij dyacono assistentibus  
uno a dextris / reliquo a sinistris ad eum conuersis ce  
reis extinctis nisi cereus super hastam. Subdyaco  
nus vero tertium tenens stet ei oppositus iuxta quem  
stet portitor haste ex una parte & cerofetarius de altera  
ut patet ubi prahit in statio sequens hoc modo.

**E** Statto dñi bñdicitur cere pascha. i. vigilia pasche





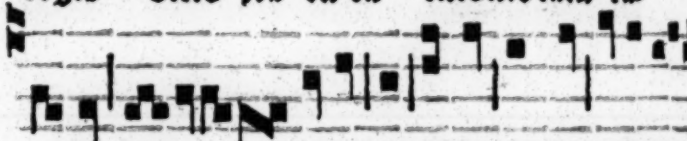
Eultet iam angelica turba celo



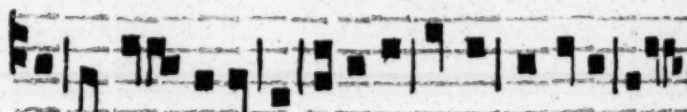
rum exultet diuina myste ria et pro tan ti



regis victo ria tu ta intonet salu ta



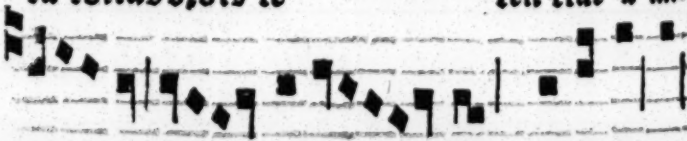
ris. Gau deat se tellus tantis iradia



ta fulgo ribus et eterni regis splendore lustra



ta totius orbis se sen tiat a mi



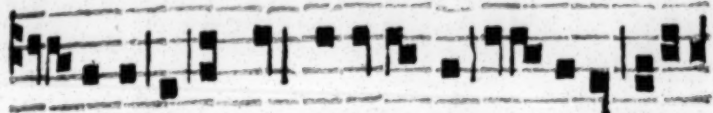
si se ca ligi nem. etetur et



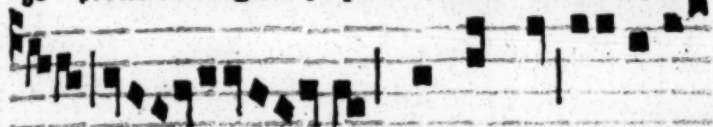
Benedictio cerei.



mater eccle sia tan ti luminis adornata ful-



go ribus et magnis populo rumbo cibus hec



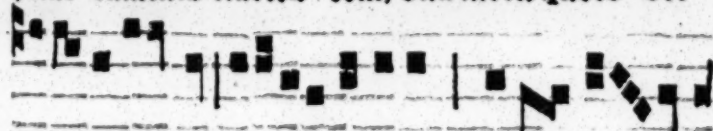
aula re sul tet. Quapropter astātibus



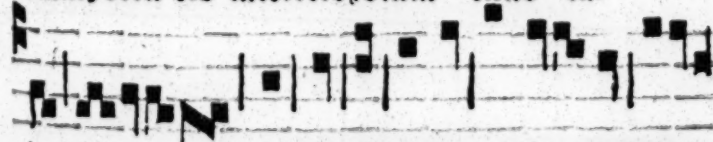
nobis fratres charis si mi ad tam miram scēi



bus luminis clarita tem/vna meū queso dei



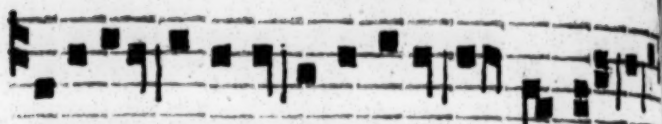
omnipoten tis misericordiam inuo ca-



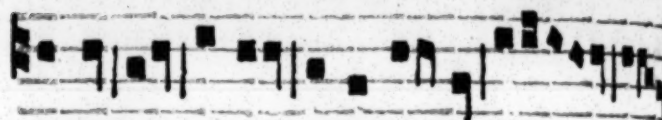
te. ut

qui me nō meis meri tis intra

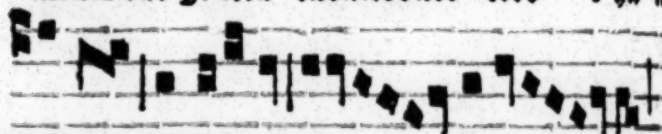
Benedictio cere.



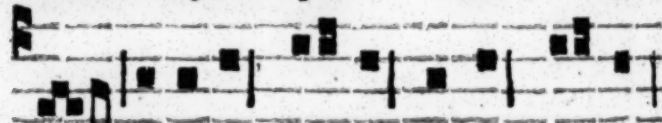
leuitarū numerū aggregare dī gnatus est be



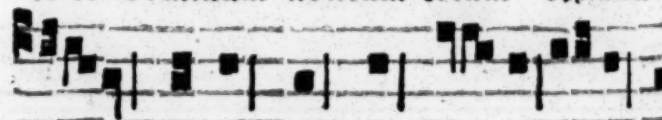
minis sui gratia infundente cere t hū tu



landem imple te per fici at.



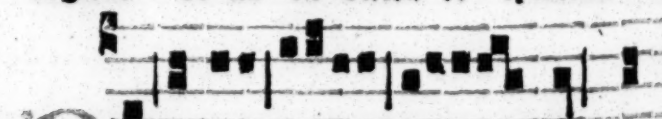
Per dominum nostrum iesum christum



filium suum qui cum e o bi uit et



regnat de us in vnita te spīritus sancti

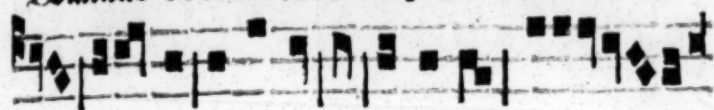


**P**er omnia se cula seculo rum. Amen.

Benedictio cerei.



Dominus vobiscū. Et cum spiritu tuo. Sur:



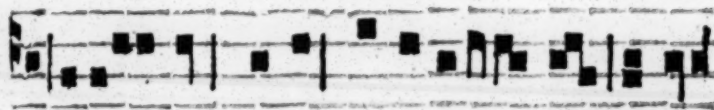
sum cor da. Habem⁹ ad dominum. Ora ti as



agamus domino deo nostro. Dignū et



iustū est. Vere quia dignum et iustum



est inuisibilem deum omnipoten tem patrē

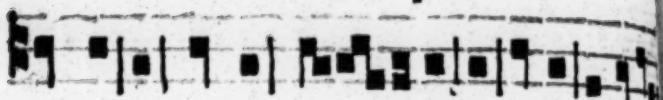


filiumq; eius vni genitum dominum no:

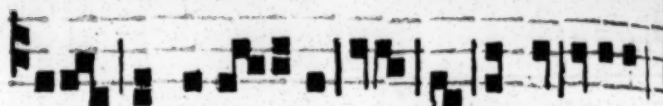


strum te sum christum cum sancto spiritu toto

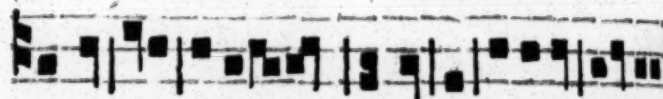
Benedictio cerei.



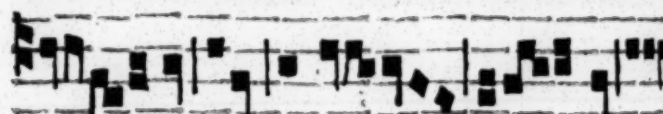
cordis ac mentis affectu et vocis minister



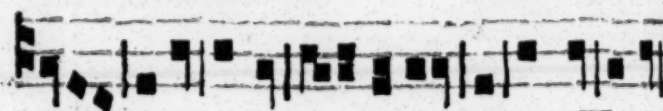
o personare. Qui pro nobis eterno



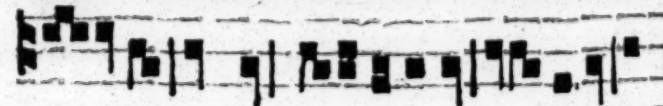
patri ade debitum soluit et veteris piaculi



canti onemptio cruore deter sit. **De**



sunt enim festa paschalia in quibus verus

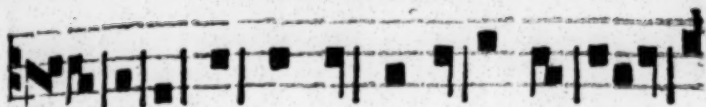


ille agnus occiditur eiusque sanguis

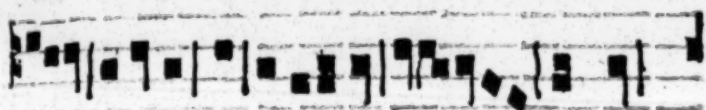


ne potes consecratur. **De**

Benedictio coral.



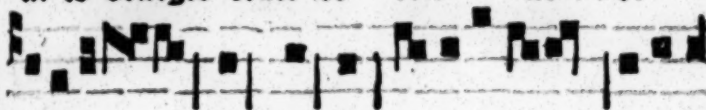
nox est in qua primum patres nostros filios



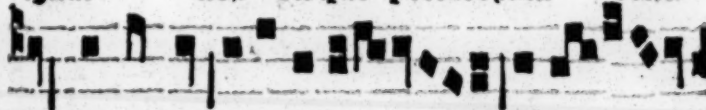
israel eductos de egypto rubrum mare



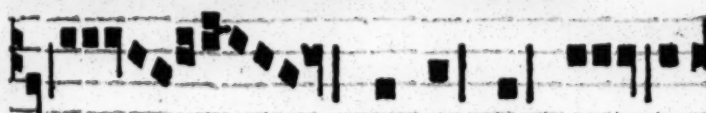
sic coelestis transiit re fecit. **Re**



igitur nox est que peccatorum tene-

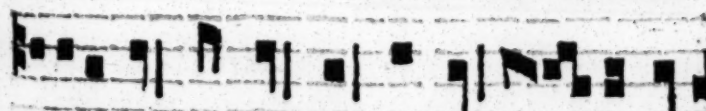


bras columnas illuminat o ne purga-



uit. **Re**

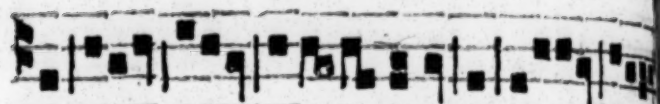
nox est que hodie pec



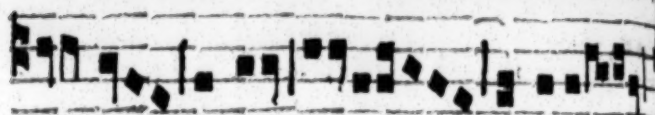
universum mundum in christo cre dentes



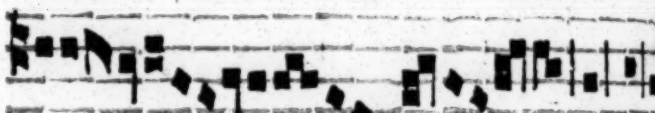
Benedictio cerei.



a vicijis seculi segre gatos & caligine peccato

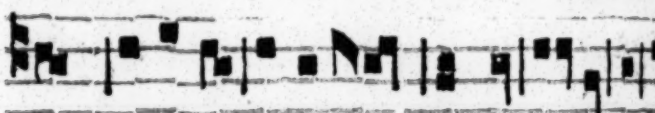


reddit gratie so ciat sanctita ti.

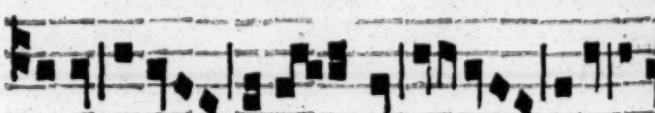


Dec

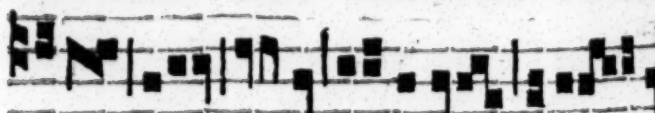
nor est in



qua destructis vinculis mortis christi ab in:



feris victor ascen dit. Nichil eni nobis



nasci psumit si re demt psumit set.



o

mi ra circa nos tue pietatis di:

Benedictio cerei.

gnatio. ○ ine stima bilis

dilectio chari tatis ut ser uū redimeres si li-

um tradidi sti. ○ cer te necessarium

ade pec catū et nrm qđ chzisti morte de-

le tū est. ○ felix culpa que talē ac tan-

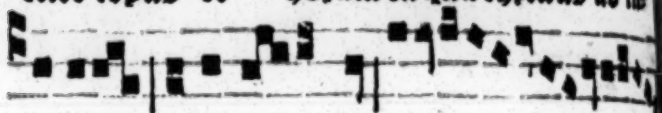
tum meruit habere redempto zem. ○

certe beata nox que sola meruit

Benedictio cerei.



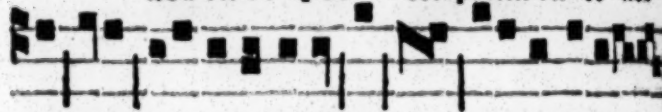
scire tēpus et horam in qua christus ab im-



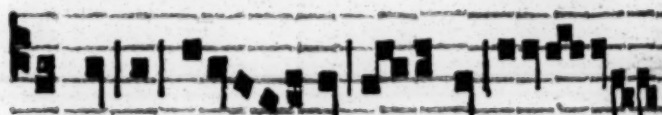
feris resurre xit. **H**ec



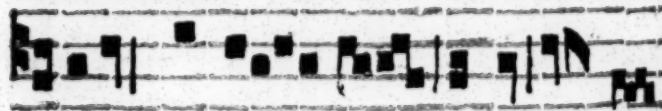
no est de qua scriptum est et no-



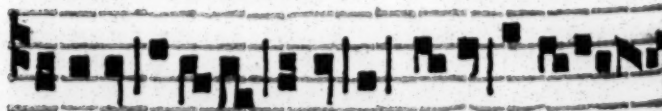
ut dies illuminabitur et nox illuminatio



mea in delictis meis. **H**u

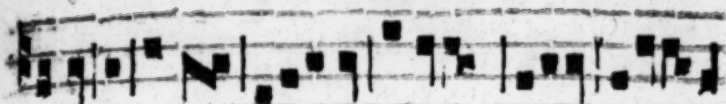


igitur sanctificati o noctis fu gat

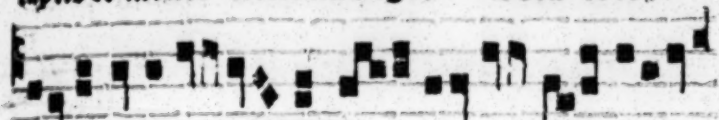


scelera culpas lauat et reddit innocentiam

Benedictio cerei.



lapis et mectis leticiam fugat odia cōcor:



diā parat et curuat impe ria. In hui<sup>9</sup> igitur

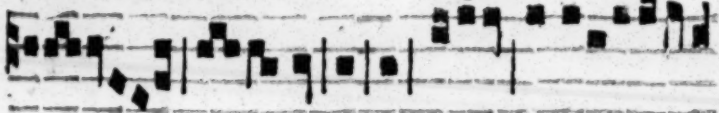


noctis gratia susci pe san cte pater.

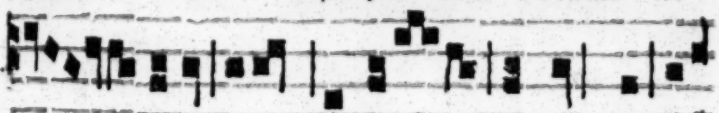
Hic dyaconus ponat incensum in cereum in modum  
crucis cantando hoc quod sequitur hoc modo.



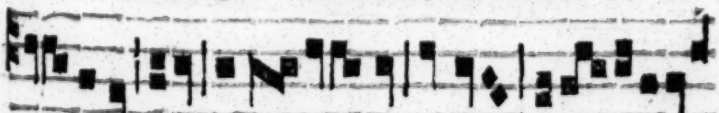
incensi huius sacrificium vesperti nū



quod ti bī in hac cerei oblatio ne



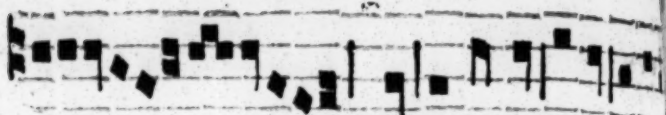
so lenni per ministrozū manus de o:



pe ribus apū sacro san cta reddit ecclē sia.

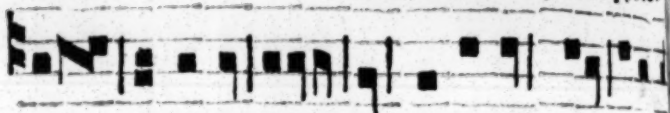


Benedictio cerei,

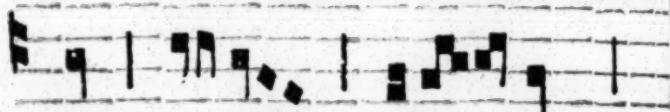


Sed

sam columnne huius preo:



nia nominis quam in honorem dei ruti:

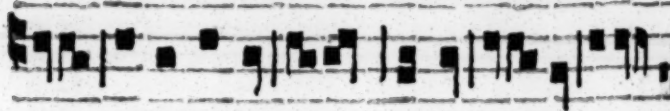


lans i gnis accen dit.

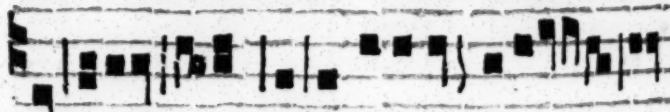
Hic accēdat cere palchal de nouo igne: nec extingui  
āre 2ple. diei sequen. hic accēdāt ceta luitia pccatō



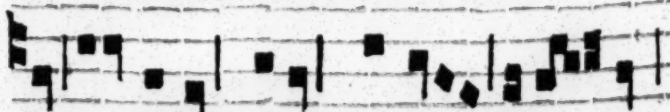
Qui licet diuisus in partes mutuati lumi:



nis detrimenta non nouit alitur liquant:



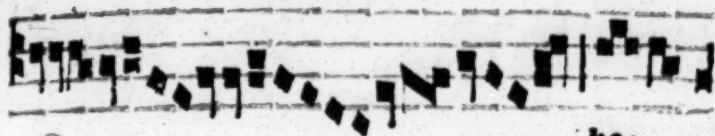
bus cereis quas in substantiam precio se hu:



ius lampadis apes mater edu xit.



Benedictio cerei.

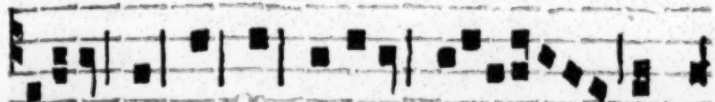


O

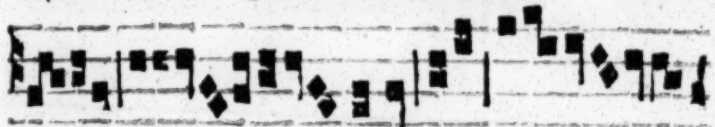
be=



ata noxque expoliauit e gyptios ditauit



ebrios nox in qua terrenis celestia iun=

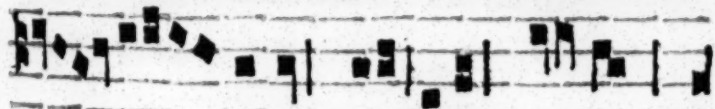


gun tur. O

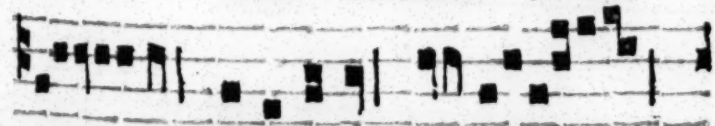
ram<sup>9</sup> te do=



minebit cereus iste in hono rem no minis tui



con se cratus ad noctis hu ius

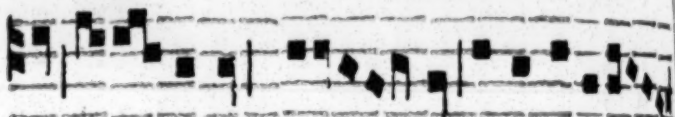


caligi nem destruendam in deficiens

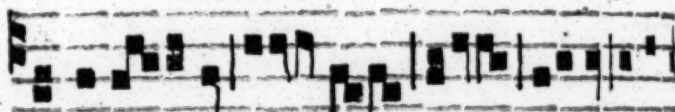
Benedictio cere.



per seue ret. In odorẽ sua ulta:



tis ac ceptus super nis luminaribus



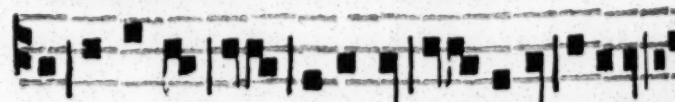
miscea tur. Flammæ eius lucifer matu:



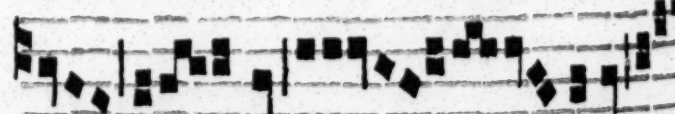
ti nus inue niat. Il le inquam lu:



cifer qui nescit occa sum. Il le

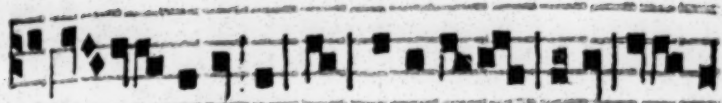


qui regressas ab inferis hu mano generi cere:



nus illa xit. De camuret go

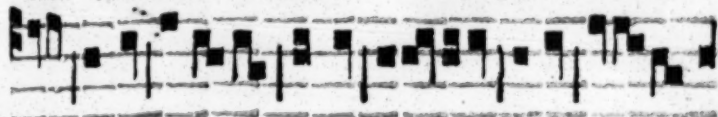
Benedictio cerei.



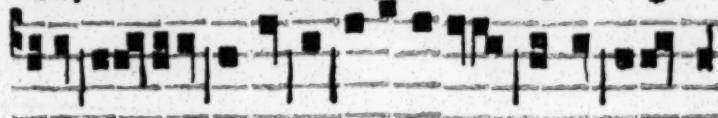
te do mine vt nos famulos tuos om:



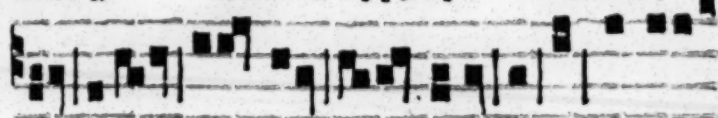
nem clerici et deuotissimi mŕi populū v na



cum patre nostro papa. R. atq; re ge



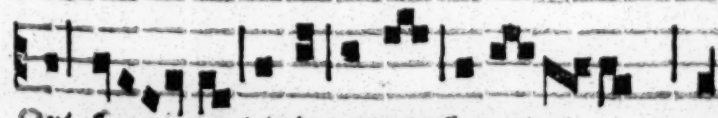
nostro. R. necnō et epyscopo nostro. R.



quiete temporis con cessa in his pascha:



libus gaudijs conserua re digne ris.



Qui sem per vltis regnas imperas

Letania post bñd. cerei.

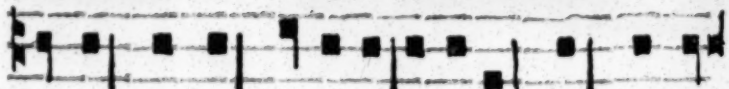



finita bñdictione cerei paschalis sacer. cōpletus  
 officiū induit casula ad altare aurēticū assumptū  
 ministris suis ad altare accedat cōfessione tānō dicta  
 sed tñ. **Vater noster.** et oculāos altare cum suis mi  
 nistris cat scōtum. Accedat cereus super hastam/ mi  
 nister vero qui alii cereū defert ad sinistru coram al  
 taris stet sup gradu austru cōuersus quousqz fina  
 tur septiformis letania. postea legantur letitēs sine  
 titul a dignitōibz psonis ec. Qui d? patris sequatur.  
 septiformis let. q i medio cho. a vs. puer i suppel. de  
 cat & iteri eruat sacer. casu. & sup alta. repōat & sumat  
 capā rubedā ad huc stādo an altat donec cātef let sequēs



Letania post bñd. cerei.

  
 Sancta maria. Ora pro nobis.  
 Sancta dei genitrix or Sancte laurenti or  
 Sancta virgo virginū or Sancte vincenti or  
 Sancte michael or Sancte sirte or  
 Sancte gabriel or Sancte dyonisi cū so. tu. or  
 Sancte raphael or Omnes sancti martyres  
 Omnes sancti angeli ar Ora te pro nobis.  
 Changel. Ora te p nobis Sancte siluester or  
 Sancte iohānes baptista or Sancte gregori or  
 Omnes sancti patriarche Sancte hylari or  
 et pphete Ora te p nobis Sancte martine or  
 Sancte petre or Sancte remigi or  
 Sancte andrea or Sancte audoene or  
 Sancte iohannes. or Sancte augustine or  
 Sancte iacobe or Omnes sancti cōfessores or te  
 Sancte philippe or Sancta maria magdalcne  
 Sancte bartholomee or Ora pro nobis.  
 Sancte marthee or Sancta felicitas or  
 Omnes sancti apostoli et Sancta perpetua or  
 euangeliste. Ora te p nob Sancta agatha or  
 Sancte stephane or Sancta agnes or  
 Sancte line. or Sancta cecilia or  
 Sancte clete or Sancta scolastica or

  
 Omnes sancte virgines. Ora te pro nobis.

  
 Omnes sancti. Ora te pro nobis.



Letania in cūdo ad fontes,

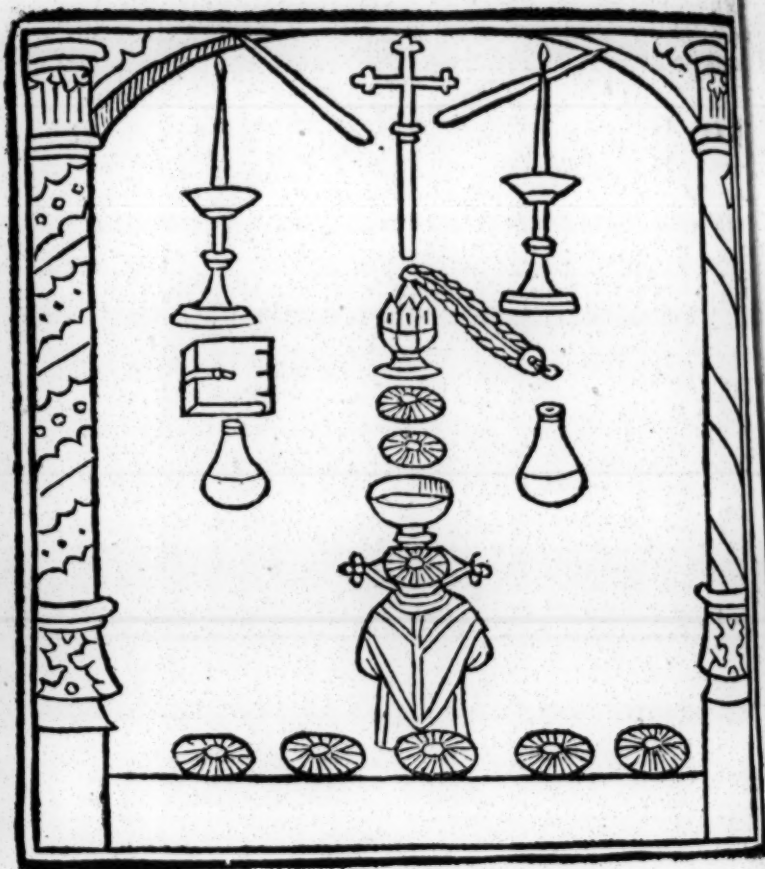
Si epūs presens fuerit indutus capa serica stet in li-  
de sua dñi predicta letania canitur. finita hac leta-  
nia statim incipiat quinq; partita letania / q̄a dñe  
q̄ dyaco. similiter in medio cho. in suppel. de secūda  
forma dicat et finiat sub tono p̄dicto. Tūq; puerū  
fuerit ad hāc pla. **Sctā maria** tūc eat pre. ad fōtes bñ  
dicēdū hoc ordie In primis accolit<sup>r</sup> crucē ferēs alba  
et tunica indut<sup>r</sup> post eū vero duo cēroferatū in alb  
cū amictibz. deinde thuribularius in simili habitu  
post eū vero duo pueri in superpel. pariter inceden-  
tes vnus ferēs librū / alius a dextris eius ferēs cere-  
um ad fontes bñdicendū. deinde duo dyaconi de. n.  
forma albis cū amictis induti pariter incedētes vn<sup>r</sup>  
ferens oteū / ali<sup>r</sup> a dextris ei<sup>r</sup> cēreus crisma. deinde  
subdia. tunica & deinde dia. in dalmatica. deñ sacer.  
in capa cerica rubea clero itaq; sequen. habitu non  
muta. & austral latere ecclesie. p̄ced ad fōtes veniāt  
predictis dyaco. letaniam cantantibus de singulis  
ordinibus quinq; in medio clericorū de secunda for-  
ma post exēcutores officij hoc modo. <sup>romm</sup> <sup>actm</sup> Letania.

**R**yzte elepson. **A**briste elepsō. **A**briste audi nos  
In his duabz letanijs non dicatur **ps̄ de celis.**  
neq; **Fili redē** neq; **Spiritus sc̄e d̄.** neq; **Sctā triū.**  
**S**ancta maria or **S**ancte symon or  
**S**ancta dei genitrix or **S**ancte thadee or  
**S**ancta virgo virginū or **O**mnes sancti apostoli et  
**S**ancte michael or **e**uangeliste: **O**rate p nob  
**S**ancte gabriel or **S**ancte clemēs or  
**S**ancte raphael or **S**ancte corneli or  
**O**mnes sancti angeli & ar **S**ancte cypriane or  
**chāgeli** **O**rate pro nobis. **S**ancte sebastiane or  
**O**mnes sancti patriarche **S**ancte maurici cū so tu. or  
et prophete. **O**rate p nob **O**mnes sancti martyres:  
**S**ancte iohānes baptista or **O**rate pro nobis  
**S**ancte paule or **S**ancte benedictē or  
**S**ancte iacobe or **S**ancte nicholae or  
**S**ancte thoma or **S**ancte germane or

Statio dñi cātaſ let ad fōtes i vig. paſche.

Sancte romane or Sancta katherina or  
 Sancte aldelme or Sancta christina or  
 Omnes sancti cōfessores. Sancta brigida or  
 Orate pro nobis. Omnes sancte virgines  
 Sancta lucia or Orate pro nobis.  
 Sancta petronilla or O es ſci: Orate p nobis.  
 Selaſius papa oñedit oñes qz ipe q pt & ipſus iſtus  
 vna pſona i vnitare & tres pſoe i vnitare & i ſepulcro  
 ſe cuſtodit pmiſit oino de adhuc ſurrexerat a moꝝ  
 tuis q voluit pphetiā iplet / ſz iacuit i ſep̄. vſq ad iij  
 die q bñ iſte p̄dict. iij. clauſule i his let pñt ptermiſſi  
**C** hoc modo fiat ſtatio ad fontes ex parte occidenta  
 li donec percatetur letania ſcilicet ad graduū fontis ex  
 parte occidentali. ſtet ſacerdos retro quem ſtent qñ  
 q dyaconi letantiam cantātes deinde dyacon⁹ / deinde  
 de ſubdia. deinde oleum & criſma / deinde portitoꝝ ce  
 rei fontis deinde thuribul. deinde ceroſef. exinde ac  
 colitus crucem ferens / omnibus ad orientem cōuer  
 ſis. Exeutoꝝ officiū cōuerſus ad orientem fontes bñ  
 dicendo / aſſiſtat miniſter iuxta ad fontes circumſtāt  
 ordinate ſcilz a dextris iuxta ſacerdotē ſtet dyacon⁹  
 ſubdiacon⁹ vero a ſiniſtris qui fert criſma ſtet iuxta  
 dyaconū. qui vero fert crucem ſtet ſacerdoti oppoſi  
 to ad eum conuerſus iuxta quem eodem modo ſtet ce  
 roſerarij. q poſt ceroſef et thuribulaꝝ qui vero fert  
 cereū ſtet inter dyaconū et criſma. puer autē ferens li  
 brum ſtet inter ſubdyaconum et oleum. vt pꝛ in pictu  
 ra ſequenti. Eps tñ ſi preſens fuerit a tergo cauētiū  
 letaniā vt in alijs pꝛef. ſp in fine vltimū locū tenet.

**C** Statio dum cantatur letania  
 ad fontes in vigilia paſche.



Deinde  
vobiscum

O  
ta  
donou  
rit. spu  
tatis g

+++

effec

+++

qui

P  
+++

bis

+++

mu

+++

no

Benedictio fontium.

Deinde executor officij ad fontes dicat sic. **Domine**  
**vobiscum. Et cum spiritu tuo. Oremus. Oratio.**

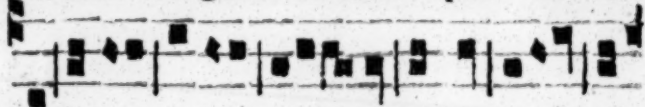
**O**mnipotens sempiterna de<sup>9</sup>/adepto magne pie-  
tatis mysterijs adepto sacramētis et ad recrean-  
do novos populos quos tibi fōs baptismatis partu-  
rit. spiritū adoptiōis emitte. vt quod nostre humili-  
tatis gerendum est: ministerio virtutis impleatur



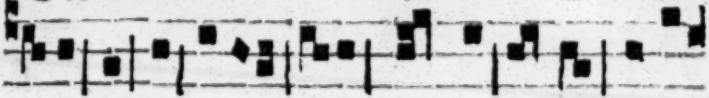
effecta. **Per dñm nostrū iesū chzistū filium tuum.**



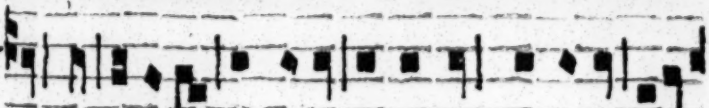
qui tecū vīuit et regnat in vnitāte spūs sc̄i de<sup>9</sup>.



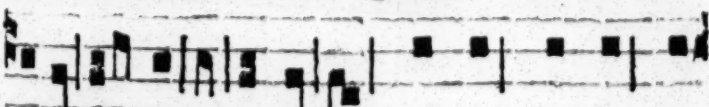
**P**er omnia secula seculorū. Amen. **Oratio.**



**biscū. Et cū spiritu tuo. Sursum corda. Habe-**



**mus ad dominū. Gratias agamus domino deo**



**nostro. Dignū et iustū est. Vere dignum et**

Benedictio fontium.

iustum est equū et salutare / nos tibi semper

et ubiq; gratias agere / dñe sãcte pater om:

nipotēs eterne deus qui inuisibili potētia sa:

cramentozum tuoz mirabiliter operat<sup>9</sup> effectū.

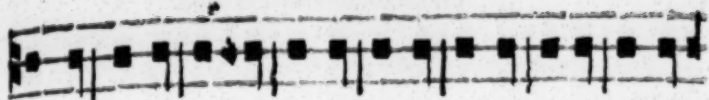
et licet nos tantis mysterijs exequēdis simus

indigni: tu tamen gratie tue dona non deserens.

etiam ad nostras preces aures tue pietatis inclines.



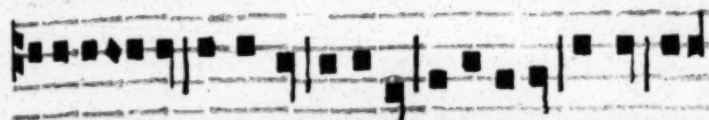
Benedictio fontium.



Deus cuius spūs super aquas inter ipsa mūdi



primordia ferebatur: vt iam tunc virtutem san-



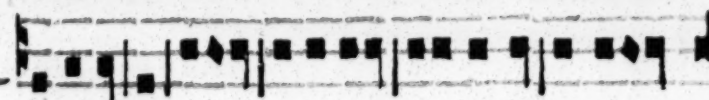
ctificationis aquarū natura cōcipe, et Deus qui



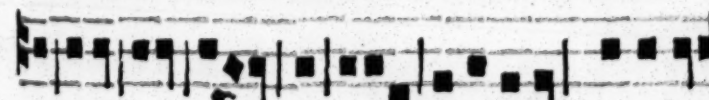
nocentes mūdi crimina per aquas abluens rege-



nerationis speciem in ipsa diluuij effusione



signasti: vt vnus eiusdēq; elementi mysterio

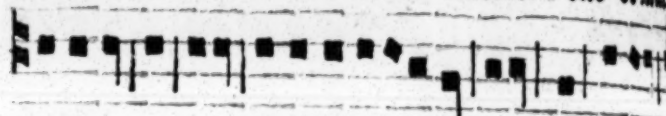


et finis esset vicijs et origo virtutibus Respice

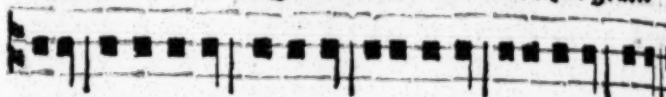
Benedictio fontium.



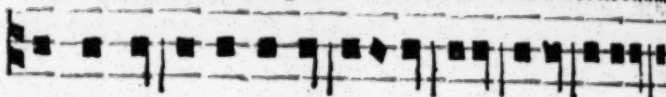
quesumus domine in faciem ecclesie tue et mu-



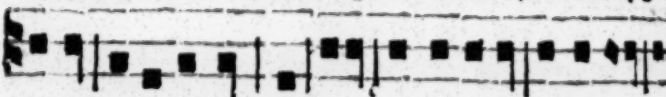
tiplica in ea regenerationes tuas: qui gratie



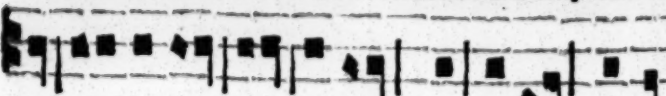
tue affluentis impetu letificas ciuitatem tuam



fontemq; baptismatis aperis toto orbe terrarum gen-

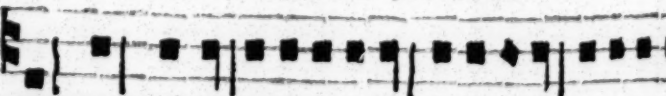


tibus innouadis: ut tue maiestatis imperio su-



mat vnigeniti tui gratiam de spiritu sancto.

**E**hic diuidat aquam manu sua in modum crucis  
dicendo hoc quod sequitur hoc modo.

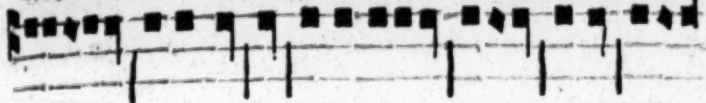


**Q**ui hanc aquam regeneradis hominibus preparata

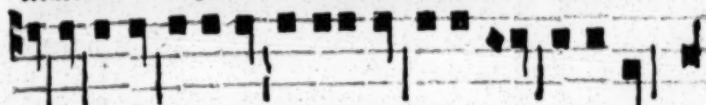
Benedictio fontium.



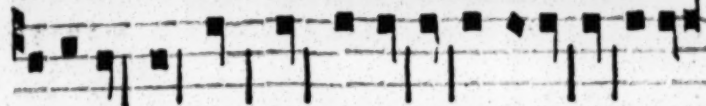
archana sui lumen admixtione fecundet ut sancti-



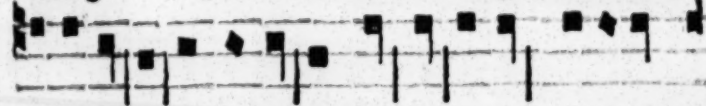
ficatione concepta ab immaculato diuini fontis vte-



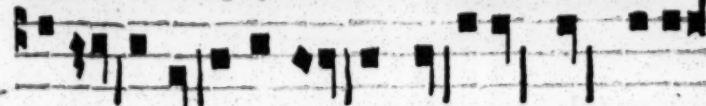
ro in nouā renatā creaturā progenies celestis



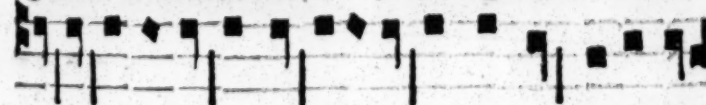
emergat. Et quos aut serus in corpore aut etas



discernit in tempore: omnes in vnam pariat



gratia mater infantia. Oculi ergo hinc suben-



te te domine omnis spiritus immundus abscedat:

Benedictio fontium.

procul tota neq̃cia dyabolice fraudis abſiſtat.

Nil hic loci habeat cōtrarie virtutis admi-

rtio non incidiādo circūuolet non latēdo surre-

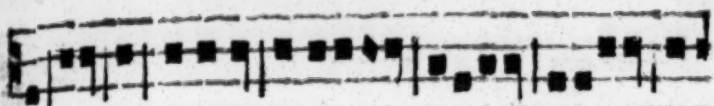
pat non inficiēdo corumpat. Et hec sancta et

innocens creatura libera ab om̃i impugnatoꝝis

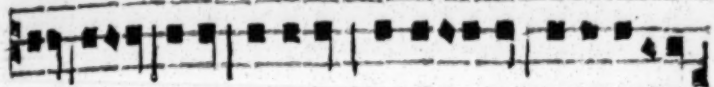
incursu et totius neq̃cie purgata discessu. Et

fontibius/aqua regenerās/bnda purificans.

Benedictio fontium.



Ut oēs hoc lauacro salutifero diluēdi operāte in



eis spiritu sācto perfecte purgationis indulgētiā



consequā. Unde bene ⁊ dico te creatura aque per



deū ⁊ viuū. p deū ⁊ verū. p deū ⁊ scīm. per deū



qui te in p̄ncipio verbo separauit ab arida cuius



spirīt⁹ super te ferebat qui te de paradiso manare



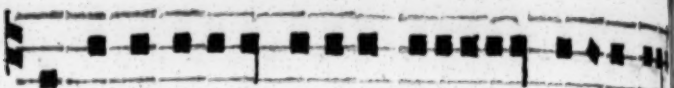
fecit et in quattuor fluibus totā terrā rigare p̄cepit.

Hic sacerdos efficit sua manu aquā de fonte in mo-  
dum crucis in quattuor partes dicendo hoc modo.

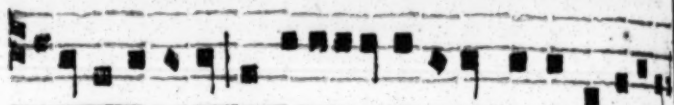




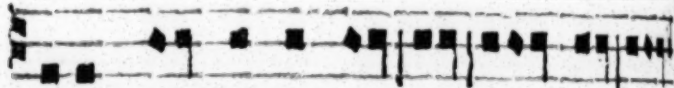
Benedictio fontium.



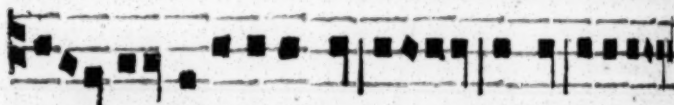
Qui te in deserto amarā suauitate indita fecit



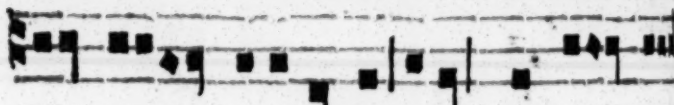
esse potabile et sitienti populo de petra produxit.



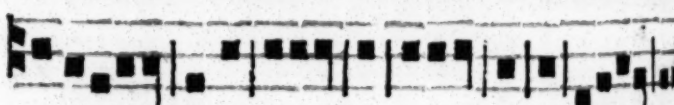
Bene ✠ dico te per iesū xpm filium eius bñcti



dñm nrm q̄ te in chana galilee signo admirabili



sua potētia cōuertit in vinū. Qui pedibz super

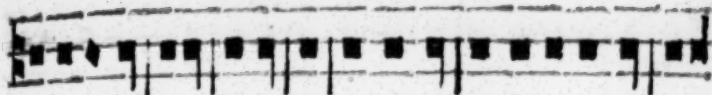


te ābulauit & a iohāne in iordane ī te baptizauit.

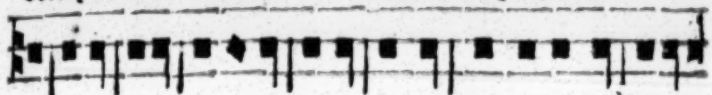


Qui te buacū sāguine de latere suo produxit et

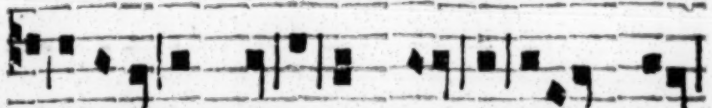
Benedictio fontium.



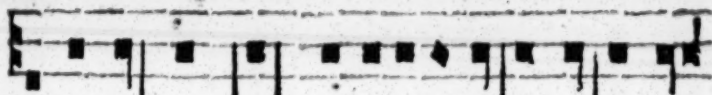
discipulis suis iussit ut credentes baptizarentur in



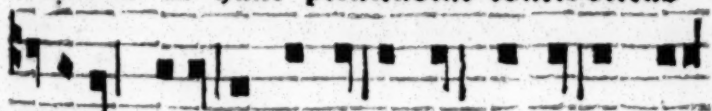
te dicens/ ite docete omnes gentes baptizantes eos.



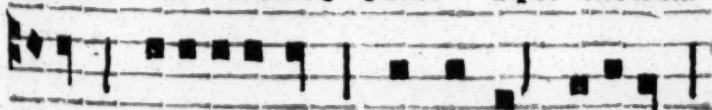
In nomine pa **†** tr **†** et fi **†** li **†** et spūs **†** scti.  
Sic mutet vocē suā quasi legendo. Hec nobis prece  
pta seruantibz tu de<sup>9</sup> omnipotēs clemēs adesto tu be  
nignus aspira Hic aspiret in fontē ter in modum  
crucis. Tu has simplices aquas tuo ore bñdicto ut  
preter naturalem emundationē q̄ lauandis possent  
adhibē corporibz/ sit etiā purificādis mētibz effica  
ces. Hic stillet de cetero i fontē i modū cru. Postea dicat



Descendat in hanc plenitudinē fontis virtus



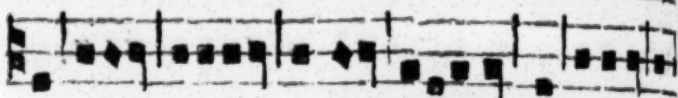
spiritus tui totamq; huius aque substan



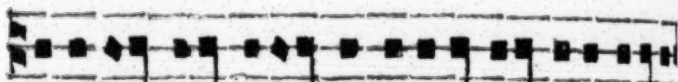
tiam regenerandi fecundet effectū.

### Benedictio fontium.

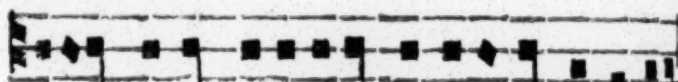
**H**ic mittat dictum cereum infra fontes crucem la-  
ticus dicendo hoc quod sequitur hoc modo,



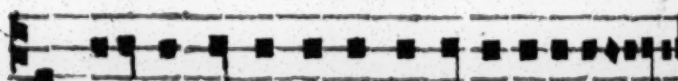
**H**ic oium peccatorum macule deleantur: hic natura ad



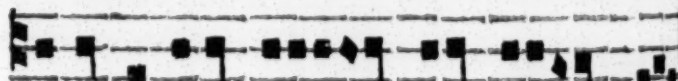
ymaginē sui cōdita ad honore sui refozmata pū-



cipij cunctis vetustatis squaloribus emundetur.  
**H**ic extrahatur dictus cereus extra fontes dicto sic



**U**t ois homo hoc sacramentū regenerationis in-



gressus in vere invocētie novā infātiā renascat.  
**P**er dñm nřm iesum chřistum filium tuū/qui tecū  
vivit et regnat in unitate spiritus sancti deus per om-  
nia secula seculorum. Amen. Consecratis fontibz nō  
infundetur oleum neqz crisma nisi fuerit aliquis ba-  
ptizand⁹. Cōpleto fōtū mystērio tres clerici de supio-  
ri gradu in capis sericis. videlz duo in capis rubels  
et tercius in capa alba in medio proces. in eundo can-  
tent hanc les. simul: ita qz primus 6⁹ cātetur a p̄dictis  
clericis anteqz procedat p̄cessio hoc modo sequente.

Letania redeūdo in chori.



Ex sanctorum an ge lozum

totum mundum ad iuua.

Chorus idem repetat post vñūquemq; versum. 89.

Ora p̄mū tu p̄ro no bis virgo mater germinis

et ministri patris sūmi ordines angelici. Suppli

cate christo re gi cetus apostolici supplicetq;

per magnoꝝū sanguis fusus martyꝝ. Imploꝛate

confesso ꝛ escōsoneq; virgines quo dūctur magne

Letania redemendo in choru.



nobis tēpus indulgētie omnes sancti atq; ui sit  
nos precamur cernui vt purgetur crimen omne  
vestro sub oramine dulcis christe pastor alme  
plebis vota suscipe qui plasmasti prothopla  
tum genus et gignētū. presta patris  
atq; nati compar sancte spiritus vt te

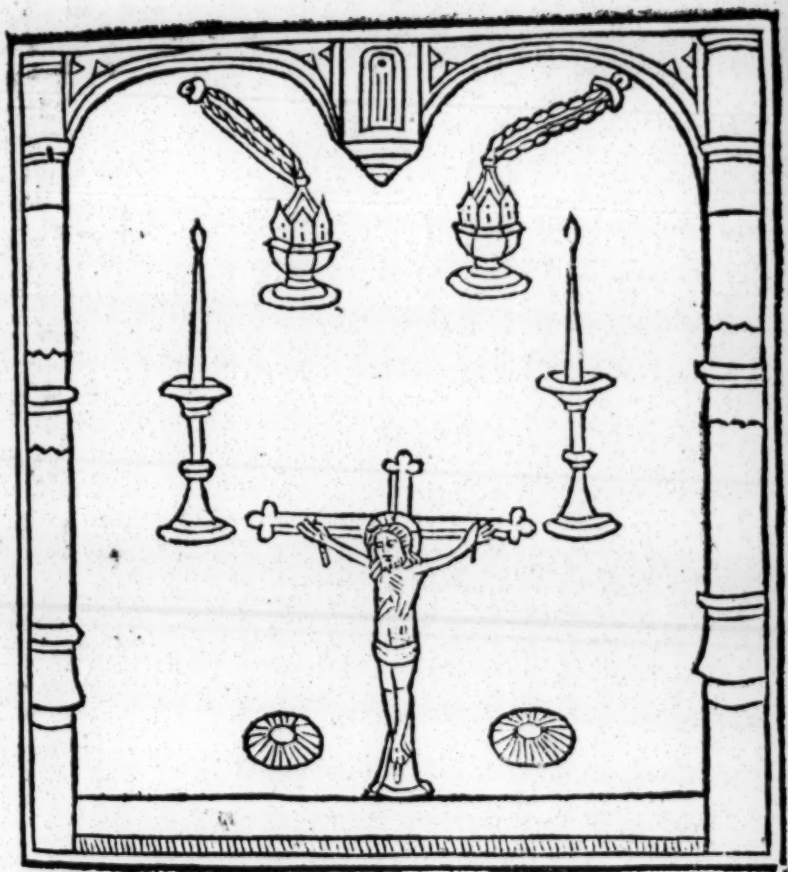
solum semper omni diligamus tempore.

Deinde incipiat missa in regie cho. imed cātoze incipite.

Statio & ordo pces. in die pasche añ mat. cū cruce

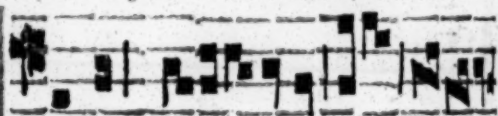


Sabbatum



Statio et ordo pres. in die pasche aſi maſ.

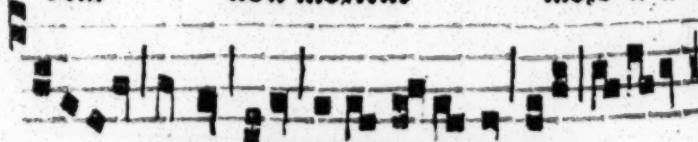
**I**n die pasche aſi matuti. & aſi capanax pulſatione cōueniāt clerici ad eccliam & accēdant oīa luia p eccliam. ſ. excell. cū cerofes & thuf & cleto circūſtan. ad ſepul. accedē. & icenſato pri<sup>9</sup> ſepul. cum magū. veneratiōe ſtati poſt thuf. viz ge. ſle. corp<sup>9</sup> dñi priuari ſup altat deponāt. Itē accipiet cruce de ſepul. incipiat excell<sup>9</sup> pſona. **Chriſt<sup>9</sup> reſurgens** cū quēat pceſ. p oſtū pſbpterū a uſtra. incedē p mediu cho. regrediet cū p̄dicta cruce de ſepul. aſſump. inter duos ſacer. p̄di. ſup cor bz achia venerabiliter poſtata cū thuf & cerofes pcedē. p oſtū pſbpterū boria. creūdo ad vnū altat ex pte boſ. ecclie cho. ſeqn. hitu non mura. excellē. pcedē. corp<sup>9</sup> p̄vero do. ſuper altat. in p̄xide dimiſ. i ſbthelauratū custo. q̄ illud in p̄di. p̄xide in tabernaculo depēdeat vt p̄ in iſta ſtat. p̄ceſ. Et tūc pulſetur oēs cāpane in clafficu/et cātetur an.



Chriſtus reſur gēs ex mortuis



tam non moritur mors il li



blta non dominabitur quod eſ



nim viuit vi.uit deo Al le

Statio et ordo pres. in die pasche affirmat.

lupa al lelupa. <sup>h<sup>o</sup></sup>. Dicāt nunc iude i quo:

modo milites custodientes sepulchru per:

diderunt regē ad lapidis positio nem qua:

re non seruabāt pe tram iusti ci e

aut sepultum reddant aut resurgens

tem ado zent nobiscum di centes.  
Chorus respondeat hoc modo quo sequitur.

al lelupa alle lupa.

In die sancto pasche.

Finita an. cū suo vsu a toto choro dicat excellenti  
persona in ipsa statione conuersus ad altare vsus.

**Surrexit dominus de sepulchro. Am. Qui pro no-**  
**bis pependit in ligno. Oramus.** Diaton.

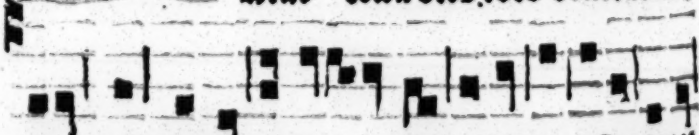
**D**eus qui pro nobis filium tuum crucis patibu  
lum subire voluisti: vt inimici a nobis expelle  
res potestatem/ concede nobis famulis tuis vt in re  
surrectionis ei⁹ gaudijs senty viam⁹. Per eundē tps  
minū nostrū. nec precedat nec subsequatur Dñs bo  
biscū. Finita op oēs cū gaudio genuflectēt ibi or  
ipam crucē adorēt. In primis digniores persone et  
secrete sine pcel. in choro redeāt. His itaq gestis dispo  
operiātur oēs cruces p eccliam et oēs ymagies xp̄i  
sentur capane ad matu. more solito. Hac die ad ma  
tutū nulla sit p̄ocel. ad crucē sicut in ceteris dieb;

**E**n die pasche et i oib; dñicis diebus ab hinc vsq  
ao festū scē trini. dicetur in aspersione aq̄ hec. an. s.

**Vidi aquā.** cū vsu & orōe. vsq in dñica yma aduētus  
**E** hac die hora sexta cātata et aqua bñdicta aspsa  
u. oinetur. pcel. ad gradu cho. sicut in die natalis b.  
cū aq̄ balulo trib; crucib; duob; ierosolē & duob; ihu  
ribul. Subd. & drac. vtrog codicē euāgē. defet et eat  
pcel. p meo cho. et ecclie circueūdo eccliam et claustrū  
tres vicē de supiori gra. p⁹ i cho. incipiat psā mō loqū.



**Alue festa dies toto venerabilis**



**euo qua deus infer num vicit et astra tenet.**  
Chorus idem repetat post vnūquēq̄ versum cantore  
incipiente **Salue festa dies.** Quotienscunq̄ dicitur  
percantetur p̄ vltis versus a predictis clericis in me

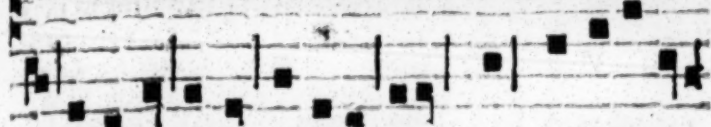
In die sancto pasche

pro chori antequam procedat processio.

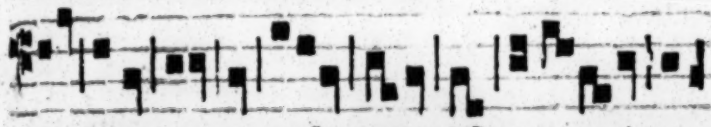
Versus.



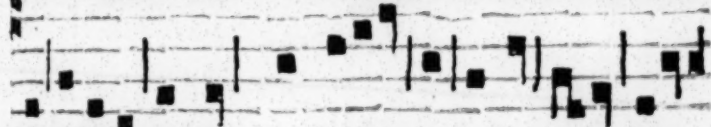
Ecce renascentis testatur gratia mundo omnia



cum domino dona reddisse suo. Qui crucifixus



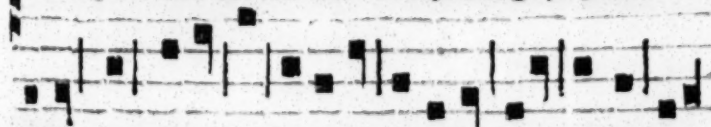
erat deus ecce per omnia regnat dat crea toxi cum :



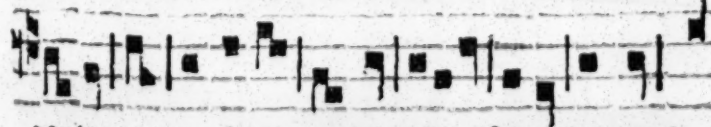
cta creata precem. Sollicita sed redde fide pcor



alma potestas tertia lux redijt surge sepulte



meus. Non decet vt humili tumulo tua mēbra te :



gantur ne precium mundi bilia saxa premant.



In die sancto pasche.

Indignū est cui⁹ claudūť cūcta pugillo vt te:  
gat inclusum rupe vetāte lapis **M**inthea tolle  
precor sudaria linque sepulchro tu satis es no:  
bis et sine te nichil est **A**uneris exequias passus  
bite auctoz et orbis intrās mortis iter dando  
salutis opē **R**edde tuam faciē videant vt secula  
lucem redde diem quē nos te moriente fugit.

In die sancto pasche.

Eripis innumerum populum de carcere mortis

et sequitur liber quo suus auctor abit. *Artis*

et cesserunt inferni vincula legis

expandit chaos luminis ore premit.

In reuerendo ad crucē in ecclia p idē ostiū quo egres  
sa eū dicat hec an. cātoze incipiente hoc modo. anē.



*S*edit angelus ad sepulchrum

domini Glo la clarita tis coo petrus

vidētes eum multe res ni mi o

In die sancto pasche

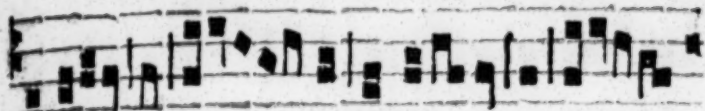


terro ze per territe astiterunt alon  
ge tunc locutus est angelus et  
dixit eis. Nolite metue re de  
co vobis quia illum quem queritis mortu  
um tam vi uit et vita hominum cum  
e o surre xit alle  
lu pa.

Tres clerici de superiori gradu in capite sericis ad po  
pulum querti in pulpito dicat hunc. V. mo quo seqt. V.

Cruci  
prop  
tem  
In m  
gens  
min?  
D  
ta no  
sequ  
E  
aut  
cu en  
bus  
de p  
offi  
cipa  
scha  
ad v  
an.  
au

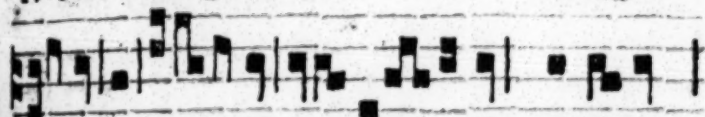
In die pasche ad ves. enī ad fontes.



Crucifixū in car ne lauda te et sepultum



propter nos glorifi ca te resurgen =

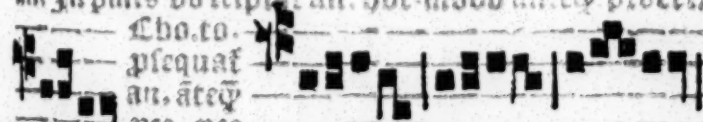


tem q̄ de mor te a doza te. Polite.

In introitu chori cātor: incipiat an. **C**hristus resur-  
gens. cū suo h. a toto choro ut supra. h. **S**urrexit do-  
min⁹ de sepulchro. R. **Q**ui p nob pepēdit i ligno. or

**D**eus qui hodierna die per vnigenitū tuū eter-  
nitatis nobis aditū deuicta morte reſtaſti: vo-  
ta noſtra que p̄ueniēdo aspiras etiā adiunādo pro-  
ſequere. Per eundem chriſtum domini n̄m, Amen.

**I**n die pasche ad ves. fiat p̄cel. ad fōtes / per offitū  
auſtra. p̄ſbyteri cū oleo et crismate ordiata p̄cel.  
cū cruce ⁊ cerofeē ⁊ tunc exinde oleū et crisma a duo-  
bus dyaco. de ſecūda forma qui induti ſit albis dei  
de puer libri t̄erēs ſuper pel. induit⁹ deinde executor  
officij poſt illū rectores ſecundarij deinde rectores p̄-  
cipales. Nulla vero die p hāc ebō. p̄cedat terreus pa-  
ſchalis p̄cel. nec ſubſequat ſcōm vſum Say eccleſie  
ad ves. nec ad matu. rectores chori i cūdo ⁊ reb incipiat  
an. In p̄mis dō incipiat an. hoc modo anteq̄ p̄o cel.

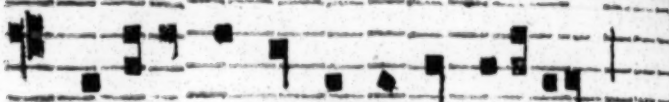


Alleluja dar d. sic alleluja alleluja alleluja.

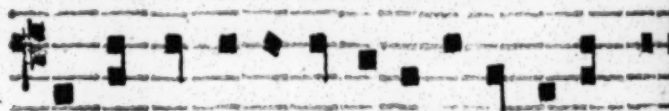
In die pasche ad ves. cūto ad fontes.  
Qua finita rectores ex parte chori cipiāt p̄m hocal



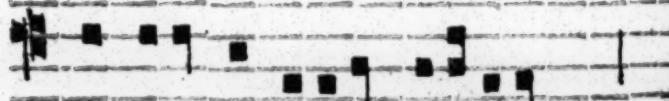
**L**audate pueri dominum  
Et percantetur ab illa parte hoc modo quo sequitur



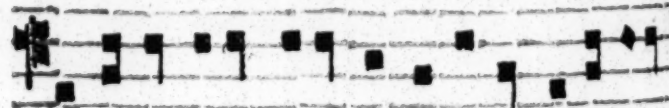
laudate nomen domini alleluya.  
Hic procedat processio deinde: dicatur alius vsus  
ex alia parte chori modo quo sequitur.



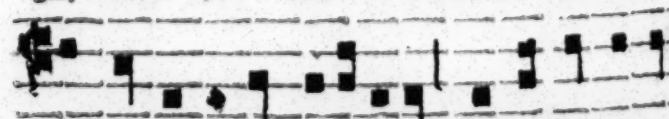
**S**it nomen domini benedictum: ex hoc nunc



et vsq̄ in seculum alleluya.  
Et si totus psalmus dicatur cum Gloria patri.  
Sicut erat, repetatur p̄m̄ Alleluya post suū vsū  
semel dicēdo nō alternādo. s; mō superi⁹ notato vsq̄



**A** solis ortu vsq̄ ad occasum: laudabile



nomen domini alleluya. **E**xcellsus super

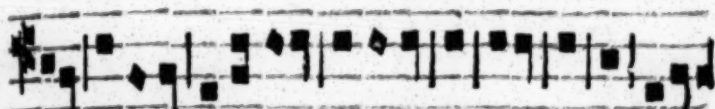




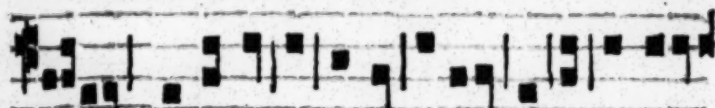
omnes gētes dōminus: et super celos glōria eius



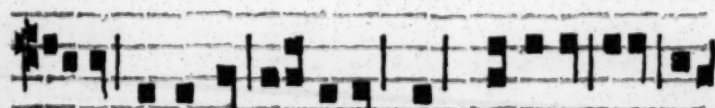
alleluya. Q uis sicut dōminus deus noster qui in



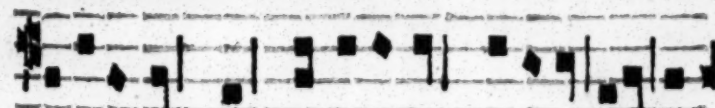
altis habitat: humilia respicit in celo et in terra



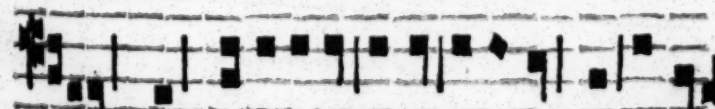
alleluya. S uscitās a terra inopē: et de stercore



erigēs pauperē alleluya. Et collocet eū cum

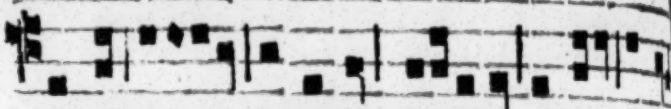


p̄ncipibus cum p̄ncipibus: populi sui als

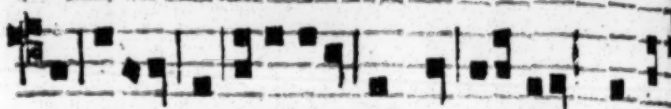


alleluya. Q uis habitare facit sterilem in domo:

Statio ad fontes in die pasche.



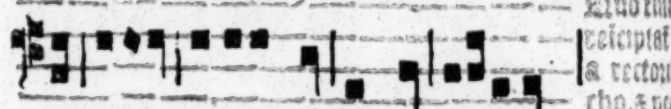
matrē filiorum letantem alleluya Gloria patri



et filio et spiritui sancto alleluya. Sicut

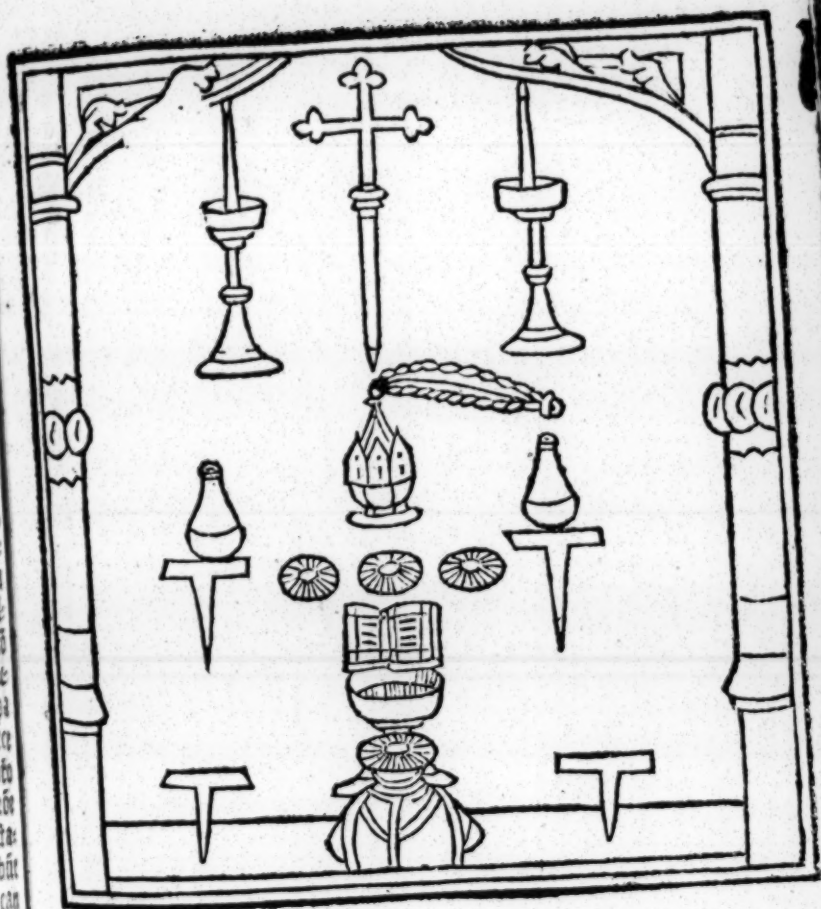


erat in principio et nunc et semper: et



in secula seculorum amen alleluya.

**C.** Hoc modo fiat statio ad fontes. In primis cruci-  
fisc. deinde ceteros deinde ihu deinde oies et crisma  
deinde rectores scolarū post ipsos vero tres pueri  
cantes **Allā. p. Laudate pueri.** deinde ad gradum  
eis orienta. puer ferēs libā. dehi ad gradū fontis  
ciden cecutoz officij post illū vero rectores principa-  
les ad fontes thurificādos ihu ad sacerdotem acci-  
dat quo factō redeat ad statio. suā. sūt ad dñū et ad obo-  
nē dicēdū accedāt ceteros ad sacro et dñm ois  
resumāt locū suū. Eodē vero ordie fiat sequēs sta-  
tio ante crucē exceptis rectoribz secundarijs q stabūt  
proximi post sacer. et exceptis tribus pueris qui can-  
tauerunt **Allā.** sacer. vero in fine pī. **In exitu.** acci-  
dat ante crucifisc ad thurificandū crucifixū quo fa-  
cto redeat ad locū suū ubi dicat versiculū et oñt  
de cruce. et hoc modo faciat sacerdos per totā ebbo-  
ut patet in pictura vel in statioe sequente hoc modo



In die pasche ad ves. eūdo ad fōtes.  
 Deinde tres pueri in ipsa statione ante fontes pueri  
 ad altari suppel. sic cāntet **Allā. Laud** puer  
horm



**A**lle luya. Ch. finiat a.

Pueri v. Laudate pu-

eri dominum lauda te nomen

Chor<sup>o</sup> rāb domini.

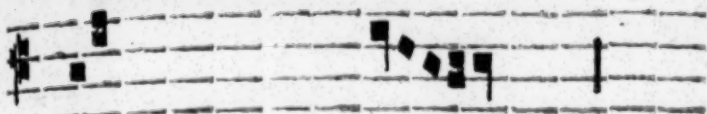
Itē pueri dī. Alle luya.

Non vltius dicatur post repetitionē Alleluya sine  
 neuma incensatis prius fontibus dicat sacerdos. v.

**Surrexit dominus de sepulchro. R. Qui pro nobis  
 pependit in ligno alleluya. Oramus.** Oratio.

**P** Restā q̄s ops de<sup>o</sup>: vt qui resurrectionis dñi  
 solennia colim<sup>9</sup> ereptiōis nostre leticiā suscepi  
 te mereamur. Per eundē christum dominum nostrū  
 Chorus respōdeat Amen. Per hēc dat nec subsequat  
**Dominus vobiscam.** Deinde in eundo ad crucem ab  
 omnibus rectoribus chori incipiat an. seq̄t sic dī.

In die pasche ad ves. eūdo ad crucē.



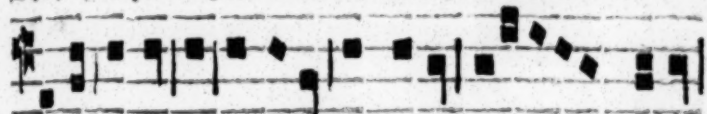
**Alle Chorus psequat luya.**

Qui licet brevis sic terminetur a choro Statim rectores ex parte decani ad chorum conuersi simul incipiunt hunc psalmum sequentem hoc modo. Psalmus.



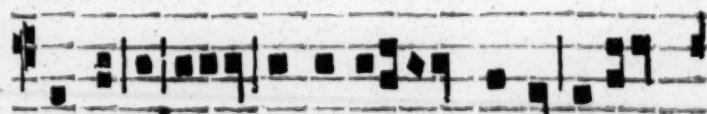
**A** exitu israel de egypto:

Chorus ex parte predicta versum prosequat hoc modo

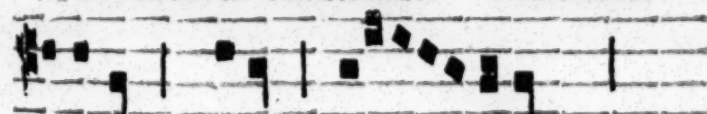


**domus iacob de populo barbaro alle luya.**

Hinc procedat alius vltus ex alia parte chori sic dicēdo

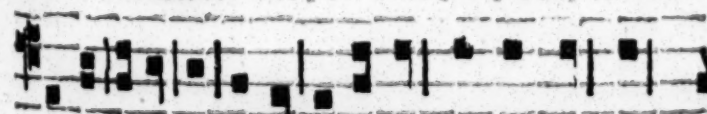


**Facta est iudea sanctificatio eius: israel**



**potestas eius alle luya.**

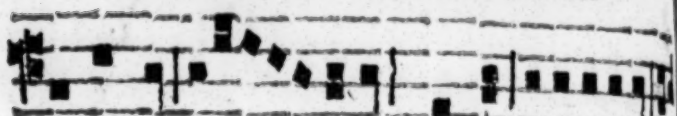
Et hoc modo dicat tot⁹ psalm⁹ cū **Gla pti**: Sicut erat cū vno **Allā**. tamē post vniūquēq; vltus et cetera



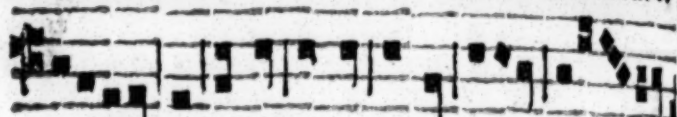
**Marc vidit et fugit: iordanis conuersus est**



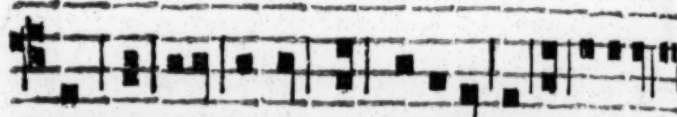
In die pasche ad ves. et ad cruce.



retroꝝ suꝝ alle luya. **Q**ñtes exultauerūt bñ



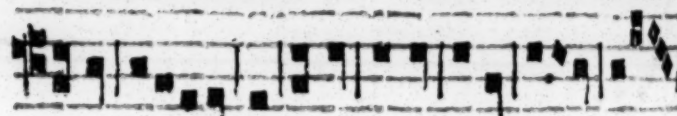
arietes: et colles sicut agni ouīū alle luya.



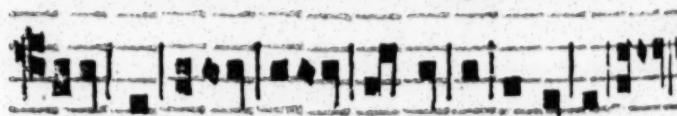
**Q**uid est tibi mare quod fugisti: et tu iordanis qñ



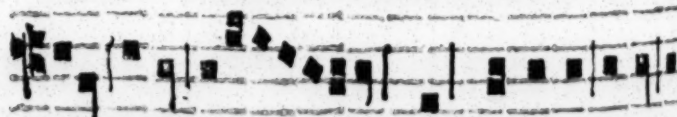
querlus es retroꝝ sū alle luya. **Q**ñtes exfractis



sicut arietes: et colles sicut agni ouīū alle:



luya. **A** facie domini mota est terra: a facie



dei iacob alle luya. **Q**ui conuertit petra in

In die pasche ad ves. elido ad crucē.

flagua aquarū: et rupē in fontes aquarū alle=

luya. **O** non nob̄ dñe non nob̄: s; nomī tuo da glo=

riā alle luya. **S**uper misēcordia tua et veri=

tate tua: nequī dicāt gētes ubi est deus eorū alle=

luya. **D**eus aut̄ n̄r in celo. omīa q̄cūq; vo=

luit fecit alle luya. **I**mulacra gētū argētū

et aurum: opera manūū hominū alie luya.

In die pasche ad ves. eūdo ad crucē.



**O**s habēt et nō loquētur oculos hñt et nō videbūt  
alle luya. **A**ures habēt et non audiēt: nares  
habēt et nō odorabūt alle luya. **M**anus  
habēt et nō palpabūt: pedes habēt et nō ābulabūt  
non clamabunt in guture suo alle luya.  
**S**imiles illis fiant qui faciūt ea: et omnes qui  
confidunt in eis alle luya. **D**omus israel

In die pasche ad ves. cuncto ad crucē.

sp̄rauit in dom̄no: adiutor eorum et protector

eorū est alle luya. Dom⁹ aarō sperauit in

dom̄no: adiutor eorum & protector eorū est al-

le luya. Qui timēt dñm sperauerūt in dño:

adiutor eorū et protector eorū est alle luya.

Om̄s memor fuit nostri: et benedixit nobis al-

le luya. Benedixit domui israel: benedixit

In die pasche ad ves. cōfido ad crucē.



domui aaron alle luya. **B**enedixit omnibz



qui timēt dominū: pusillīs cū maioribus alle:



luya. **A**diciat dominus sup vos: sup vos et super



filios vestros alle luya. **B**enedicti vos a dño



qui fecit celū et terrā alle luya. **Q**elum celi



dño: terrā autē dedit filijs hoīm alle luya.



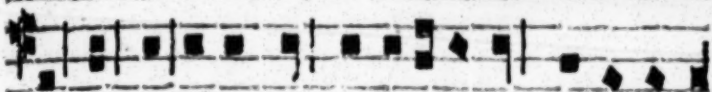
**N**on mortui laudabunt te domine: neq̃



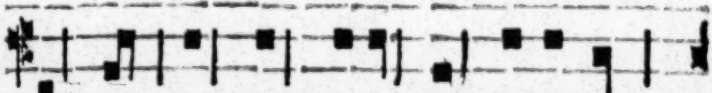
In die pasche ad ves. anto ad cruce.



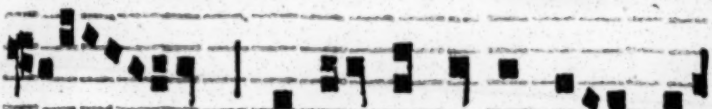
omnes qui descendunt in infernum alle luya.  
Dic huiusmodi sacerdos crucifixum.



Sed nos qui blivimus benedicimus domino:



ex hoc nunc et usq in seculum



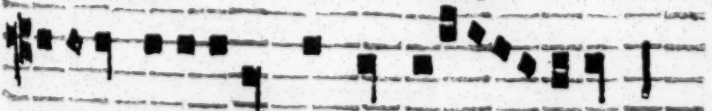
alle luya. Gloria patri et filio: et



spiritui sancto alle luya. Sicut erat



in principio et nunc et semper: et in



secula seculorum amen alle luya.

Feria scda ebdo. pasche.

Quo finito dicat sacerdos. **V.** Dicite in nationibus. **R.** Quia dominus regnavit a ligno allā. **Oremus.** Deus

**D**eus qui pro nobis filium tuum crucis patibulum subire voluisti. ut inimici a nobis expelleres potestatem: concede nobis famulis tuis. ut resurrectionis eius gaudijs semper vivamus. Per christum nec precebat nec subsequatur. **Dñs vobiscū.** In introitu chori dicatur. an. de scda maria. an. Alma redemptoris. terminata cū allā. **V.** Scda dei genitrix virgo sp maria. **R.** Intercede pro nobis. et cetera. **Oremus.**

**G**ratia tuā qñs dñe mentibus nostris infunde: ut qui angelo nūciante christi filij tui incarnationem cognovimus / per passionem ei⁹ et crucē ad resurrectionis gloriā perducamur. Per eundem dñm nostrū iesum christū filium tuum. **℟c.** Feria. q. et quotidie p hāc ebdo. fiat pces. ad matu. p mediū cho. ante crucifixū ad ostiū occid. cū accollito defec. cruce cetero et thur albis iduris cātādo. **Christ⁹ resurgis.** Hac die dicat **V.** Dicant nūc. a duob⁹ de supiori gradu suppel. ante introitū cho. ad clerici puer. Sequi tibus vero duob⁹ dieb⁹ a duob⁹ clericis de q. forma loco et bieu supradict. Tū in v. et vi. fec. et sab. dicat sine **V.** Finito **V.** Icenfaro pñi⁹ crucifixo dicat sacerdos. **V.** Dicite in nationib⁹. **or.** Deus q. pro nobis. In introitu chori de scda maria an. Ave regina celoy. **V.** Post partum. **or.** Gratia tuā. Ad ves. pces. fiat ad fontes cōdēmodū et ordie quo in die pasche ad ves. cū oleo et cū mate cū cruce et cetero et thur cātādo. an. Sedit angelus. sine **V.** recto rēb⁹ incipietib⁹ et cept⁹ q. hac die pueri nō carent allā. in statione an fontes nec in cundo p. Laudate pueri. nec an crucem p. In exitu. sed finita an. pñicta pñs icenfari fontib⁹ dicat sacer. **V.** Surrexit dñs v. sepel. **R.** Qui pro nobis. **℟c.** Oremus. **℟c.**

**C**oncede qñs op⁹s de⁹: ut hec festa paschalia q. venerando colim⁹ etiā vivēdo teneam⁹. Per christum. Deinde vsq. ad crucē. an. Christ⁹ resur. sine **V.** In qua dicta incēfaro pñs crucifixo dicat sacerdos. **V.** Dicite in

nationibz. **Deus q p nobis** In introitu chori de

scā maria. **ā. Aia mea liquefacta. v. Sancta dei ge-**

**nitrix. or. Gratiā tuā** vt supra ad vei. in die pasche

hinc ordo seruicij de pcel. in cūdo & in introitu cho. quo

tidie ad ves. vsq ad sabbū. cū ppiis ofonibz ad fōtes

et diuersis aīs i introitu cho. **Feria. iij. fiat pcel. ad**

**matut. vt supra. In redeundo de scā maria. an. Btā**

**dei gēitrix. v. & or. vt supra. Ad vespas ad fōtes. or.**

**P** **Besta q̄s ops de⁹** vt per hec festa paschalia q̄ co

lūmus deuoti semp in tua laude uiuam⁹. **Per r.**

**In redeūdo. ā. Descēdi. v. & or. vts. E** **fes iij. ad mat**

**fiat pcel. vt supra. In redeundo de sancta maria. an.**

**Spectiosa. v. or. vt supra. Ad vespas ad fontes. Dfo**

**Q** **uoncede q̄s ops de⁹** vt quī festa paschalia agi-

mus celestibz desyderijs accēsi fontē vite senti-

amus dñm nrm iesū chriṣtū filiū tuum. nō tūcā vlti-

mus. **In redeūdo de scā maria a Alma redēptoris mē.**

**v. & or. vt supra. F** **eria v. ad matut. pcel. vt supra**

**In redeūdo. ā. Que regia. v. et or. vts. Ad vē ad fō. or.**

**D** **a q̄s ops de⁹** vt ecclesia tua et suorū infirmi-

tate membroy et noua semper fecunditate lete-

tur. **Per christum dominum nostrum. Amē. In reuer**

**tendo de scā maria. an. Aia mea liq. v. et or. vt supra**

**F** **eria vi. ad mat. pcel. vts. In reuertēdo. ā. Btā dei**

**genitrix. v. et or. vt supra. Ad ves. ad fontes. Oratio**

**A** **desto q̄s dñc familie tue p̄cibz dignāter impē-**

**de/ vt qbus gratiā fidei cōtulisti & oronā lat-**

**glaris eternā. Per christum dñm nrm In introitu**

**cho. de scā maria. an. Desceudi. v. & ofo vt supra.**

**S** **abbato ad mat. fiat pcel. vt supra. In reuertē**

**do. an. Spectiosa. v. & ofo vt supra. Ad ves. nō fi**

**at pcel. ad fōtes cū oleo & crismate sicut i p̄ced diebz**

**sed tñ eat pcel. an. cruce & creat p mediū chori cū co-**

**roscē & thūe albis induit sine cruce et puero libz de se**

**tēte ante sacerḡ in suppel. sacer. an. in sili hitu cū ca**

**pa serica choro seqn. in suppel. iātando an. Chriṣt⁹**

**resurgēs. rectoribz cho. i mēb pcel. in capis sericis iei**

**Dñica in octa. pasche.**

pientes. **ññññ** an. duo elici de supiori gradu i sup.  
pell añ ostiũ cho. ab pplm̃ quer. dicāt **ñ. Dicāt nunc.**  
deiñ dicat sacer. p<sup>o</sup> thuf cer cixi. **ñ. Dicite i natiõibz**  
oy. **Deus q̃ p nobis.** In itroitu cho. dicat una de pre  
dictis añis per ordinẽ de scã maria vt sup: a. **ñ. Sal**  
**dei genitrix.** oy. **Gratiam tuã.** et hoc in oibz sabbaz  
oim ebdomad. obseruet ad ves. in eũdo et in itroitu  
cho. vsq; ad ascẽ dñi siue de dñica sit scrutiũ siue de  
festo scõp nisi in fel. scõ crucis ad vtrasq; ves. q̃ si i  
sabbõ ptingerit nulla fiat. pcc. tũc ad ij. ves. et nũq̃  
reteris sabb. dicat. **ñ. Dicāt nũc** a duobz de ij. forma  
loco & hitu obf. ad cler. cõuer. pñia tũ dñica añ ascẽ.  
dñi dicat. **ñ. Dicāt nũc** a duobz de superiõr gradu  
loco et habi. pñict. **Silẽ** fiat oibz duplicibz fel. i dñi  
cis tpe pñicto cõigẽtibz/pterea chori pñed. hitu non  
mutatis in oibus sabb. sequẽ. nisi dup fel. fuerit.  
**C** Dominica in octauis pasche eat pñessio in ca  
pis lericis sicut in oibus festis duplicibus que in do  
minicis ptingũt per mediũ chori circueũdo chorũ &  
claustrũ sicut in die nata. dñi cantando an. **Sedit an**  
**gelus.** tres clerici de supiori gradu dicāt **ñ. Crucifi**  
**xum.** in pulp sicut in die pasch. In itroitu chori an.  
**Christus resurgẽs.** cũ suo **ñ. a toto choro. ñ. Surre**  
**xit dñs de sc.** oy. **Deus qui per vnigenitũ.** **C** Domi  
nica pñia post oct. pasche et oibus dñicis vsq; ad pro  
ximã dñicã ante ascẽsionẽ domini quãdo de domus  
ca agitur. Ad processionẽ in eũdo cãroz incipiat. an.



**Glossa alpha et oo pñmus et**

**nostissimus in istum et si nũs qui ante mundi**

Antica prima h. & iii. post octa. pasche



principium et in seculū seculi vi uo in  
eternum manus mee que vos se cerūt cla uis  
con fite sūt ppter vos flagel lis cecus sum.  
spi nis coro natus sū a quā petij pendens  
et acetum poze rerūt in escā meam fel de  
derūt et in latus lācēā mortuus et se pultus  
resurrexi vo biscū sū. Uide te qā ego ip se sū.



*Feria secunda in rogationibus.*



et non est deus preter me alleluia.

Duo clerici de secunda forma in superpellicis ant  
introitum chori conuersi ad populum dicant *Glum*



Ego sum vestra redemptio ego sum rex vester ego



vos resuscitabo in die nouissimo. *Vide.*

In introitu cho. *A. Xps resur.* sine *vi. b. Surrexit*

*oy. Deus qui per vnigeni.* *Qñ* ultimo fit seruitutu

*dnica ante asce. dñi ad pcel. a. Sedet angel.* *Ere*

clerici i pulpitro de superiori gradu ad populu gur.

in superpel. dicat *E Crucifixi.* In introitu chori. *an*

*Christus resurgens.* cu suo vsu a toto choro. *b. Sum*

*rit dñs de sepulchro. oy. Deus qui per vnigenitu.*

*C* Feria. ii. in rogationib<sup>9</sup> si vacuerit p<sup>9</sup> vi. dicat mil

la dnica. *s. Voci iohani.* vt *isra. ix. catata* / et oib<sup>9</sup>

actis q<sup>9</sup> ad pcel. ptiñ. ad gradu cho. ordinetur pcel.

cu aqbaiul cu cruce / cerofes in albis et thuf. deinde

capsul. reliquiay deferantur a duobz dyacoñ. de n.

forma bitu no mutato post hec dyaco. et subdyac. cu

sacer. et pcel. per mediu cho. et ecclie et erent pcel.

ostiu ecclie occideta. et per porte claustru bozia. ad

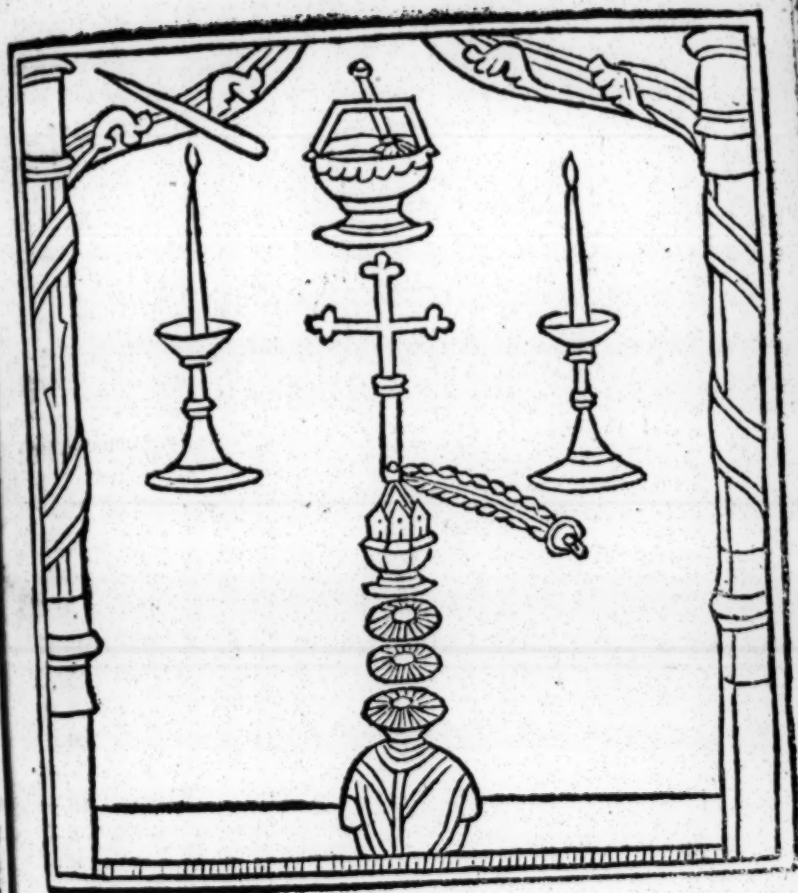
aliqua eccliaz i ciuitate catado as sequ. ptece i ptece

prio pcel. deferat dyaco tribz veril. tibeis pcel. sedolo

co leo. tercio loco cetera veril. deinde sequatur pcel. suo

suo ordine eode mo et habis. sicut dictis. ptece capul

reliquiay. Ita tamen q<sup>9</sup> absq<sup>9</sup> capa serica incedat.



Feria. ij. in rogationibus.

**C**ordo processionis in secunda feria in rogationibus. Hec an. dicatur a toto choro in stall. anteq. incipiat processio cantore incipiente, Antiphona.



**E**xurge domine adiuua nos et

libera nos propter nomen tuum a le-

lu pa. ps. Deus auribus nostris audiuimus:

patres nostri annuntiauerunt nobis.

Non dicatur nisi primus vsus: sed statim sequatur Gloria patri. deinde repetatur an. Exurge domine et sic post ceteras alias fiat que sequuntur. his dimittat processio cantore incipiente antiphona sequi.



**V**ergite sancti de mansio ni-

bus ve stris loca sancti fira:



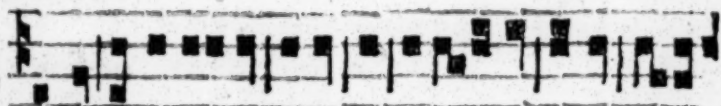
te plebem benedicti te et



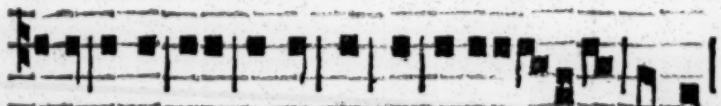
nos humiles peccatores in pace custodis



te alle lu pa



Deus misereatur nostri et benedicat nobis: illu-



minet vultū suū super nos et misereatur nostri.  
Gloria patri. Repetatur antiphona. Alia antiphona.



E hierusalem exsunt reli qui e



et saluatio de monte sy on

Feria .ij. interrogationibus.



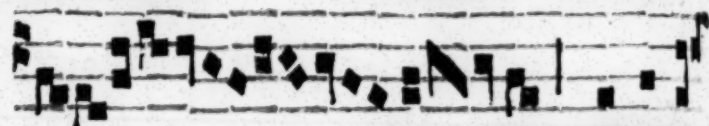
propterea prote ctio e rit hu-



ic ctui ta ti et saluabitur



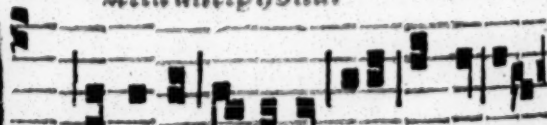
propter dauid fa mulum e ius alle-



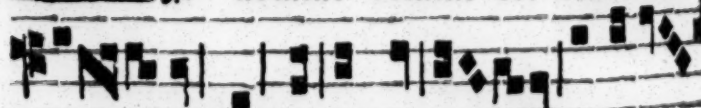
lu ya. ps. Memeto



Domine dauid : et omnis mansuetudinis eius.  
Gloria patri. Sicut erat. Et repetatur antiphona.  
Alia antiphona.



A nomine domini dei nostri abu-



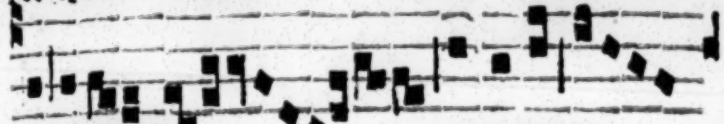
labi mus nos et omnes po puli quoniam



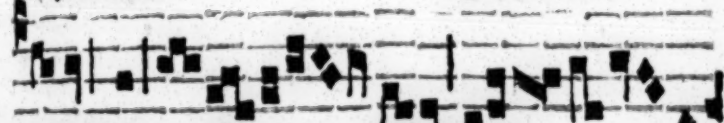
Feria. ij. in rogationibus.



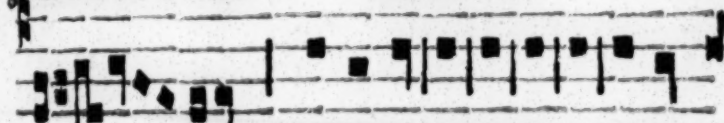
de syon exiit lex et verbum domini



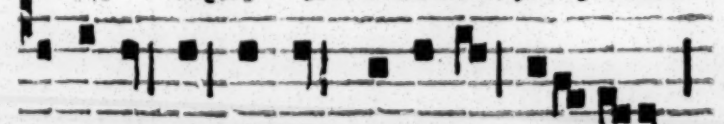
de hierusalem regnabit dominus



minus in terra numquam



lupis. Metatus sum in his qui dicunt



sunt michi: in domum domini ibimus.

*Gl'ia patri et Stuterat. Si necesse fuerit  
ad plura postulanda cetera sequi. ac sinant non dñe*



Domine rex deus abraham domine



na nobis pluit am super faciem terrae

Feria. ii. in rogationibus.



ut discat populus i Nequa tu es do-



minus deus no ster al le lu pa. p



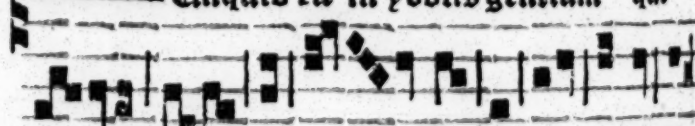
Exurgat deus et dissipetur ini mici eius: et



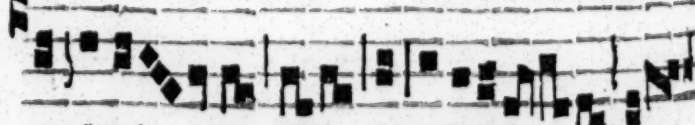
fugiant qui oderunt eum a facie eius.  
Gloria patri. Sicut erat. Et repetatur antiphona.  
Alia antiphona.



Unquid est in ydolis gentium qui

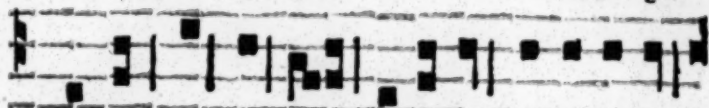
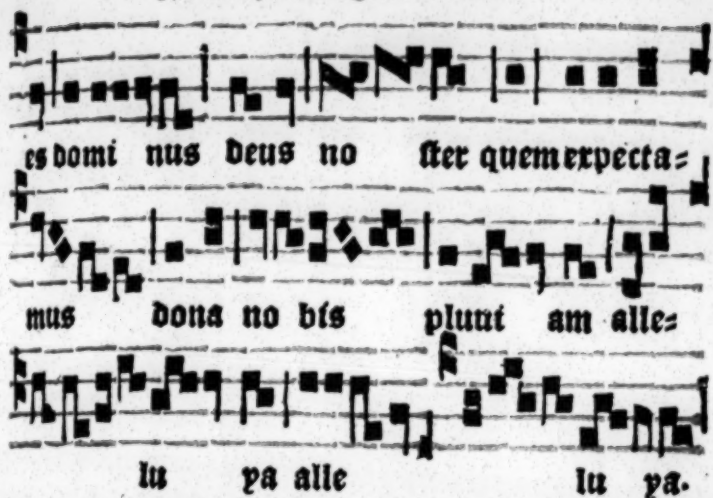


plu at nisi tu de us aut celi possit de-



re plui am nisi tu volueris tu

Feria. ij. in rogationibus.



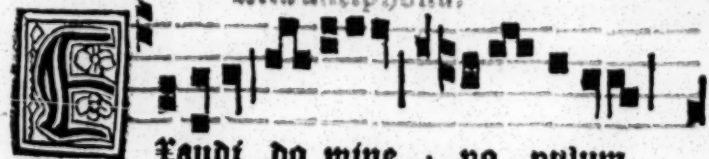
ps. Saluum me fac deus quoniam intrauerunt



aque: blos ad a nimam meam.

Gloria patri. Sicut erat. Et repetatur antiphona.

Alia antiphona.



Feria. ij. in rogatiōibus.



et dimitte pecca ta seruo rum



tu o rum et populi tui is rari



et do na pluuiam su per terram quam



Dedi sti patribus no stris domine



de us no ster alle lu:



ya alle lu ya. ps. Pluuiam bo:



luntariam segregabis deus hereditati tue et



infirmata est: tu vero perse- cisti eam.  
Gloria patri Sicut erat. *Alia antiphona.*



Respice do mi ne qu'a

a ru it terra rugiunt tu men-

ta quia defecerunt pa scu e et

exsiccata sunt flu mi na tam misere re-

do mi ne et ex cita plu ui am

ut non a re scat quod plāta:



Seria. if. in rogationibus.



uit de xtera tu a alle:

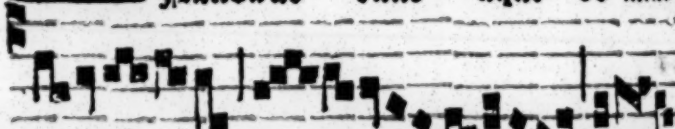


lu ya. alle lu ya,

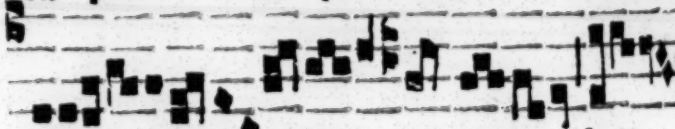
Ad hanc antiphonam non sequatur psalmus. **C** Pro serenitate aeris dicuntur he sequentes antiphone.



Fundaue runt aque do mine



su per ca pi ta no stra



iuoca bimus nomen tu um de lacu



uouissimo ne auer tas faci em tu am



a sin gul tu no stro alle:

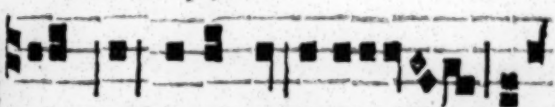
feria.ij.in rogationibus



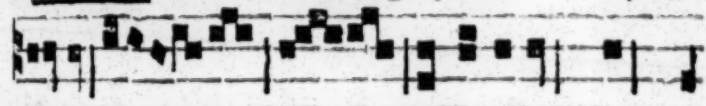
lu ya. p. Saluū me fac deus



quoniā intrauerit aq: vsq: ad a nimā me am.  
Gloria patri. Sicut erat. Et repetatur antiphona.  
Alia antiphona.



On nos demergat domi ne tem:



pe stas a que ne q: absorbeat nos



profun dum ne q: vigeat in nos



puteus os su um mitte manum

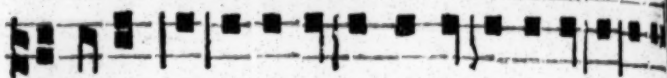


tu am de al to et li bera nos

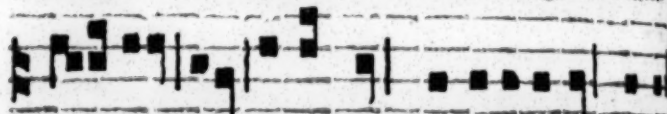
Feria. ij. in rogationibus



de aquis multis alle lu pa. ps



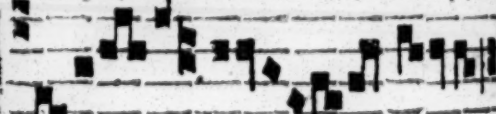
Exaudi nos domine quoniam benigna est misse



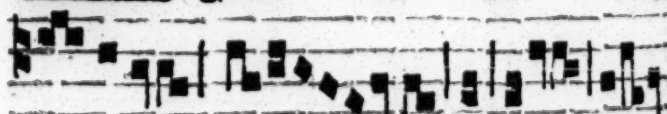
ricordia tua secundum multitudinem misse



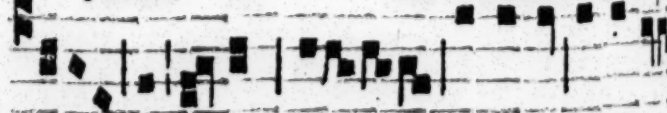
rationum tuarum respice in nos.  
Gloria patri Sicut erat. Contra mortalitatem  
hominum in tempore belli dicatur hec antiphona.



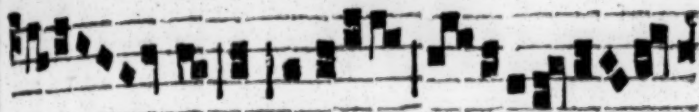
Libera domine pos



pulum tu um de manu mor



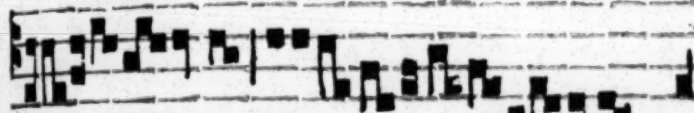
tis et plebem istam protegat dextera



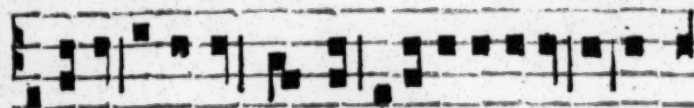
tu a ut viuentes be nedīcamus



te domine de us no ster al-



le lu ya alle lu ya. ps.



Domine dominus noster: q̄admirabile est no:



men tuum in v̄niuersa terra. cū Gloria patri. & c.  
 His dictis dicāt septē ps̄os penitētia. li cān̄ restat it  
 cū Gloria. & Sicut erat. et ā. Re remiscar. & c. hos  
 ps̄os cū an. in fine libri et dicātur cū hac letania et v̄.  
 et op. sequētibz / & hec oīa sine nota dicātur: ita tñ q̄  
 quicqd̄ dicat sacerō de letāia chor⁹ idē repetat plene  
 et integre vsq; ad plationē **P**eccatores t̄p. tñc enī p̄  
**U**t pacē nobis donec. chor⁹ tñc deat **T**e rogam⁹ audi  
 nos. & sic post singlos v̄. vsq; ad **F**ili dei t̄p. **L**etania  
**B**yle elepson. **A**hriste elepsō. **A**hriste audi nos  
**P**ater de celis deus: miserere nobis. **A**lii re:  
 demptor mundi deus: miserere nobis. **S**piritus san:  
 ctus deus miserere nobis. **S**ācta trinitas vn⁹ d⁹: mī. no.

Feria. ij. in rogationibus

S. ancta maria.	or	S. ancte cosma
S. ancta dei genitrix	or	S. ancte damiane
S. ancta virgo virginū	or	S. ancte prime
S. ancte michael	or	S. ancte feliciane
S. ancte gabriel	or	S. ctē dionisi cū so. tu.
S. ancte raphael	or	S. ctē victor cū so. tu.
Omnes sancti angeli & ar		Oēs scē martyres
chāgeli. Orate pro nobis.		S. ancte siluester
Omnes sancti beatorū spi		S. ancte leo
ritūū ordines. Orate.		S. ancte hieronime
S. ctē iohānes baptista or		S. ancte augustine
Oēs sci p̄tarches pphē o.		S. ancte psidore
S. ancte petre.	or.	S. ancte iuliane
S. ancte paule	or	S. ancte medarde
S. ancte andrea	or	S. ancte gildarde
S. ancte iohannes.	or	S. ancte albine
S. ancte iacobe	or	S. ancte eusebi
S. ancte thoma	or	S. ancte s̄vrbthine
S. ancte philippe	or	S. ancte birine
S. ancte iacobe	or	Oēs sc̄i confessores
S. ancte mathee	or	O mnes sancti monachi
S. ancte bartholomee	or	heremite. Orate p nobis
S. ancte symon	or	S. cā maria magdalene
S. ancte thadee	or	S. cā maria egyptiaca
S. ancte mathia	or	S. ctā margareta.
S. ancte barnaba	or	S. ctā scolastica
S. ancte marce	or	S. ancta petronilla
S. ancte luca	or	S. ancta genouefa.
Oēs sci apli & euāgel or		S. ancta p̄aredis
O mnes sancti discipuli		S. ancta sotheris
dn̄i et inocētes Orate.		S. ancta p̄isca
S. ancte stephane	or	S. ancta tecla
S. ancte line	or	S. ancta affra
S. ancte clete	or	S. ancta edi tha
S. ancte clemēs	or	O mnes scē virgines.
S. ancte fabiane	or	Oēs sc̄i. Orate p nobis
S. ancte sebastiane	or	P̄ropici⁹ esto: parce n. m.

roylt



Feria. ij. in rogationibus

Ab omni malo libera nos domine. Ab incursione dyabolice libe.  
 Ab damnatione perpetua. Ab imminutione peccatorum uxor picu  
 lis. Ab infestationibus demonum. Ab spiritu fornicationis. Ab  
 Ab appetitu carnis glorie. Ab immodicia mentis et cor  
 poris. Ab ira et odio et omni mala voluntate. Ab im  
 munda cogitationibus. Ab cecitate cordis. Ab fulgu  
 re et tempestate. Ab subitanea et impropria morte. Per  
 Per misericordiam sancte incarnationis tue. Per natiuita  
 tem tuam. Per circumcissionem tuam. Per baptismum tu  
 um. Per teiunium tuum. Per crucem et passionem tuam  
 libera. Per preciosa mortem tuam. Per gloriosam resur  
 rectionem tuam. Per admirabilem ascensionem tuam libe.  
 Per gratiam sancti spiritus paracleti. In hora mor  
 tis succurre nobis domine In die iudicii. Per totos te  
 rogamus audi nos. Ut pacem nobis dones tu. Ut mia  
 er pietas tua nos custodiat tu. Ut ecclesiam tuam catho  
 licam regere ac defendere digneris tu. Ut donum apostolicum  
 et omnes gradus ecclesie sancte religionis et seruare digneris tu.  
 Ut regi et principibus nostris pacem et veram concordiam atque vi  
 ctoriam donare digneris tu. Ut episcopos et abbates nostros in sancta  
 religionis et seruare digneris tu. Ut congregaciones omnes sanctorum  
 tuorum in tuo sancto conseruare digneris tu. Ut christum  
 populum christianum precioso sanguine tuo redemptum conser  
 uare digneris tu. Ut omnibus benefactoribus nostris se  
 pterna bona retribuas tu. Ut animas nostras et paren  
 tum nostrorum ab eterna damnatione eripias tu. Ut fru  
 ctus terre dare et conseruare digneris tu. Ut oculos  
 mie tue super nos reducere digneris tu. Ut obsequium  
 seruitutis nostre rationabile facias tu. Ut mentes  
 nostras ad celestia desideria erigas tu. Ut miseras  
 pauperum et captiuorum intueri et releuare digne  
 ris tu. Ut omnibus fidelibus defunctis requiem eternam  
 dones tu. Ut nos exaudire digneris tu. Agnus dei qui tollis peccata mundi exaudi nos domine.  
 Agnus dei qui tollis peccata mundi parce nobis do  
 mine. Agnus dei qui tollis peccata mundi miserere  
 nobis. Kyrie eleison. Christe eleison. Kyrie eleison.

**P**ater noster. Et ne nos. Sed libera. **O**ste de nobis  
domine miam tuā Salutare tuū da nobis. **P**er  
mus cū patribz. **I**n iuste egim⁹. **D**ñe nō scdm. **P**ro  
scdm. **O**rem⁹ pro oī grad. **S**acerd tur **P**ro fratribz  
Saluos fac ser. **P**ro cuncto populo christiano. **P**ro  
uum fac populū **D**omie fiat par. **E**t absidātia. **E**t  
famuloy famularūq tuarū requiescāt in pace. **A**mi.  
**D**ñe exau. **E**t clāoz. **D**ñs vo. **E**t cū spū tuo. **O**rem⁹

**D**eus cui propriū est misereri semper et parcam  
suscipe deprecationē nostrā: et quos delictoy  
cathena 2strigit / miseratio tue pietatz ab soluat. **P**ro

**O**mnipotens sempiternus deus qui facis mirabi  
lia magna solus pretende super famulos tuos  
pontifices et super cunctas cōgregatiōes illis com  
missas spīritū grē salutaris et vt in veritate tibi cū  
placeāt perpetuū eis corē tue benedictionis infunde

**D**eus qui caritatis dona per gratiā sancti spī  
tus tuoy cordibus fidelium infūdis / da famo  
lis et famulabus tuis fratribz et sorozibus nostris  
pro quibus tuā deprecamur clementiam salutē me  
tis et corporis vt te tota virtute diligant et que tibi  
placita sunt tota dilectione perficiant. **A**lia oratio.

**D**eus a quo sancta desyderia recta consilia & in  
sta sunt opera : da seruis tuis illam quā mun  
dus dare non potest pacem: vt et corda nostra mādē  
tis tuis dedita et hostiū sublata forimidine tempora

**I**nfessabile mī ( sint tua protectione tranquilla  
sericordiā tuā nobis dñe clemēter ostēde vt simul  
nos a pctis oībz exuas & a penis q̄s p his incremur de

**F**idelium de⁹ oīm cōditoz et re ( nign⁹ eripias.  
**D**ēptoz aiabus famuloy famularūq tuarū re  
missionē cūctoꝝū tribue peccatoꝝū: vt indulgentiam  
quā semp optauerūt / p̄is supplicatiōibz cōsequātur

**D**etate tua q̄s dñe n̄foꝝ solue vīcula oīz delicto  
rū & intercedente beata & glorioſa semp virgie  
dei genitrice maria cū omnib⁹ sāctis tuis dñm p̄  
pam reges et p̄cipes epos & abbates nostros & oīm

plebe illis commissā nosq; famulos tuos atq; loca no-  
stra in omni scitrate custodi oēs q; cōsanguinitate ac  
familiaritate vel cōfessione et oratione nobis iun-  
ctos. seu omnem populū catholicū a vicijs purgabit  
tutibus illustra pacem et salutem nobis tribue ho-  
stes visibiles et invisibiles remoue famē et pestē re-  
pelle amicos et inimicos nostris verā caritatē atq; in-  
firmis sanitatē largire: & iter famulorū tuorū ī salu-  
tē p̄speritate dispone & oib; fidelib; viuis ac defū-  
ctis ī f̄ra viuētū vitā & req̄em etnā p̄cede. Per eū d. x.  
Et si in alio die p̄est. y. cōfessio dicitur h̄c. tu tu d. an. tu  
d. et or. de scō de q̄ est ecclesia illa n̄ a q; ad ianuam gemit  
vl̄t̄ icho. f̄ nō ibi p̄. circa gemit f̄ or̄ de f̄at̄  
tū aut p̄gesserit ī ecclesia vbi fieri d̄t̄ h̄t̄ & f̄at̄ d̄ v̄  
f̄. dicit iacet. f̄. et or. d̄ scō de q̄ est ecclesia illa v̄de se-  
quāt p̄es ī p̄tra. cū d̄ Kyriel. Kyriel. Kyriel. Pat̄ n̄.  
Vt p̄o. ēi p̄. f̄. et r̄. his finit̄ incipiat m̄s. de ieiun. off.



Gaudi uit de tēplo sācto su-



o bo cem me am alle lu ya et cla-



mor meus in conspe ctu eius introi-



uit in au res e ius alle lu ya

Q

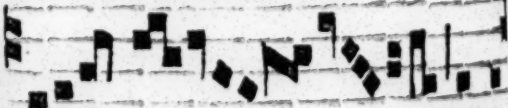
Missale de ieiunio in fest. y. roga.



et refugium meum et liberator meus. **R**esta quesumus omnipotens deus ut in afflictio-  
ne nostra de tua pietate confidimus contra om-  
nia aduersa: tua semper protectio muniamur. **Ps**  
dominum nostrum iesum christum filium tuum. **et cetera**

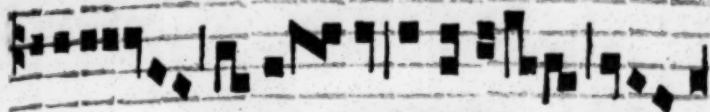
**Secunda oratio de sancto de quo est ecclesia illa. Te-  
cia de omnibus sanctis, scilicet. Concede q̄s ōps deus. ac cetera**  
**lectio epistolae beati iacobi apostoli. ultimo capitulo.**

**O**barissimi: Confitemini alterutrum peccata vestra: et  
orate pro invicem ut saluemini. Multum enim valet de-  
precatio iusti assidua. Iheronimus homo erat similis vo-  
bis passibilis: et oratione oravit ut non plueret super  
terram et non pluit annos tres et menses sex. Et tunc  
super oravit et celum dedit pluviam et terram dedit fructum suum.  
Si quis autem ex vobis erraverit a veritate et conver-  
terit quis eum: scire debet quoniam qui converti fuerit  
peccator ab errore vite sue: salvabit animam a morte.  
Et operiet multitudinem peccatorum. **Graduale.**

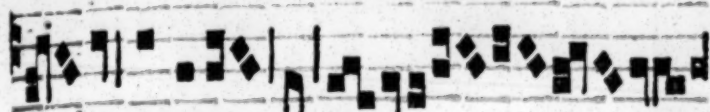


Alleluia

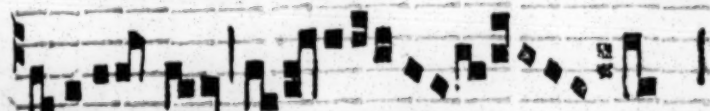
39. Confite



temini do mi no quoniam vo =



nus quoniam in se cu lum



miserico dia e tus.

**E**paconus legat Evangelium sic dicendo. Be  
quentia sancti euangelij secundum Lucam. **ri. caplo**  
Chorus respondeat. Gloria tibi domine.

**I**n illo tpe: Dixit iesus discipulis suis. Quis ve  
strum habebit amicum: et ibit ad illu media no  
cte et dicet illi. Amice comoda michi tres panes: qm  
amicus me<sup>9</sup> venit de via ad me / & no habeo quod po  
naz aui illu. Et ille deint<sup>9</sup> respodens dicat. Poli mi  
chi molestus esse: ta ostium clausu est / & pueri mei me  
cu sut in cubili no possu surgere et dare tibi. Et ille  
si perseuerauerit pulsas: dico vobis & si no dabit illi  
surgens eo q amic<sup>9</sup> eius sit: ppter improbitate tame  
eius surget / & dabit illi quotquot habet necessarios  
Et ego dico vobis. Petite: et dabit vobis Quercite &  
inuenietis pulsate et aperietur vobis. Omnis eni q  
petit accipit / et qui querit inuenit / et pulsanti apc  
rietur. Quis aut ex vobis patre petit pane: nuquid  
lapide dabit illi? Aut pisce: nuqd pro pisce serpente  
dabit illi? Aut si petierit ouu: nunquid porriget illi  
scorpionem. Si ergo vos cum sitis mali noitis  
bona dare filiis vestris: qtomagis pater vester  
de celo dabit spirituu bonu petentibus ser



Missag de ieiunio in fest. ij. roga.



**A**nfite boꝝ domino ni mis in oꝛe

me o et in medio multo rum

laudabo e um qui aſſi tit ad de:

xteram pauperis vt ſaluā ſa ceret

a perſe quēti bus a ni mam

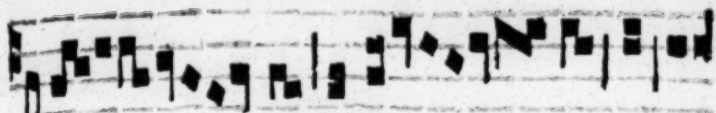
me am al le luya.

**E**t hic ſit ſerino ad populum ſi placuerit. Poſtea  
cantetur communio ſequens. Communio.



**E**tite et accipite tiſquerite et

Missa dñi/calis.



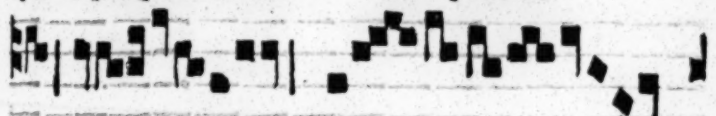
inve nie tis pulsa te et a=



pe rietur vobis omnis eni qui petit acci=



pit et qui querit inve nit pulsant=



ti a pe ri etur alle=



lu pa.

**E**cclesia in  
quod festum  
et regimie  
chori contigerit  
et tunc missa

quod festum et regimie chori contigerit et tunc missa  
**Salus populi.** dicat in pce. vobis statio in vigi-  
alco. dñi dicat missa de pace in pce. Tunc festum  
alicuius sancti cum regimie chori in secunda feria  
contigerit tunc dicatur missa dñi talis. In octava festi  
bel in vigilia ascē. dñi in pce. vobis statio. Si  
militer qñ festum et regimie chori in vigilia ascē adis do-  
mini contigerit tunc dicatur missa de vigilia vbi sit sta-  
tio et semp in h's pceditis et ab his diebus dicatur mis-  
sa in choro post sextam et post illam missa dicatur  
hora noua. et tunc eat processio ad aliquam ecclesiam  
vbi supra dictum est. **E**cclesia dominicalis. Officiu.

Missale officium.



Deem iocūdi tatis ānūci:

ate et audi a tur al le:

lu ya nunci ate vñ q̄ ad exte:

munter re liberavit do minus po:

pulū suū al le lu ya alle:

lu ya. *V.* Jubilate deo omnis terra:

psalmū dicite nomī eius date gloriā laudī eius.

**D**eus a quo bona cuncta procedūt: largi- *Oro.*  
re supplicibz tuis. vt cogitem⁹ te inspirante q̄

recta  
minū  
Tercia  
Lectio

**O**  
ditōr  
sydera  
rauit  
Qui a  
manse  
ctoꝝ o  
putat  
sed sel  
giom  
est: vi  
Et in



Missa dñicalis.

recta tunc: et de gubernante eadem faciamus. Per do-  
minū nostrū. Scda ozo de scdo de quo est ecclesia illa  
Tercia de omibz scris oz. Cōcede q̄s omnipotēs de⁹  
lectio epytole beati iacobi apostoli. p̄mo caplo.

**C**arissimi: Estote factores verbi et nō audito-  
res tantū fallētes vosmetipsos Quia si q̄s au-  
ditor est verbi et nō factor: hic cōparabitur viro cō-  
spiciēti vultū natiuitatis sue in speculo. Cōside-  
rauit enī se et abijt: et statim oblit⁹ est qualis fuerit.  
Qui autē perspexerit in lege perfecte libertatis / & p-  
manserit in ea. nō auditor obliuiosus fact⁹ sed fa-  
ctor operis: hic beatus in facto suo erit Si quis autē  
putat se religiosum esse non refrenās linguā suam /  
sed seducens cor suum: huius vana est religio. Reli-  
giomunda et immaculata apud deum et patrem hec  
est: visitare pupillos et viduas in tribulatione corū.  
Et imaculatū se custodire ab hoc seculo. Graduale.



Allelu ya.

⁹. Vlt⁹

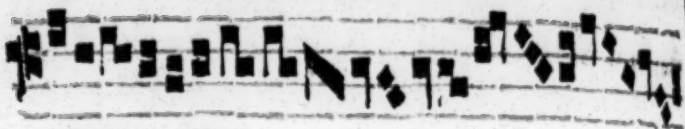
modo nō pe-

tistis quic

q̄ in nomine me-

o pe

ti te et

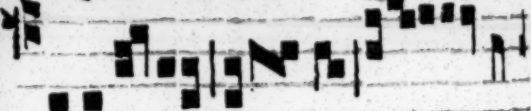


accipie tis.

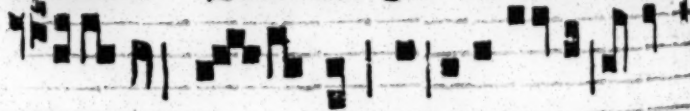
*Euangelium. Sequentia sancti euangelij secundū  
Iohannem. Decimosexto capitulo. Gloria tibi dñe.*

**I**n illo tpe: Dixit ies<sup>us</sup> discipulis suis. Amē amē  
dico vobis: si quid petieritis patrē in nomine  
meo / dabit vobis. Usq; modo nō petistis quicq; i no  
mine meo. Petite et accipietis: vt gaudiū vestrū sit  
plenum. Hec in puerbjs locut<sup>us</sup> sum vobis. Venit  
hora cum iam nō in puerbjs loquar vobis: sed palā  
de patre meo annuntiabo vobis. Illo die in nomine  
meo peteris. Et non dico vobis: q; ego rogabo p̄m  
de vobis. Ipse enim pater amat vos: quia vos me a  
mastis et credidistis. q̄a ego a deo exiui. Exiui a patre  
et veni in mundum: iterū relinquo mūdum / et vado  
ad patrē. Dicunt ei discipuli eius. Ecce nunc palam  
loqueris: et prouerbij nullū dicis. Nūc scimus quia  
scis omnia: et nō opus est tibi / vt quis te interroget  
In hoc credim<sup>us</sup> quia a des existi.

*Offertorium.*



Benedicite gentes dñi num



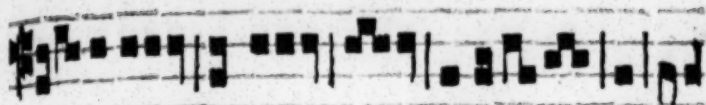
de um no strum et obaudi te vo:



rem laudis e tus qui posu it



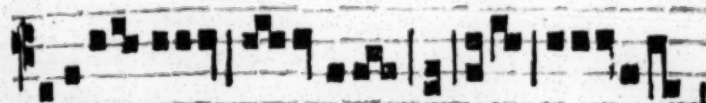
Missa dominicalis.



animam meam ad vitam et non



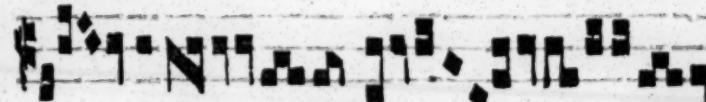
dedit commoueri pedes meos



benedictus dominus qui non a mo-



nit de peccationem meam et misericordiam



suam a me alleluia.

Postea canitur communio sequens. Communio.



Antate domini alleluia.



cantate domino benedicite nomini eius

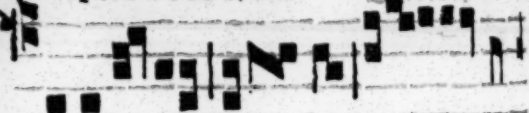


accipie tis.

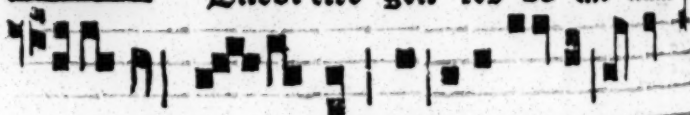
*Euangelium. Sequentia sancti euangelij secundū  
Iohannem. decimosexto capitulo. Gloria tibi dñe.*

**I**n illo tpe: Dixit ies<sup>us</sup> discipulis suis. Amē amē  
dico vobis: si quid petieritis patrē in nomine  
meo / dabit vobis. Usq<sup>ue</sup> modo nō petistis quicq<sup>ue</sup> in no  
mine meo. Petite et accipietis: vt gaudiū vestrū sit  
plenum. Hec in puerbjs locut<sup>us</sup> sum vobis. Venit  
hora cum iam nō in puerbjs loquar vobis: sed palā  
de patre meo annuntiabo vobis. Illo die in nomine  
meo peteris. Et non dico vobis: q<sup>uia</sup> ego rogabo p<sup>ro</sup>em  
de vobis. Ipse enim pater amat vos: quia vos me a  
mastis et credidistis. q<sup>uia</sup> ego a deo exiui Exiui a patre  
et veni in mundum: iterū relinquo mūdum / et vado  
ad patrē. Dicunt ei discipuli eius. Ecce nunc palam  
loqueris: et prouerbiū nullū dicis. Nūc scimus quia  
scis omnia: et nō opus est tibi / vt quis te interroget  
In hoc credim<sup>us</sup> quia a deo existi.

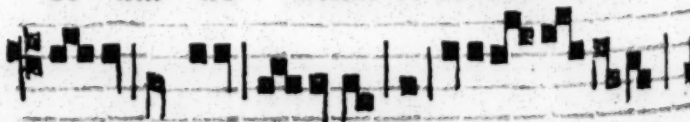
*Offertorium.*



Benedi cite gen tes do mi num



de um no strum et obaudi te vo:



rem laudis e tus qui posu it



animam meam ad vitam et non



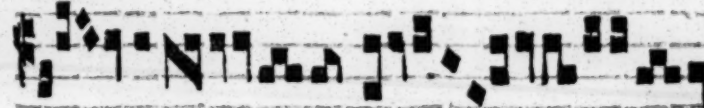
dedit commoueri pedes meos



benedictus dominus qui non a mo-

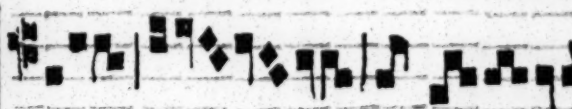


nit deprecationem meam et misericordiam



suam a me alleluia.

Postea canitur communio sequens. Communio.



Antate domini alleluia.



cantate domino benedicite nomini eius

Missa de vigilia ascensionis.

be ne nuncia te de die in  
di em sa lu ta re, e ius al le  
lu ya al le lu ya.

Missa de vigilia ascensionis domini. Officium.



nes gentes  
plaudi te manibus iubila te de o in  
voce ex ultatio nis allelu ya  
allelu ya. S. Subiecit p[ro]p[ri]os nob[is]: et g[er]es sub

Missa de vigilia ascensionis.

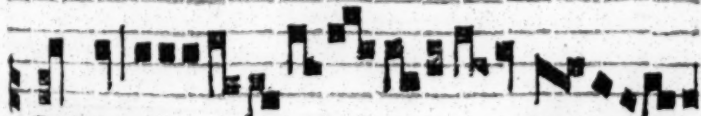
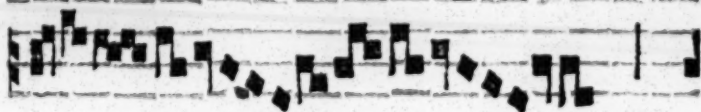
**P**rofecta q̄s op̄s pater / vt n̄te (or  
mentis int̄tio . quo solēnitatis  
bēture gliolus auctor ingressus est /  
semper intēdat: & quo fide pergit / cō-  
pedibus n̄tis . uersatione perueniat . Per eundem.

Seda oſo de scō de quo est ecclia illa . Tercia de oibz s-  
cels: **T**ōcede q̄s op̄s ds. vt s̄. Vltis actū aplōz it̄j.

**I**n diebz illis: Multitudinis aut̄ credētū: erat  
cor̄ vnum & aia vna Nec q̄sq̄ eor̄ que posside-  
bat: aliquid suum esse dicebat. Sed crāt illis oīa cō-  
munia Et virtute magna reddebāt apostoli testimo-  
nium resurrectionis dñi nostri iesu x̄risti: et gratia  
magna erat in omnibz illis Neq̄ enī quisq̄ egēs erat  
inter illos. Quotquot enim possesores agror̄ aut do-  
morū erant vendentes afferebāt precia eor̄ q̄ vēde-  
bant et ponebant ante pedes apostolor̄. Diuidebā-  
tur autē singulis: prout cuiq̄ opus erat . *Graduale*

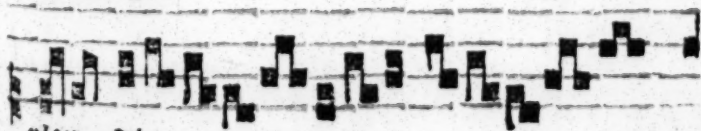


Ulc luya .



Omnes gen

tes



plau dī



Missa de vigilia ascensionis.



Scdm iohēm. xlvj

**I**n illo tpe: Subleuatis iesus oculis in celum di  
xit. Pater venit hora: clarifica filiū tuū vt fili⁹  
tuus clarificet te. Sicut dedisti ei potestatem omnis  
carnis: vt omne quod dedisti ei det eis vitam eternā  
Hec est autem vita eterna: vt cognoscāt te solū deus  
verum/et quē misisti iesum christū. Ego te clarifica  
ui sup terrā: opus cōsummaui quod dedisti michi vt  
faciam. Et nūc clarifica me tu pater apud temetipm  
claritate quam habui p̄tūsq̄ mundus esset apud te.  
Magnifestaui nomē tuum hominibus quos dedisti  
michi de mundo Qui erant et michi eos dedisti: ser  
monē tuū seruauerūt. Nunc cognouerūt qz oīa que  
dedisti michi abs te sūt: qz verba que dedisti michi d  
di eis. Et ipsi acceperunt et cognouerūt vere quia  
a te exiui: et crediderūt qz tu me misisti. Ego pro eis  
rogo et non p̄ mundo rogo: sed pro hīs quos dedisti  
michi quia tui sūt. Et mea omnia tua sūt: & tua mea

Antiphona de vigilia ascensionis.

sunt. et clarificatus sum in eis. Et iam non sum in mundo  
et hi in mundo sunt: et ego ad te venio. Antiphona



ri galilei

quid admiramini aspicientes

tes in ce-

lum hic Iesus qui assumptus

est a vobis in celum sic

venit et quemadmodum vidistis

signum ascendentes

Missa de vigilia ascensionis.

tem in ce lum

alle

lu ya. Cōlo.



A ter cū essem cume is ego

seruabā eos quos dedisti michi alle

lu ya nūc autem ad te ve ni o nō rogo

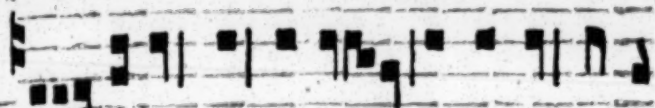
ut tollas eos de mun do sed ut serues eos

a malo alle lu ya alle lu ya.

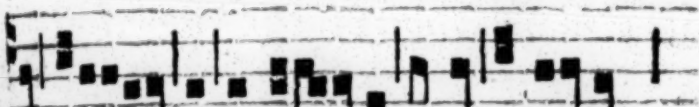
Ad ista missa statim si dup festū illa die extigerit in die  
tici de supiori gradu i medio pcel. cant letaniā in re

Letania in feria. ff. rogationū.

ueritū hūm nō mutat Si dup festū nō fuerit dicat a  
duobz clericis de scda forma. & sic eat pces. ad portam  
claustrī orientalis et itret chor p hostiū occidē. et di-  
catur latania vsq ad plationē. **Octa maria q̄s alimū**  
anteq̄ creat pces. ad grad altaris. **Prima letania.**

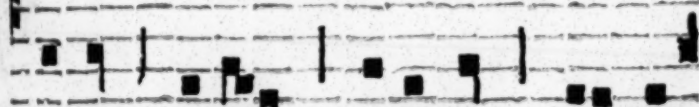


**Kyrie** Iesou qui precioso sanguine mun-

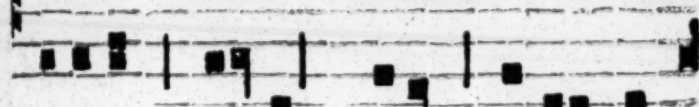


dum eripuisti de maledicti fauce drachonis.

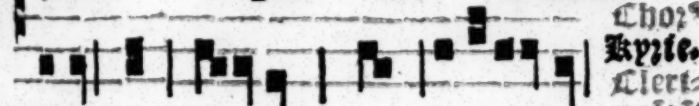
Chorus idem reperat post vnumquemq̄ versum.  
hic procedat processio. Et clerici p̄dicti prosequant̄.



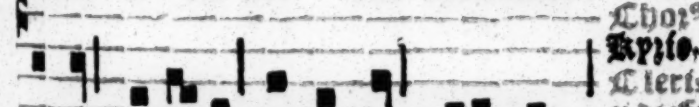
**S**ancta maria quesumus alium



poscere te gem ture memento



saluet. ut omnes nos iubilantes.



**S**ancte michael quesumus alium.

Chor<sup>9</sup>

**Kyrie.**

Cleric

ci cātēt

blum.

Chor<sup>9</sup>

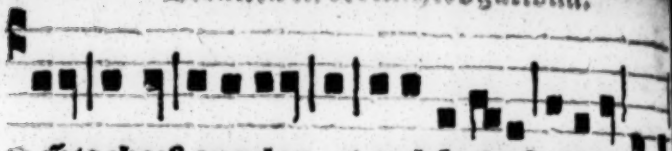
**Kyrie.**

Cleric

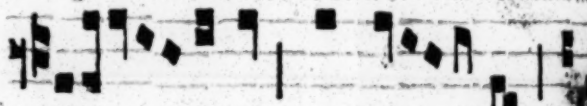
ci dicātē

blum.

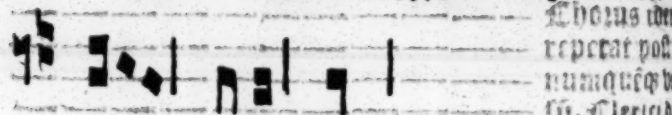
Letania inferior. h. rogationū.



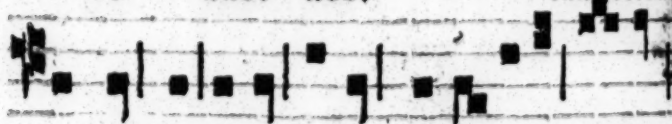
O mnis chor<sup>9</sup> angelor<sup>9</sup> et archāgelorū q̄sum<sup>9</sup> almi.  
 Chorus Kyrie. et illi poiet<sup>9</sup> p̄sequatur de ceteris  
 dimibz q̄m sufficit iter usq<sup>9</sup> ad gradū chori in ecclia  
 p̄pria ita tñ q<sup>9</sup> in hac letania s̄m. nō dicitur. s̄. s̄.  
 Dēs scti angelī Dēs scti ap̄lī. sed ita pronuncietur.  
 Dis chorus angelor<sup>9</sup> et archāgelor<sup>9</sup>. vel ap̄lōrū. vel  
 euangelistarum Sicut de ceteris ordinibz ad gradū cho  
 ri finiat sic Dis chorus sctōr<sup>9</sup>. deinde sequat. h. s̄.  
 de omnibus sanctis. Quando vero dicat. Kyrie  
 p̄cioso. in die sancti marci euangeliste tunc recitab  
 teria in rogationibus diceret ista secunda letania sic



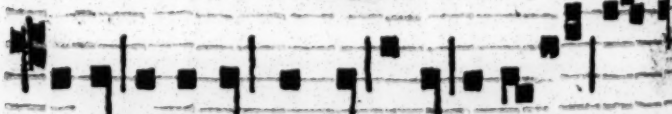
pte leyson. Chiste leyson. Chiste



te audi nos.



Pater de cclis deus : misere ree nobis.  
 Item chorus repetat Kyrie. Clerici cantent versum



Ille redēptor mundi deus : miserere no bis.  
 Iterum chorus repetat Kyrie. ss. Clerici versum.



Spiritus sancte deus: mise re re no bis.  
Chorus Kyrie eleyson. It. Clerici dicant versum.

Sancta trinitas unus deus: mise re re no bis.  
Chorus repetat Kyrie. Postea clerici dicant versum.


Sancta maria Ora pro no bis.  
Chorus Kyrie. Hic procedat processio. et clerici predicti  
sequantur de ceteris ordinibus qtu sufficit. It. clerici.

Sancta dei genitrix: ora pro no bis.  
Item Chorus Kyrie. Postea clerici cantent versum.

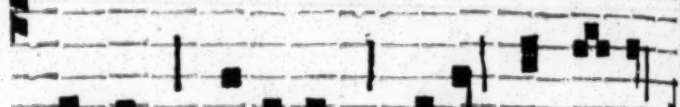
Sancta virgo virginum: ora pro no bis.  
Item Chorus Kyrie. Postea clerici dicant versum.

Sancte michael: Ora pro nobis.  
Postea chorus repetat Kyrie. Item clerici versum.

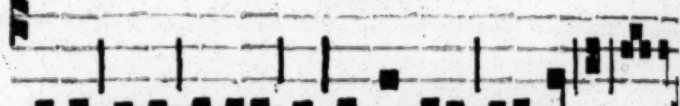
Letania in feria. ii. roga.

  
Sancte gabriel ora pro nobis.

Item chorus repetat Kyrie. Postea clerici dicant vñ

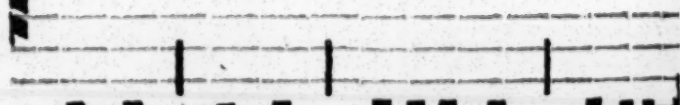
  
Sancte raphael ora pro nobis.

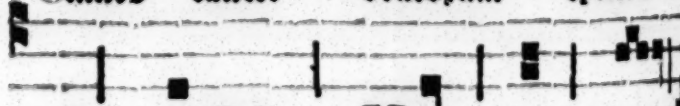
Item chorus repetat Kyrie Deinde clerici dicant vñ

  
Omnes sancti angeli et archangeli ora te pro nobis.


Deinde chorus repetat Kyrie eleison. Et cetera.

Postea clerici dicant versum.

  
Omnes sancti beatorum spiritus

  
um ordines ora te pro nobis.

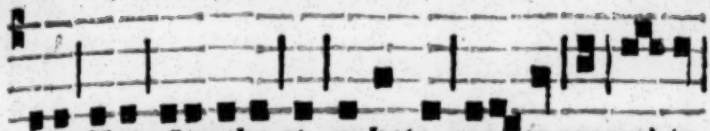
Postea chorus repetat Kyrie. Item clerici versum.

  
Sancte iohannes baptista ora pro nobis.

Deinde chorus repetat kyrie eleison. Et cetera.

Item clerici dicant versum.

Letania in feria. iij. roga.



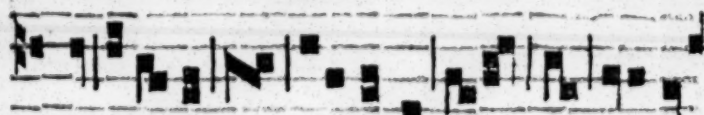
O m̃s s̃acti p̃f̃iarche et p̃phete ora te p̃ro nobis.  
Chorus repetat Kyrie. Et sic de apostolis et de ce-  
teris ordinibz vsq; ad Omnes s̃acti. Sequatur versi-  
et op. de omnibz sanctis vt supra. **T**ercia letania



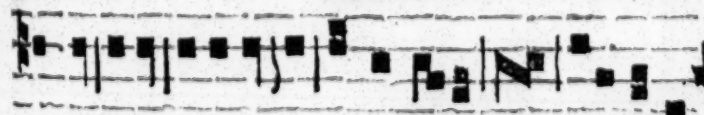
**R** yrie Ies̃o & b̃riste Ies̃o & b̃riste audi nos  
Chorus idem repetat post vnumquemq; versum  
postea clerici cantant hunc versum.



S̃ancta maria te deprecamur ora p̃ro no bis.  
Item chorus repetat Kyrie. Unde clerici versum.



S̃ante michael te deprecamur ora p̃ro no bis.  
Item chorus repetat Kyrie. Postea clerici versum.



Omnes s̃acti angeli et arch̃ageli vos deprecamur  
Chorus kyrie. Et clerici pre-  
dicti prosequantur de ceteris  
ordinibus quantum sufficit.  
vsq; ad Omnes sancti. et.

orate p̃ro no bis. **S**equit quarta letania.

Letania in feria. iij. roga.

**K**yrie leyson. **C**hriste leyson.  
Chorus idem repetat. Postea clerici dicant Versum.

**D**omine miserere christe miserere.  
Chorus idem repetat. Postea clerici dicant versum.

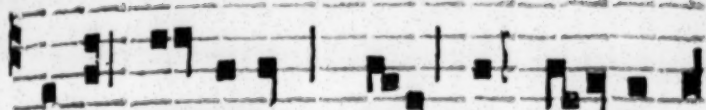
**M**iserere nobis ple rex domine te su christe.  
Chorus idem repetat. Postea clerici dicant versum.

**X**p̄e audi nos **S**cta mari a ora pro nobis.  
Chorus repetat **D**ñe miserere. Postea clerici dicant Versum.

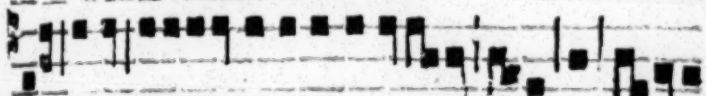
**S**ancta dei genitrix ora pro nobis.  
Chorus repetat **M**iserere nobis. Postea clerici dicant Versum.

**S**ancta virgo virginum ora pro nobis.  
Postea chorus repetat **Kyrie**. Clerici dicant versum.

Letania in tpe belli.



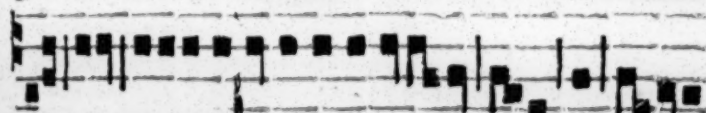
Sancte michael ora pro no bis.  
Item Domine miserere. Deinde clerici dñi.



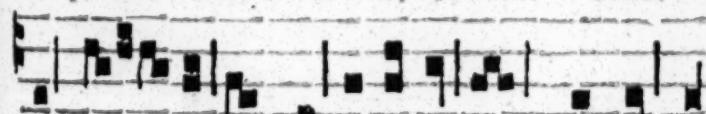
Is chor<sup>9</sup> āgelor<sup>9</sup> & archāgelo rñ oret pro no b<sup>9</sup>.  
Item chorus Miserere nobis. Clerici dicāt dñm



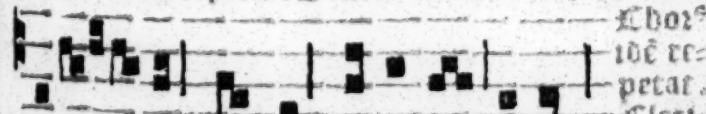
Sancte iohannes bapti sta ora pro no bis.  
Item chorus repetat Kyrie. Deinde clerici orāt dñm



Is chor<sup>9</sup> p̄fīarchaz et p̄pheta rñ: oret pro no b<sup>9</sup>  
hic modus seruetur per oes oratores vlt<sup>9</sup> ad Dis cho-  
rus sanctorum. Si necesse fuerit. & sequentes dicun-  
tur a predicatoris clericis in tempore belli. dñs.



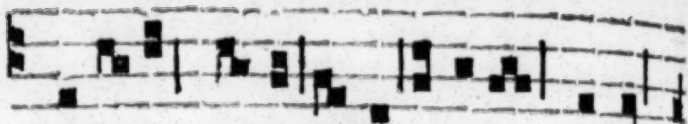
Ab int<sup>9</sup> mictis nostris defende nos ch̄iste.  
Chorus idem repetat. Deinde clerici dicāt verbum.



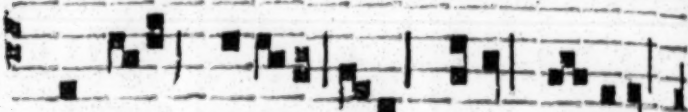
Afflictionem nostram benignus vide.  
Chor<sup>9</sup> idē re-  
petat. Cleri-  
ci dñm.



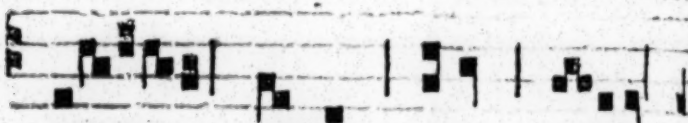
**Lectantia in tpe belli.**



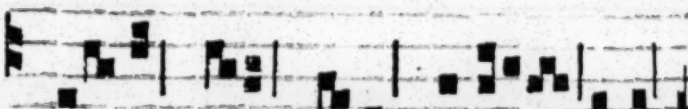
**Dolorem cordis nostri respice clemens.**  
 Chorus idem repetat. Deinde clerici dicant verbum.



**Peccata populi tui plus indulge.**  
 Chorus idem repetat. Deinde clerici dicant verbum.



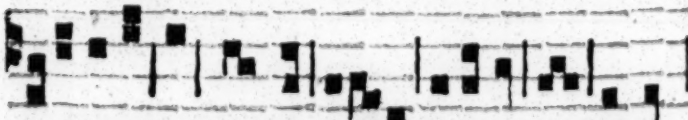
**Orationes nostras plus exaudi.**  
 Chorus idem repetat. Deinde clerici dicant verbum.



**Et tu dei viui miserere nobis.**  
 Chorus idem repetat. Deinde clerici dicant verbum.



**Hic et perpetuum nos cu scodire digneris xpe.**  
 Chorus idem repetat. Iterum clerici dicant verbum.



**Exaudi nos christe exaudi nos christe.**  
 Chorus idem repetat. Finita aliqua lectantia in his  
 tribus diebus precedentibus dicat sacerdos usum

tior  
 cultu  
 D  
 mus  
 in do  
 mini  
 I  
 quer  
 etred  
 qm  
 rimo  
 C  
 ercep  
 inde  
 inter  
 in cap  
 quita  
 proco  
 rucur  
 portat  
 et m  
 proco

Statio & ordo p[ro]c[ess]us in die ascen[si]o[n]is.

Mor leticie et exultationis. R[ati]onum. Intaberna-  
culis iustorum alleluya. Oremus. Oratio.

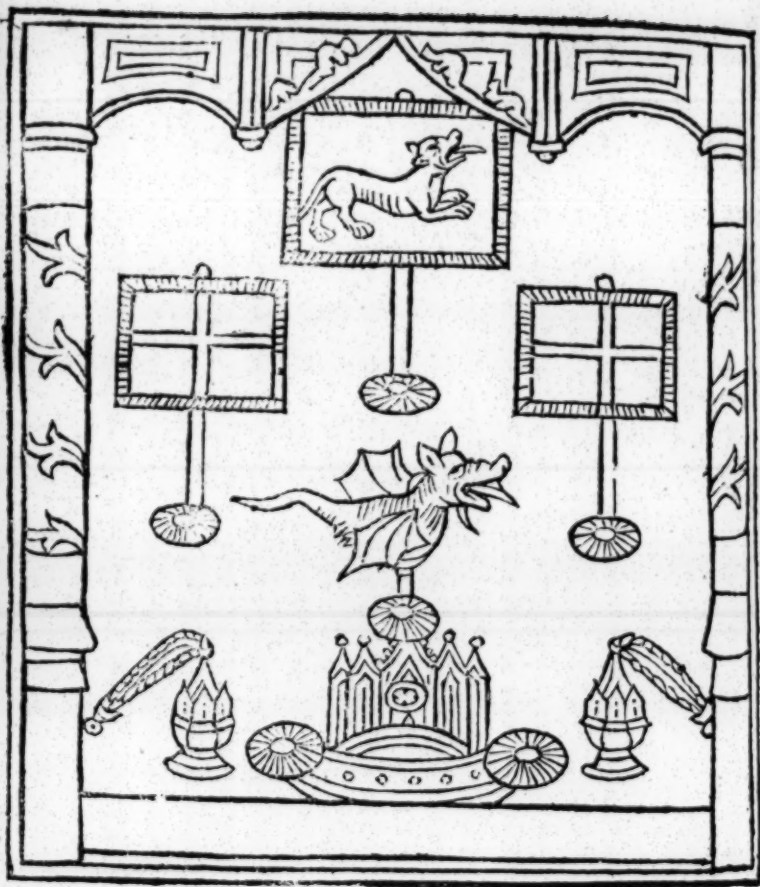
**P**ropterea q[uod] omnipotens deus ut in resurrectione  
d[omi]ni n[ost]ri iesu christi filij tui cu[m] oib[us] scri[ptis] p[ro]p[ri]a-  
mus veraciter portionem. Qui tecu[m]. Tu i vigi. ascen-  
sione aliqua letania dicat facced[er]e v[er]u[m]. Letamini  
in d[omi]no et exultate iusti. R[ati]onum. Et gloria-  
mini omnes recti corde. Oremus. Oratio.

**I**nfirmitate n[ost]ram q[uod] d[omi]ne p[ro]p[ri]e respice & mala  
o[mn]ia q[ue] iuste meremur o[mn]i sc[ilicet]o[rum] tuor[um] i[n]tercessione  
auerte. Per xpm. C[on]fessio i[n]g. & i[n]g. fiat p[ro]c[ess]us in eun-  
do credendo eodem modo et ordo quo p[ro]d[rom]us excep[er]it.

q[uod] in vigilia ascen[si]o[n]is retroced[er]e. dracho videlicet p[ri]-  
mo loco ante crucem tam in eundo q[uam] in redeundo.

**Q**uod die ascen[si]o[n]is d[omi]ni ordinat[ur] p[ro]c[ess]us. sicut in die pasche  
excep[er]it q[uod] hac die veril[iter] p[ro]c[ess]us p[re]cedat p[ri]us/vigil[is] leo. de  
inde mior veril[iter] p[er] ordinem/vltimo loco dracho deinde  
inter subd[um] et thur[um] duo de. q[uod] forma capsula reliqua  
in capis sericis deferat[ur] / s[ed] i[n] quoq[ue] dyacon[us] eundem reli-  
quias deferat p[er] dispositio[n]e sacrilege. Preterea hac die  
p[ro]c[ess]us p[er] ostiu[m] chori et ecclesie et eriet p[er] ostiu[m] occid[uum] cir-  
cucundo extrinsec[us] tota[m] ecclesiam et atriu[m] i[n]tra[n]do et p[er]  
porta[m] iuxta cimiteri[um] canonu[m] circue[n]do claustru[m] et redi-  
et in ecclesiam p[er] idem ostiu[m] quo egressa est hac itaq[ue]  
p[ro]c[ess]us ad grad[um] cho[ri] p[ri]us ord[ine] ut p[ri]us ista statore sequen[ti]

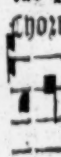
**E**statio et ordo p[ro]cessionis in  
die ascen[si]o[n]is d[omi]ni ante missam.



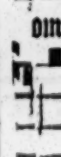
Pres



euo q  
Chor



ecce  
om



ra fi



ma  
phan

In die ascensionis.

Preclari d. supiori gdu i meo pe. i cap. set. dicat pld



Alue festa dies toto venerabilis

quo quae deus in celum scandit et astra tenet.  
Chorus idem repetat post unumquemque huius clerici. V.

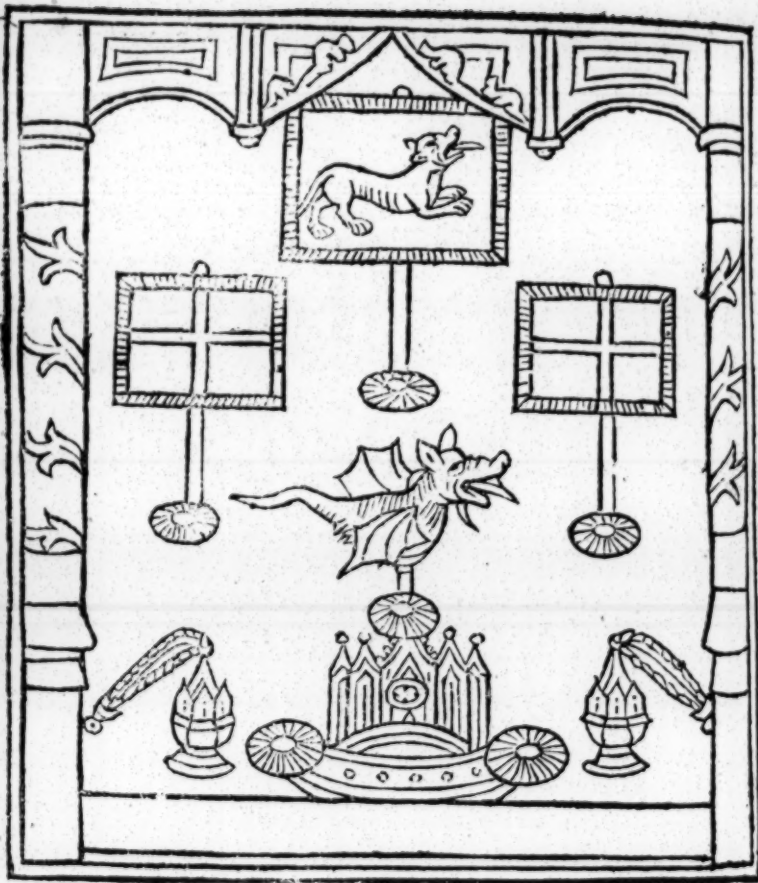
ecce renascentis testatur gratia mundo

omnia cum domino dona redisse suo. Opo =

ra florigero rutilant distincta sereno et

maioze poli lumine porta patet. I aq triumph

phanti post tristia tartara christo undiqz fronde



...a cl  
...uo qu  
...hoju  
...ce  
...om  
...ra fl  
...ma  
...phan



In die ascensionis.

Preclari d. supiori gdu i meo pe. i cap. set. dicat pld



Alue festa dies toto venerabilis

quoqua deus in ce lum scādit et astra tenet.  
Chorus idem reperat post uniuersos hui. clerici. v.

ecce renascentis testatur gratia mundo

omnia cum domino dona redisse suo. Cēpo=

ra florigero rutilant distincta sereno et

maioze poli lumine porta patet. Iāq̃ trium=

phanti post tristia tartara chꝛisto vndiq̃ fronde

An die ascensionis.



nemus gramina flore fauent. Regibus in-  
ferni oppressis super astra me autem laudant  
rite deum lux polus arua fretum. Solue cathe-  
natos inferni et carceris umbras et reuoca  
sursum quiddam ad yma ruit. Et rapis in numerum  
populum de carcere mortis et sequitur li-  
ber quo suus auctor abit. Immaculata tuis

## 172

12

**Dant**

33

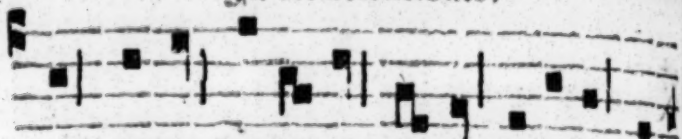
**DCR**

**CLIM**

 $11 =$ 

uis

In die ascensionis.



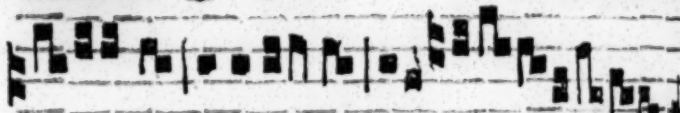
Qui genus humanum cernens meruisse pro-



fundo ut hoïem eriperes es quoq; factus homo.  
Per idem altum quo egressa est regreditur usq; ad  
crucē in ecclesia cāntādo R. i. veni cōm cātoze itupicta.



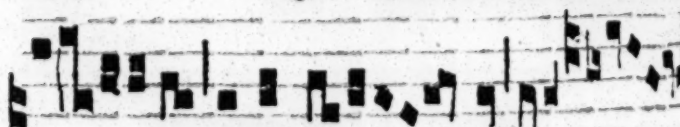
Mari galile i quid admira-



mi ni aspicientes in ce lum



al le luya. Quāadmodum vidistis



e um ascenden tem in ce-



lum ita veniet alleluya alle lu ya alle luya.

In die ascensionis.

8. Cum q̄ intuerentur in celum euntem il-

lum ecce du o viri assiterunt iuxta il-

los in vestibus al bis qui et di es-

runt. Quemadmodum, et cetera.

In introitu chori dicatur aliud reponitorium modo  
quo sequitur. Responsorium.

**N**on cōturbetur cor be at̄is

e go vado ad pa trem et dum

assūptus fuero a vo bis mittam vobis



Dñica infra octa. ascen.



tracitum dabit vo bis. Spiritum.  
V. Ascendit deus in tubilatione. Rm. Et dñs in voce  
tubæ alleluya. Oremus. Oratio.

**A** Oncede q̄s ops deus vt qui hodie terna die vni  
genitum tuū redemptorē nostrū ad celos ascē  
disse credimus: ipsi quoq̄ mente in celestibus habi  
temus. Per eundem christum dominū nostrū. Amen

**D**ñica infra octa. ascē. ad p̄ces. Rm. Viri galilei.  
In introitu chori. R. Non conturbetur. R. et op vt  
supra in die ascē. **C**u vigilia p̄the. cātenē letant  
et fiat benedictio fontium sicut in vigilia pasche eo  
dem modo et ordine tā in eundo q̄ in redeundo et in  
statione. In redeundo dicatur. Rex sanctorum.

In die penthecostes.

**I**n die penthecostes ante terciam aspergatur aqua benedicta et post asperfusionē aque ordinetur processio sine vexillis et sine reliquiis circueūdo ecclesiam et claustrum sicut in die pasche et cantetur psalmus sequens in medio processionis a tribus clericis de superiori gradu in capis sericis dicant hoc modo.



Alue festa dies toto venerabilis

moqua noua de celo gratia fulsit humo.  
Chorus idē repetat post unūquēq; versū elicit versū.

I amq; triumphanti post tristitia tartara

Christo vndiq; fronde nemus gramina flore fauēt.

Altius igni nouum solem celi orbita

ducit qui vagus oceani exit et intrat aquas

In die penthecostes.

  
rmat<sup>9</sup> radijs clementa liquētia lustrās adhuc  
  
nocte breui tēdit in orbe diem plēdida sincerum  
  
producūt ethera vulgū leticiamq; sūa spūa  
  
clara probāt<sup>9</sup> us gaudēs vario fudit munus  
  
la fetu cum bene vernales reddit et ann<sup>9</sup> opes  
  
ollea purpureum pingūt violarū campum  
  
prata virent herbis et micat herba comis.

In die penthecostes.

Paulatim subeunt stillantia lumina

florum floribus arident gramina tincta suis.  
In redeundo per idem ostium quo egressa ē regreditur  
processio usque ad crucē cantando hoc V. sequens. Rm.



Spiritus sanctus proce-

dens a throno apostolorum pe ctoza

inuisibile ter pe ne-

tra uit nouum sanctificati o nis

si gnifi bt in ore eorum om ni um

In die penthecosten.

# IRREGU PAGINA



In die penthecostes.

1.45

**GULAR  
NATION**

In die penthecostes.

ermat<sup>9</sup> radys clementa liquetia iustas addu  
nocte breui tedit in orbe diem plēda sincerum  
producūt ethera vultū leticiamq; in spā  
clara probāt<sup>9</sup> us gaudēs vario fudit munus  
la fetu cum bene vernales reddit et ann<sup>9</sup> op  
ollea purpureum pingūt violaria campum.  
prata virent herbis et micat herba comis.

In die penthecostes.

Paulatim subeunt stillantia lumina

florum floribus accident gramina tincta suis.  
In redeundo per idem ostium quo egressa ē regrediat  
processio usq; ad crucē cātando hoc R. sequens. Vm.



Spiritus san ctus proce-

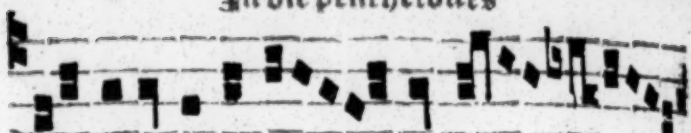
dens a thro no apostolorum pe ctoza

inuisibile ter pe ne-

tra uit nouum sanctificati o nis

si gnifi vt in ore eorum om ni um

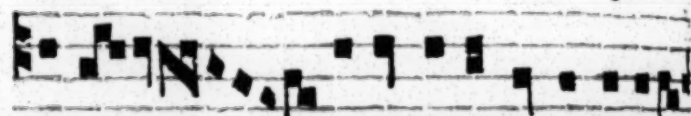
In die penthecostes



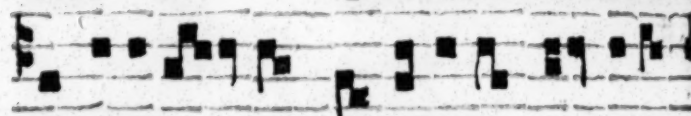
ge nera nasceren tur lin gua:



tum alle lu ya. B.



A due nit ignis diuinus non cōburens

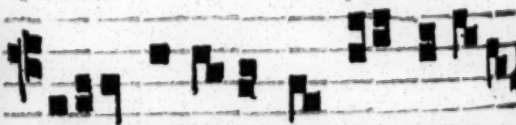


sed illumi nans et tribuit eis cari-



matum do na. Ut in ore

In introitu chori dicatur hec antiphona sequens hoc modo quo sequitur. Antiphona.



Die completi sunt dies pentheco-



stes alle lu ya ho die Spiritus sanctus in

In die sancte trinitatis.

igne discipulis apparuit et tribuit eis ca-

rismatum dona misit eos in vniuersū mūdū

predicare et testificari qui crediderit et ba-

ptizatus fuerit saluus erit alle luya.

*Plus* Loquebantur varijs linguis apostoli. *Am.*  
Magnalia dei alleluya. *Oremus. Oratio.*

**U**eus qui hodierna die corda fidelium sancti sps  
ritus illustratibz docuisti / da nobis in eodem  
spitu recta sapere et de eius semper consolatione  
gaudere. Per christum dominum nostrum. Amen.

Et nota q<sup>d</sup> hac pie canteretur hora tertia et sexta a ro-  
to choro in capis scriptis et non alijs per totum an-  
num. **E**n die sancte trinitatis ordinetur processio  
sicut in die natalis domini sexta cantata eat procel-  
sus per medium chori circueundo claustrum / canto-  
re incipiente hoc responsozū sequens. *Responsum.*



sume trinita

ti sipli-



In die sancte trinitatis.



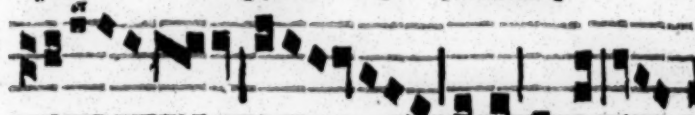
et deo vna diuinitas equalis



gloria coeter na ma te nas/



pa tri proli et sanctoꝝ



sa mi ni Qui totū subditū su



is oris



ben le gibus.



D. Prestet no bis gratia deitas ben ta

In die sancte trinitatis.



pa tris ac nati pariter q̄ spiritus



et mi. Qui. Gloria pa tri



et filio et spiritui san cto. Qui.

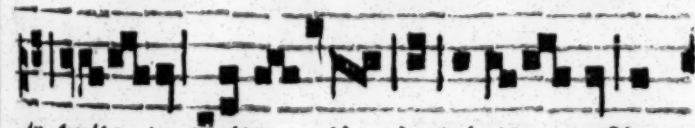
In introitu chori dicatur istud Responsorium se-  
quens hoc modo quo sequitur. Responsorium.



Dnoꝝ vir tus et pote =



tas et impe rium sit trinitati



in unita te unita ti in trinita te. An



peren

ni seculo

rum

In festo corporis xpi.



tem poze. In pasce. tpe alle lu ya.



Trinita

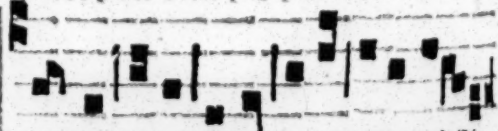
ti lux peren nis vnt:



ta ti sit decus per petim. In peren.  
 vltus Sit nomen domini benedictum. Rm. Et hoc  
 nunc et vsq in seculum. Oremus Oratio.

**O**mnipotens sempiterne de<sup>9</sup> qui dedisti famu-  
 lis tuis in cōfessione vere fidei eter ne trinitat  
 gloziam agnoscere et in potentia maiestatis adora-  
 re vnitatē: q̄s. vt eiusdem fidei firmitate ab omnibz  
 semper muniamur aduersis. In qua bluis et cetera.

**I**n festo corporis christi ante missam procedat  
 processio p mediū chori et ecclesie erigēs postius  
 occisō circueñdo eccliam et atriu vt in die asceñsionis  
 dñi ordinata prius pces. ad gradu chori cū sacerd.  
 alba et capa serica induto corpus christi in taberna-  
 culo deferētē sub quodā pallio de serico sup quattu-  
 or hastas deferatur cū cereis illuminatis a clericis i  
 suppel. Tres clerici de superiori gra. in medio pces.  
 in capis scē cāteē p̄sam et cāteē. v. anteq̄ eriat pces.  
 Chorus idē repetet post vnūquēq. v. Alia dō seq̄.



Alue festa dies toto venerabilis

In festo corporis xpi.

quoque caro messi e fit cibus ecclesie,

Hec sedet in cena turbacinctus duo dena

se tenet in manibus se cibatur ille, suus.  $\alpha$  e

merito xpe iubilans laudat chorus i ste cui

vitam caro dat tua sancta caro.  $\beta$  ic decreuisti

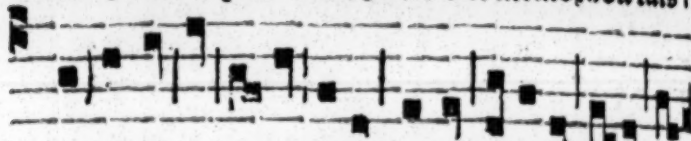
ne pascere nos voluisti te cu sis vita nos pie

pascis ita  $\gamma$  it caro de pane vinum cruor hec

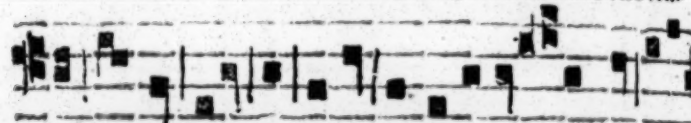
In festo corporis xpi.



duo plane xpus discipulis dat memoradu suis.



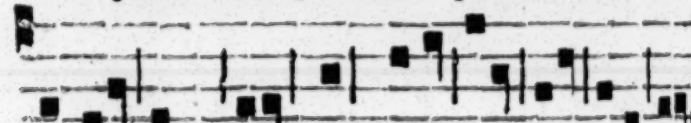
Hic cibus hic potus facit quoq numine totus su:



mens plen<sup>9</sup> erit si bene crediderit. Panis vite



fici pstat virtus qd amici possumus esse dei



gratia semp ei. Non caro sola cibo dare vita



sola nequibo solaq qd nequeo do caro tunc



deo. Si credis comedis si no sine luce recedis hic



In festo corporis xpi.

cibus ergo vide nō iuuat absq̃ fide. ¶ Crede deum

xpm̃ prodesse cibū dabit istum qui negat esse

deum mēs mala perdit eum. ¶ Et capis indigne te

iuderpunitet igne qui digno captunt hī bene

proficiunt ¶ extra mortalem culpā si sis cape

talem sanctorum panē nō cibāt ille canē. ¶ Et ca-

lis ad hominū redeat crimēq̃ sopitū excitet

In festo corporis xpi.

et renocet hinc cibus iste nocet Libos cigetis pe:  
dibz tegumēta feretis sūt baculi manibz et ba:  
let ille cib⁹. Q̄sta caro mūdū sūt cor: cruce cōtere  
mūdū sumere tunc poteris quo bene pastus eris.  
Q̄ te s̄ctificet xps qui te benedi cet qui sic ai  
cedis māna nouū comedis Q̄no quibescet si vult  
nūq̄ mort e tur cui p̄mū valuit mortu⁹ ide fuit.

In festo corporis xpi.

In reuertendo vlt. ad crucem dicatur hoc Respon:  
sorium modo quo sequitur. Responsorium.



Resperit hely as ad

caput su um subcineretum pa nem qui

surgens come dit et bi bit.

Et ambula uit in for ti tudine

ti bi illi us vl

ad mon tem de i. v. Et

quis māduca uerit ex

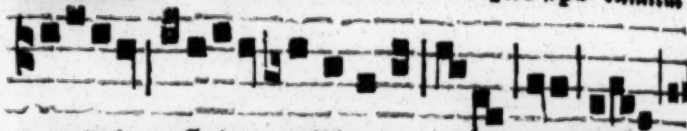
Statio ad vñ añ crucē in sabbis post tris



hoc pane viuet in e ter  
Et abula. Si uelle fue. Gloria pñ. In introitu cho. a. num.



Sacrū cōtuitū in quo xps sumitur



recolit mēoria passionis etus mens impletur gra

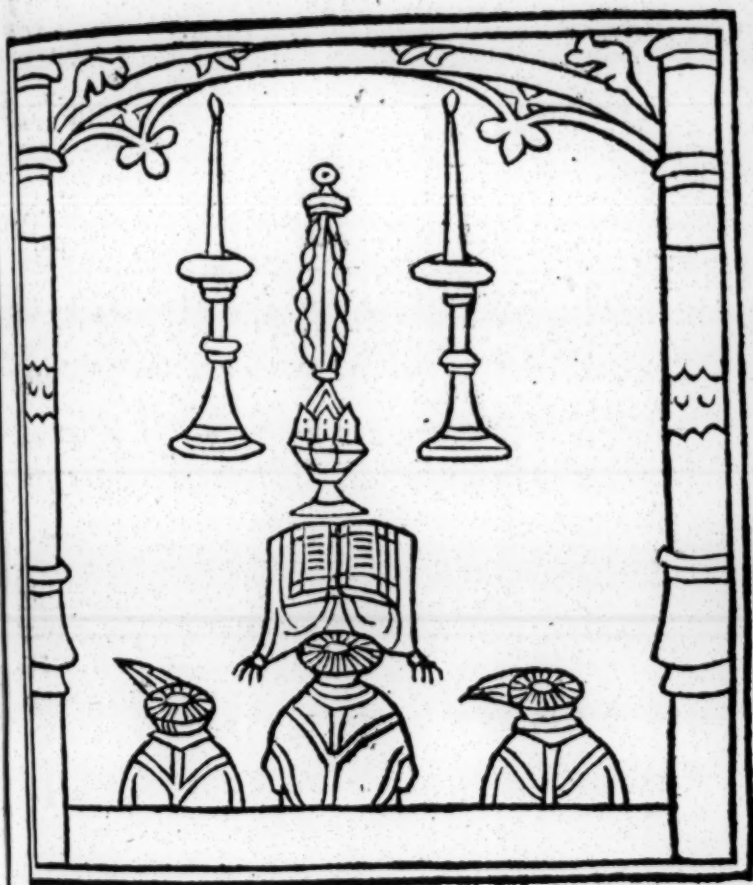


tia et future glorie nobis pignus datur.

¶ Panē de celo pñitisti. R. Dē delectamētū. Dto.

**D**eus qui nobis sub sacramento mirabili passi  
onis tue memoriā reliquisti tribue quesum⁹  
ita nos corporis et sanguinis tui sacra mysteria ve  
nerari ut redemptionis tue fructum in nobis iugiter  
sentiamus. Qui uiuēs. C. Dominica ista oc. ad p  
cessio. R. Resperit he. In introitu cho. de scā maria

**I**n sabbatis per eitatē scilicet a trinitate vñs ad  
aduentum dñi ad vespēras post omnes memori  
as eat processio ante crucē de quocūq; sit seruitus  
per medium choi nisi duplex festum fuerit ordina  
ta prius proces. ad gradū cū ceto se. albis tñm indutis  
thuribu. in simili habitu sine cruce. Deinde puer libū  
ferens añ sacerdotē in suppel. Deinde executor osti  
cū in simili habitu cū capa serica post eū vero duore  
crores in medio proces. in simili habitu añ. in eundo et  
in introitu incipētes choro sequēre hitu nō mutato.



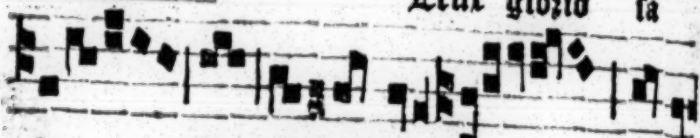


Ad vñ añ crucē in sab. post trīñ.

**E**statto ad ves. ante crucē in sabbatis per estatem  
Tunc cāntur vñā istay añay per ordinē. Antiphona.



Crux glorio sa



o crux adoranda o

signū



precto sum et admirabi le



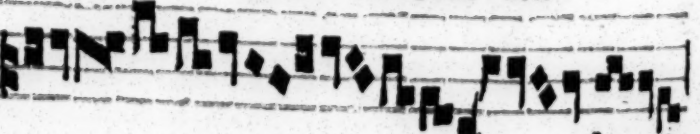
signū per



quod & dya bo lus est victus et mūdus chys



si san guine redēptus alle =



lu pa

Ad vñ añ crucē in sab. post trifi.

Et iniatur cum **alleluya** quando cūq; dicatur **allā. ā**



**D**ux splēdidior cunctis astris mūdo

celebris hominibus multum amabilis san-

ctior vñ uersis que so la fuisti di-

gnare portare talentum mundi dulce lignum

dulces cla uos dulcia ferens pondera

salua presentem cater nam in tuis

hodie laudibus congregatam.

Sequitur alia antiphona.



Luc fide

lis inter omnes ap

boz v

na no

bilis nul

la situa

ta lempzo

fert fronde flo

ze ger mne

dulce lignū dulces cla uos dulcia

fe rens

pon pera assis nobis custo

dia contra

in

imici

ia

Statio post thuf crucē. v. Adoram⁹ te chris̄te et bñdi  
cīm⁹ tibi. R. Qz p sanctā crucē tuā redeisti mūdū, or.

**Q**uus q̄ vnigeniti filiū tui dñi nōstri iesu chris̄ti  
p̄cioso sanguine viuifice crucis vexillū sācti  
ficage voluisti: concede quesum⁹ eos qui eiusdem sā  
cte crucis gaudent honore tua quoq̄ vbiq̄ protectio  
ne gaudere. Per eūdem. In introitu choz. bñcatōna

Officium de beatissima maria in introitu chori.

Officium assidue sequens. per ordinem tam in presbiterio in sabbatis quam  
in presbiterio. ad missam in officio per dispositionem cantoris an.



Beata dei genitrix maria virgo per-

petua templum domini sacrarium spiritus sancti

sola sine exemplo placuit tibi domino rex

tu christe o pro populo interueni pro clero

intercede pro nostro femineo sexu In pa-tre

seru alleluia.



Ave regina

et lozum a ue domina angelo zum /

sal ue ra dix sancta ex qua mundo lux est orta  
aue glorio sa super omnes specio sa vale  
bal de deco ra et pro nobis semper chi sum

ero 2a. In tepa leb 2a alleluia;



ma redemptoris  
ma ter que per uis celis po z ta ma nes et  
Ael la ma ris succurre cadem ti surges



Añe de bea maria in itroitu chori.

qui cu rat populo tu que genui sti na

tu ra miran te tuū sāctū genitor embirgo

qui us ac posterius gabrielis ab ore sumēs

il lud aue peccator miserere. p. te alleluya

Item sequitur alia antiphona.



Precio sa fa cta es et su a uis

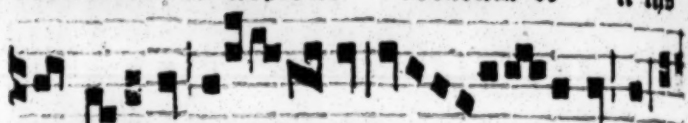
in delici is virginita tis sancta dei

genitrix quā viden tes filie spon

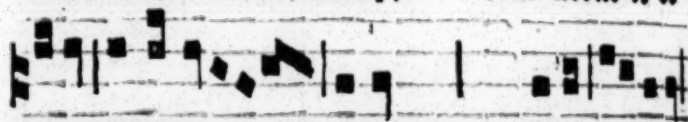
Añc de bñā maria in introitu chori.



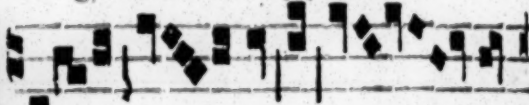
vernantem in floribus rosarum et lilijs



convallium beatissimamque dica uerfit et re



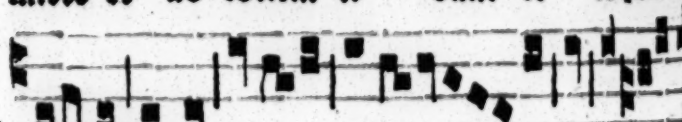
gine laudauerunt eam. *Thema eam alleluia.*  
*Item alia antiphona.*



Boni ad montem



misere et ad collem liliabant et loquar



sponse mee tota speciosa es pro-



pter macula mea et macula non est in te beati

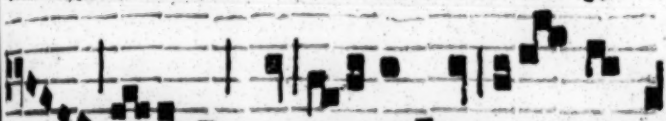
Añe de btā maria in introitu chori.



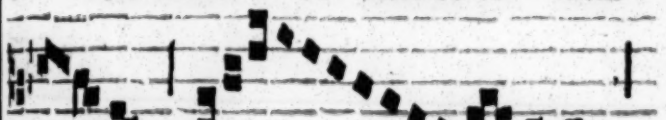
a li bano spōsa ve ni a li bano



veni veniens et transi bis ad mon tem se pz

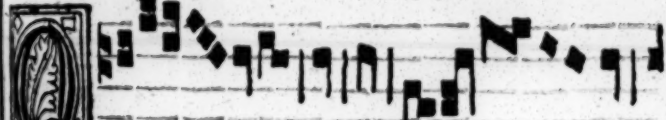


et her mon a cu bilibus leo num



a montibus le o pardozum.

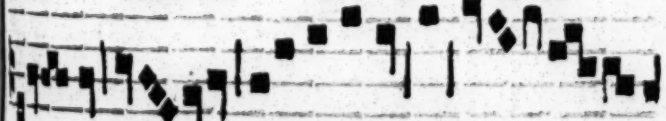
Postea sequitur alia antiphona.



**C**ampul chzaes et fdero 2a



caris sima tu de li et is



statu ra tu a assimilata est pal me

Añe de bñā marīa in istro tu choꝝ.



et vbera tua botrisca put tu um be  
carne lus col lam tuum sicut turris es  
burnea be ni dilecte mi egre dias  
mure in a grum videas mus si flo  
res fructus par tu et unt si flo  
ruerunt mala pu nica t bi da bo  
ti bi v bera mea alleluja.

**E** Ab octavis assumptionis vsq ad natiuitate bea  
te marie rā ad pres. ad ves. in sabbatis q ante missas

Ante de b.m.ab. oc. assu. b.m. blos ad nat. eiusd  
in dñcis dicatur vna istatum antiphonatum. ant.



La pulchra es amica mea

et macula nō est in te fauus distillās labia

tu a mel et lac sub lingua tua o:

de; vnguētōrū tuorū super omnia aromata

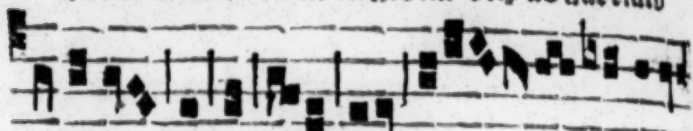
iam enim hyems transijt ymber a hñe

et reces sit flores apparue runt vinee flo:

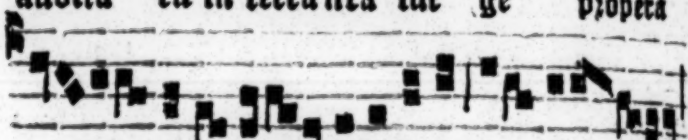
rentes odorem dederunt et vox turturis



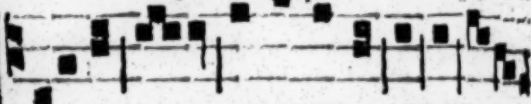
Añe de b. ma. ab oct. assu. b. m. vlt. ad nat. claus.



audita est in terra nra sur ge propeta



a mica mea ve ni de libano veni cozo naberis  
Alia an. Ascendit christus sup celos. Quere in assu-  
ptione beate marie virginis. Item alia antiphona.



Añma mea liquefacta est vt dille-



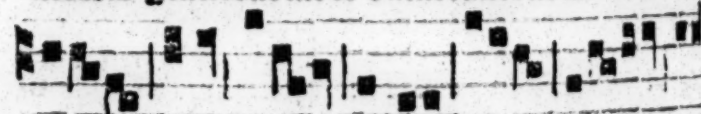
et<sup>9</sup> locutus est quesivi et nō inueni illumboravi



et nō respōdit michi inuenerūt me custodes ci-



uitatis peussertūt me et vulnerauerūt me tulerunt



pallium meū custodes muroꝝ filie hierusalēnū

Ante de b. ma. ab oct. assu. b. m. usque ad natiuitatem.

clate dilecto quia amore langueo. T. p. o alleluya

**E**scendi in ortum meum ut viderem pos-

sim conuallatum et inspicere si floruissent vinee et

germinassent mala punica reuertere reuertere su-

per amittis reuertere reuertere ut intueamur te. T. p.

V. Sancta dei genitrix virgo sy maria.

R. Intercede pro nobis ad dominum deum nostrum. Ad processionem ante missam. V.

Post partum virgo inuoluta permansisti.

te alleluya. R. Dei genitrix. Et semper cum hac oratione.

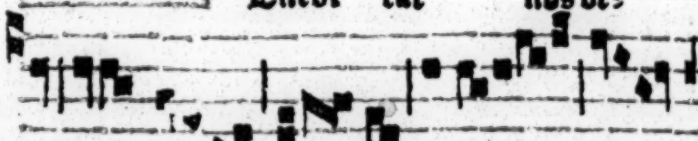
**O**mnice quesumus misericors deus fragilitati nostre presidium. ut qui sancte dei genitricis et virginis marie commemorationem agimus: intercessione eius auxilio a nostris iniquitatibus resurgamus. Per eundem dominum vel eundem christum dominum nostrum. Sabbathis vero infra oct. assumptionis et natiuitatis beate marie dicat in introitu cho. de omnibus sanctis. an.

In dñicis post trinitatē.

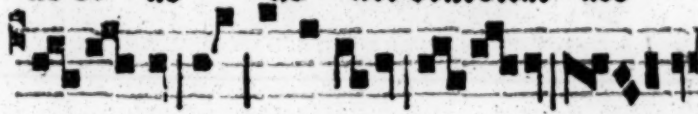
Saluator mñdi. cū b̄ Letamī et cū op. Infirmitatē.  
**C** Omniū dñicis ab oct. scē trinit̄ vsq̄ ad aduētum  
 dñi qñ sit plenū seruitiū de dñica ad p̄f. añ missam  
 dicat vnū istoy. R̄ioy sequen p̄ ord. de tr̄nq̄ ad m̄.  
 zreat p̄f. et redeat vt in dñica. i. aduen. vt supra.



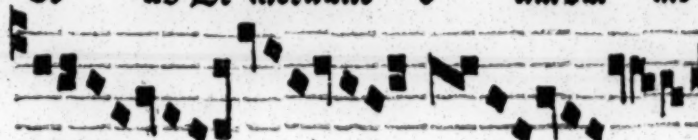
Benedicat nos deus



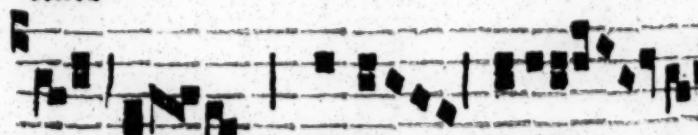
us deus noster benedicat nos



deus Et metuant eum omnes



fines



ter re. b̄. Deus misereatur



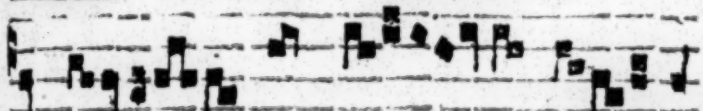
nostri et benedicat nos deus. Et. Glor' a



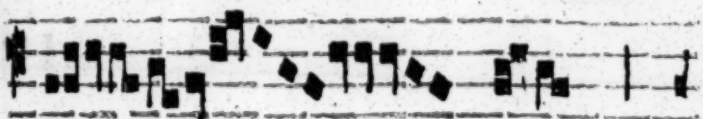
pater et filio et spiri tu i sancto.  
Et metuant. Item sequitur aliud Responsorium.



Benedictus dominus de-

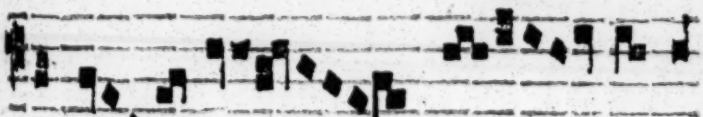


us is ra el qui fa cis mirabi-

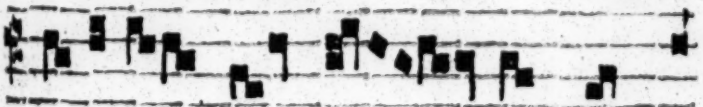


lia

solus.



Et be ne di ctum no men



maie sta tis e ius. In

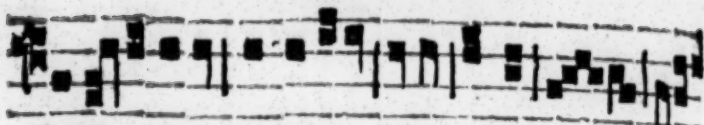


e

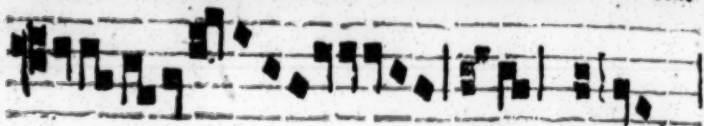
ter

num. Usus,

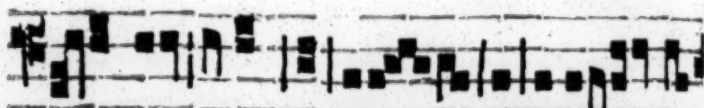
In dñicis post trinitatē.



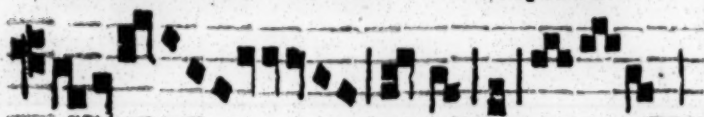
Reple bitur maiestate eius omni ster ra fiat



fiat. Et be.

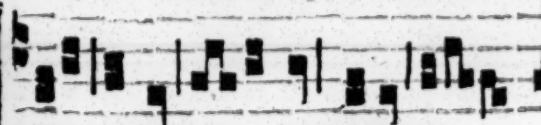


Glo ria patri et fili o et spiritui

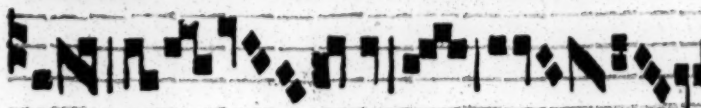


sancto. In e ter.

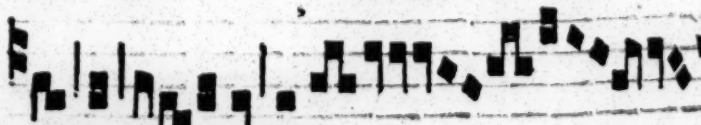
Postea sequitur aliud Responsorium.



Uis deus ma gnus sicut de



us no ster. Tu es de



us Qui fa cis mira =



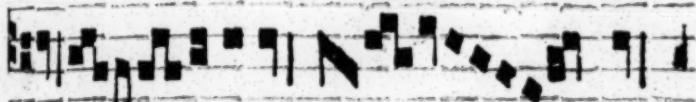
In dñictis post trinitatē.



bi lia. 6<sup>o</sup> No tam fecisti tu



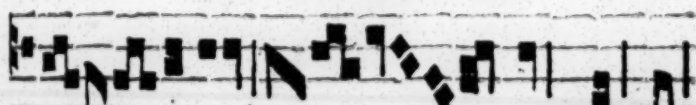
populis virtutē tu am rede misisti in brachio



mo po pulum tu um.



Tu es. Glo ria patri et fili o et



spiri tui san cto. Qui fa-

Item sequitur aliud Responsorium.

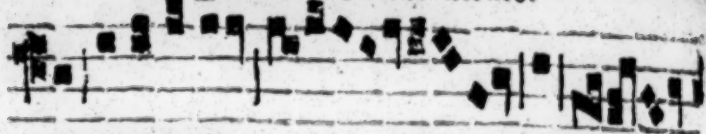


A gn<sup>o</sup> do minus



magna virtus e tus.

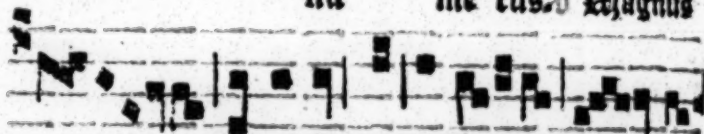
In officio post trinitate.



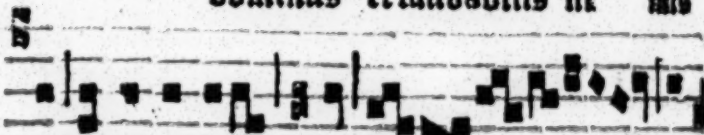
Et sapientie e tus non est



nu me rus. Magnus



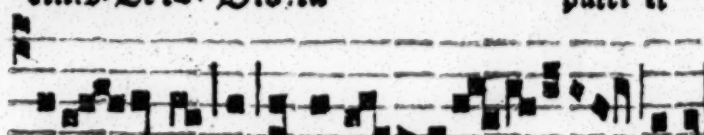
dominus et laudabilis ni mis



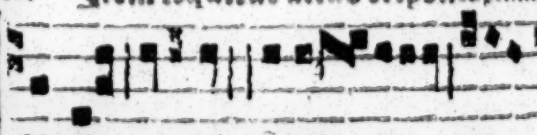
et magnitudinis eius non est



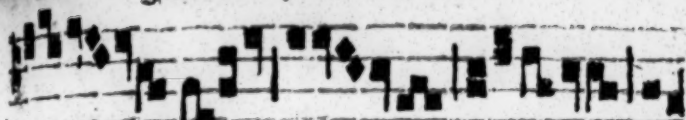
finis. Et sa. Glo: ta patri et



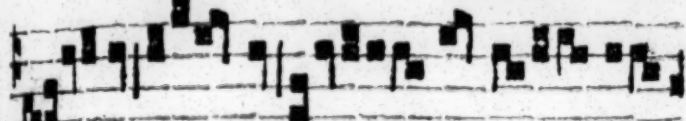
filii o et spiritu i sancto.  
Et sapientie. Item sequitur aliud responsum.



Gloria pa tri genite & pro :



li et tibi compar b=



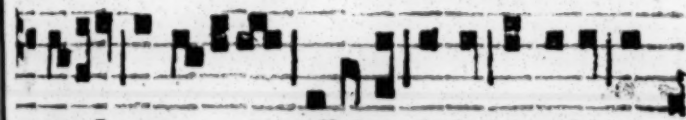
trius q sem per spi ritus al me deus



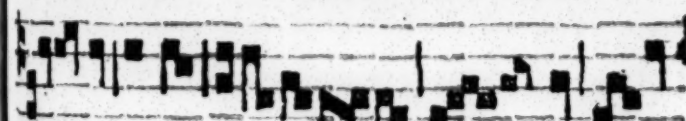
b nus Om ni tem=



poze se cli. b. Da gaudiorum pmta da



gratias mune ra dissolue litis vincula a=



trin ge pacis se de ra. Om ni. Glo=



ria patri et filio et spi ritu i sancto.

Omni tempore. *Postea sequitur aliud responsum.*

In dñicis post trinitatē

Requie  
ut supra  
in die sã  
crisime  
trinitatē Gloria pa:

tri et fili o et spiri tu s sancto. Inp.  
Postea sequitur aliud Responsorium.



Gloria tibi glo ria tibi gra:

et a rum a ctio. In secula sem:

piter na o be as

ta trinitas. v. Et benedictum

nomē glorie tue sanctū et laudabile et

In dñicis post trinitatē.

su pereral tatū. In. Glozia patri

et fillo et spīri tu i Sancto. In.

Deinde sequitur aliud Responsozium



Bene dica mus pa trem et fili:

qm cum sancto spīritu laude mus

et supereralte muse um. In se:

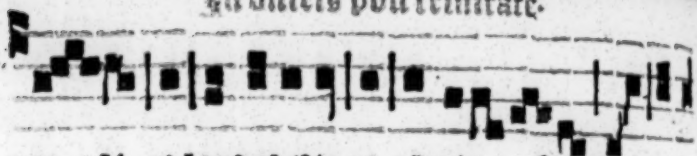
cu:

la. 99. Benedictus es domine in firmamēto

¶



In diebus post trinitate.



ce It et laudabilis et glorio sus. In se.



Gloria patri et fili o et spiritui sanc

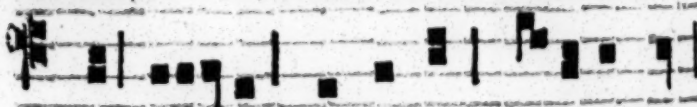


cto. In se. *ut alibi d.* Summe trinita. Et cetere.

Requie ut supra in festo sancte trinitatis. Et semper tunc post Hm. ante crucem in ecclesia dicatur una istarum antiphonarum de cruce: et si de aliquo festo sit processio / licet ad vespervas in sabbato processio ante crucem facta non fuerit nisi tantum aliquod festum duplex in ipsa dominica contigerit. an.

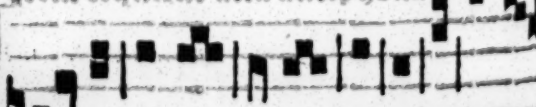


Dozemus crucis signaculū per



quod salu tis sumplimus sacramentum.

Item sequitur alia antiphona.



saluator mūdi salua nos q per crucē

# Dedicatio ecclesie.

et sanguine rede misti nos auxiliare nobis

*V. Hoc signum crucis  
erit in celo, R.*

*Cum dominus ad  
iudicandum venerit.*

sedeprecamur deus noster. *rit. Oremus. Or.*

**H**esto nobis dñe deus noster et quos sancte cru-  
cis letari facis honore eius quoq; perpetuis des-  
cende subsidijs. *Per christum dominum nostrum, Amē.*

Deinde dicantur preces consuete ut supra in dñica  
prima aduentus dñi. Quibus dictis dicatur in seroi-  
tu chori una ex istis per ordinē de sancta maria. *an.*

*Beata dei genitrix. an. Ave regina celoy. an. Alma re-  
demptoris mater. an. Speciosa facta es an. Ibo mi-*

*hi. an. Quā pulchra. Ab octa. assumptiois bñe ma-  
rie usq; ad nativitatē eiusdem dicatur una istarū assap. an.*

*Tota pulchra. A. Ascēdit xps A. Alia mea. A. Descēdit i-*

*erem. A. Post partum et semper cū hac oratione scilicet*

*Concede quesumus misericors deus. Ut supra que*

*terminetur sic. Per eundem dominum vel eundē christum*

*In dedicat. ecclesie eat proces. sicut in die pēthe.*

*circum ecclesias et claustrū tres elici de supiori gradu*

*in medio pres. I capis scē dicāt psā sequent. hoc mō.*



Alue festa dies toto venerabilis

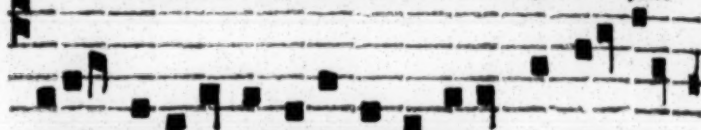
quo qua sponso spon sa iungitur ecclesia.

Dedicatio ecclesie.

Chorus idē repetat post vnūquēq; dñi. Clerici dñi.



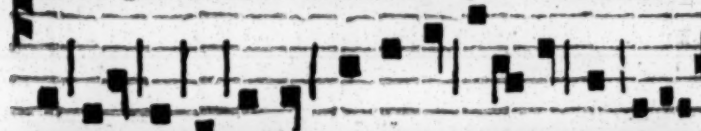
Ecce est aula dei pacis locus et requie t hinc



ineunt inopes ad salomonis opes. H. ille ille



dauid qui nos sibi cōsociant hac in matre homo



et de⁹ est et homo. Copula celestis nos spiritu:



aliter estis si seruādo fidē essebelitis idē,



Urbs noua hierusalē descendēs spiritualem at:



tulit ornatū lucis ab arce datum. H. sic fidei

Dedicatio ecclesie.

163

fructum sacro baptismo ductum: da rex tu:

stie celitus ecclesie. H ierema dauid turris huc

si pedepropere curris: inuentes in ea pigno:

ra sydere. H ec est archa noe credentibus

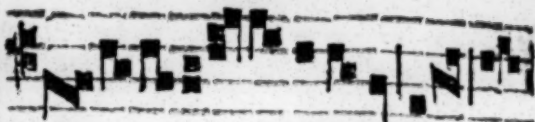
auxilii atrix que vehit ad portu quo s vehit vnda

maris. H ec est scala iacob per qua conscendere

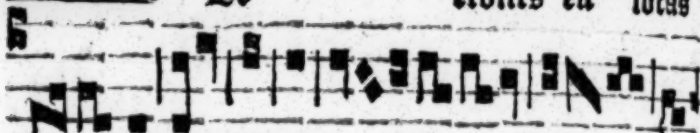
celum: credenti populo dat bona vita polum.

In introitu chori dicatur hoc Responsorium sequens

Dedicatio ecclesie.



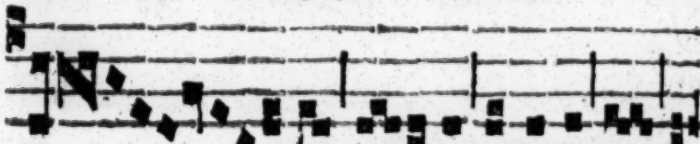
Et ribilis est locus



ste non est hic a liud nisi de



mus de i et porta celi be



re etenim dominus est in



loco i so. Et ego ne



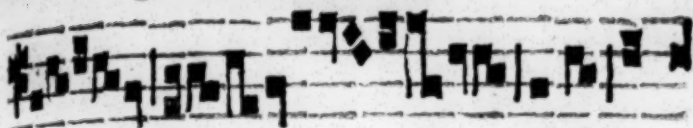
scie bam.

In tempore paschali dicitur

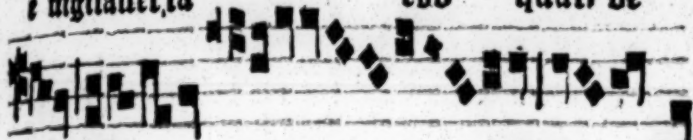


al le lu ya. v. Lūp





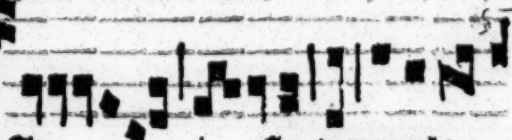
e uigilasset, ia cob quasi de



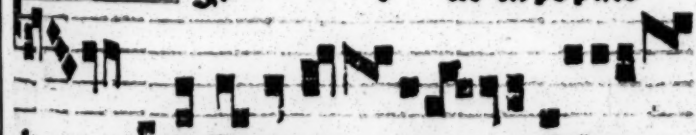
gravi som no a it.  
Tere. Hac die nō dē. Gloria. V. Bti q̄ habitāt in domo  
tua dñe. R. in. In sc̄la seculorū laudabūt te. Oratio.

**D**eus qui nobis per singulos annos huius san  
cti templi tui consecrationis reparas diem: et  
sacris semper mysterijs representas incolumes exau  
di preces populi tui et presta: ut quisq̄s hoc tēplū be  
neficia petiturus ingreditur: cuncta se impetrasse le  
tetur. Per christum. C. Dominica intra oct. ii dñica  
fuerit ad proce. Terribilis cū d. Cūq̄ euigilassz cū  
Glia. r. cū. Et ego. tpe pas. cū. Allā. In itro. ch. d. h. ma.

**I**n vigilia sancti andree apostoli. Si hoc festus  
infra aduentū dñi vel extra cōtingerit fiat p̄ces  
ho ad p̄mas v̄s (post oēs mēozias q̄ hñtur) ad altare  
sancti andree si habeatur cū cero fē et thur̄ a puero  
libz dñe añ sacer. sine cruce cho. sequen̄ hitu nō mul  
cant. R. recto. E. i. p̄ien. cū suo d. itaq̄ rect. ch. i. c. d. R.



Ar i ste in populo



o mitissimus ap paru it solitate

In vigilia sancti andree apli.

au tem et gratia ple nus. *Alle.*  
 est qui assidue o rat.  
 pro po pu lo et pro ciuitate  
 i sta. *v.* pro eo ut me  
 diligere detrahebāt mī chi ego autem  
 ora bam. *pro po pu lo.*

Pro dicat Glapā. *Dñs v. canit rhuē. facer. altare illō*  
*Dei ymagine iei sōret: & postea dicat v. In oēs. or*  
**O**mnipotē tuā quesumus dñe suppliciter exora  
 mus: ut sicut ecclesie tue beatus andreas apo  
 stolus extitit predicator et rector: ita apud te sit pro  
 nobis perpetuus intercessor. Per xpm. *rec pcedat*  
 nec subsequatur **Dñs** vobiscum. Sed tñ cū Orem⁹.

In vigilia sancti andree apli.

ante or. Cū vero or. **M**alestatē tuam. dicatur ad pri-  
mas vesp̄as tunc ad p̄cessionē dicatur ista Oratio  
**Q**uesumus omnipotens deus: vt beatus andree  
as apostolus tuū pro nobis imploret auxiliū:  
vt a nostris reatibus absoluti/a cunctis etiam peri-  
culis eruamur. Per xpm. In redēdo circa aduentū  
et sc̄a maria. Intra adue. Do dicat ista ā. d. oih<sup>9</sup> sc̄is. ā



Aluatoꝝ mūdi salua nos omnes

sancta dei genitrix virgo semper maria

o za pro nobis p̄cibus quoꝝ sanctoꝝum

apostoloꝝum martyꝝum et confessoꝝum

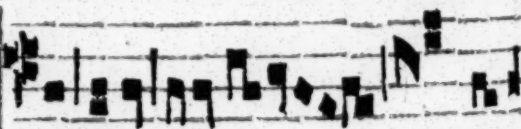
etꝝ sanctatoꝝum virginū suppliciter petimus

vt a malis omnibus e tua mut bonisꝝ

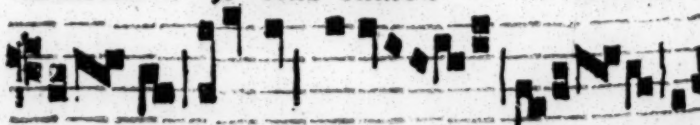


omnibus nunc et semper perfrui mere amur.  
**V.** Letamini in domino et exultate iusti. *Rm.* Et glo-  
 riamini omnes recti corde. *Gremus. Oratio.*

**I**nfirmitatem nostrā quesum⁹ dñe propicius re-  
 spice et mala oīa que iuste meremur: oīū sancto-  
 rum tuorum intercessione auerte, Per dñm nřm.  
 Et eat proces. in omni festo scđōr ad primas vs post  
 mēortas que hñtur semel per annū quorū altaria sūc  
 in ecclia cū proprijs Rñs. vel de cōl cū G. et oꝝ. de sã  
 ctis. ita tamē q̄ quādo oꝝ de vigilia dicatur ad pri-  
 mas vs vt supradixim⁹ tūc ad proces. dicet oꝝ de die  
 Similiter qñ oꝝ de festo dicatur ad primas vespas  
 tunc ad proces. dicetur oꝝ de cōl nisi qñ de fe. propa  
 habeantur vt in festo scđi nicholai et cōsimilibz. Et  
 semper in reuertendo dicatur de sancta maria / nt  
 si quando de ea ad ves. prius fuerit mēo. tñc enī di-  
 cetur de omibz sanctis. in reuertendo vs notatū ē  
**I**n festo sancti nicholai ad primas vel. post mēo.  
 dictas eat proces. ad altare eiussdē cñi cerose. & thuri.  
 et puero librā de cerēte ante sacerdotē sine cruce cho-  
 ro sequente habitu non mutato cantando Responso-  
 rium sequens cum suo versu sine prosa. Rñs. loꝝum.



**E**ius tumba mar mo:



re a sa crum resu dat o le um quo

Nicholas epyscop.



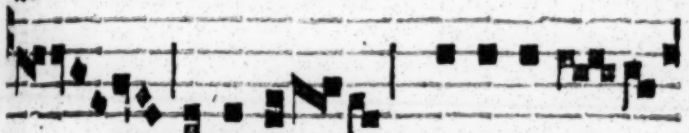
lunt ti sa nan tur ce ci Surdis



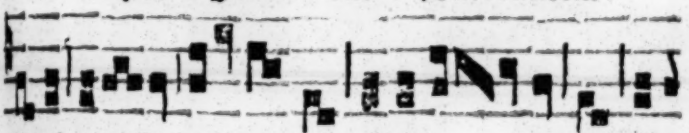
andi tus red ditur et de bilis quis



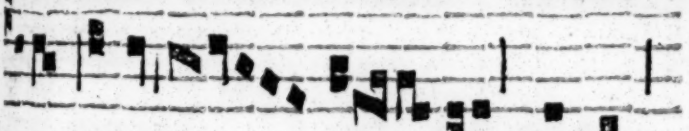
lo:



spes regredi tur. V. Lateruatim



ruunt populi cer ne re cupien tes que per



em sunt mi rabi lia. Surdis,

Non dicat. Gloria patri. V. B. canitur et huiusmodi sacerdos altare. Deinde imaginē sancti nicholai & postea dicat. V. sic, Ora pro nobis beate nicholae. R. m. Ut digni efficiamur promissionibus christi. Oratio.

O Deus bonitatis auctor et honor dispensator cōcede propitius: ut qui beati nicholai cōfesso:



In cōceptione bñe m̃a. ṽrgis.

ris tui atq; pontificis solennia veneramur. etus pa-  
trocinio atq; suffragio. maiestatis tue propiciationē  
consequamur. **Per christum.** In redeundo vt supra  
b. **Vetamini. or.** **Infirmittatē.** **Qui** 2cep. b. m̃a. ṽgi-  
nis omnia fiāt sicut in natiuitate verbis tamen mu-  
tatis in conceptione. Si festū alicui⁹ scilicet. ix. lec. ab octa-  
uas epphanie vsq; ad. lex. vel ab octa. pasche vsq; ad  
ascensū. et a. **Deus oim.** vsq; ad aduentum dñi i dñica  
cōtingerit fiat seruitiū de ipso festo cū. ix. R̃io cōis hy-  
storie vel cū aliquo R̃io de hysto. ipsius festi si ppria  
habeantur. Inrevertendo. scilicet in introitu choi dic-  
tatur aliqua an. vel. R̃m. de sc̃a m̃aria cū. b. et orati-  
one que tēpori cōueniāt. Tamē si fuerit festū maius  
duplex alicuius sancti tam in eundo et in introitu  
choi totum fiat de sancto. Dñica vero infra or. assū-  
ptionis et natiuitatis beate marie si dñica fuerit in  
eundo dicatur de sancta maria. et in introitu choi d  
omnibus sanctis. an. **Saluator mundi. b.** **Vetamini**  
**in domino oratio.** **Infirmittatem nostram.** Quā-  
do vero an. **Saluator mundi.** dicatur ad vesp̃as.  
tunc ad processionem ante missam dicatur hec ant.



E glorio sus apostolorum chorus te



prophetarum laudabilis numerus sem martyrum



candida tus laudat

exerci tus te

Sanctor fabiani et sebastiani.

omnes ele cti voce confiten tur vnanimis

cum dscu-  
lo et oratio-  
ne predicti  
de omnibus  
sanctis.

be ata trinitas vnus deus.

ut supra. Scroꝝ fabiaꝝ et sebastiaꝝ martyꝝ si dñt  
cafuerit. Ad processionē dicatur cñfioꝝū sequēs. &.



Legit do mi nus vi rum

de ple be et clarita tem visionis

e terne dedit il li celebremus

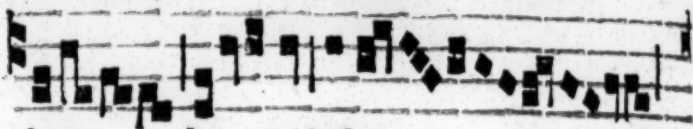
solennita tem se ba stia ni

mar ty ris. Gaudium sit in celo.

Agnētis virginis.



Et in ter ra par bo minis



bus bo ne volun ta tis. v.



Bea tus es et bene tibi e rit

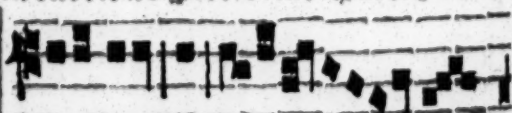


e gregie dei marty: se basti:



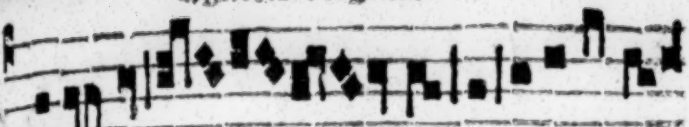
a ne. Gaudium sit.

Gloria patri. Et in terra. post versum si necesse fue rit quoriscumq; dicitur Kyrie, ad proces. dicitur Glo ria patri. per totum annum extra passionē dñi. nili cum dicitur responsozium in introitu cho: i. In iero litu cho: i de sancta maria. ¶ Sancte agnetis virginis et mar. si dñica fuerit ad pces. dicať. Kyrie sequēs. ¶.



Adult me do mi nus

Agnētis virginis.



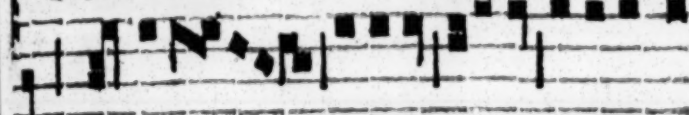
vestimento sa lu tis et indumēto



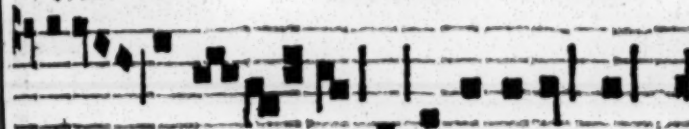
letti ci e circumdedit me Et



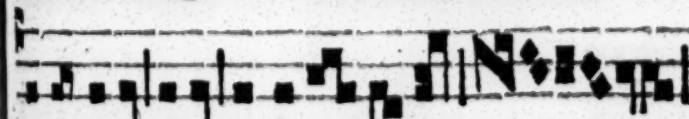
tanq̃ spōsā decoza uit me co 20 =



na. b. Tradidit auribus meis inest =



mabiles marga ri tas et circumdedit me



bernantibus atq̃ chorascantibus gem mis.

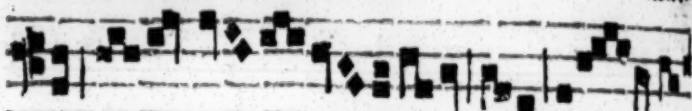
Et tanq̃. Glia patri. Et. In introitu chori de sancta maria cum vsu et oratiōe que tempori conueniunt. Sancti vincentij martyris si dominica fuerit ante ler. fiat processio sicut in prima dominica aduēt<sup>us</sup> Ad processionem dicatur hoc respōsoriū sequēs. R.

Vincentij martyris.

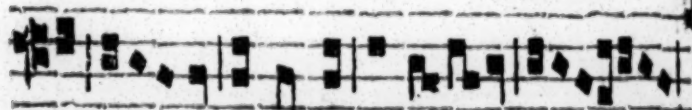


Vexio sus

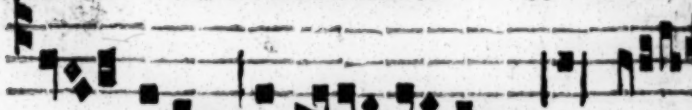
mar:



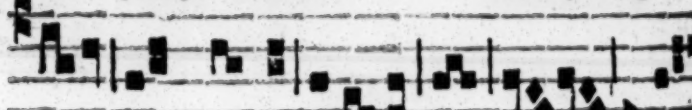
tyz vin cen ti us iustitizan ni



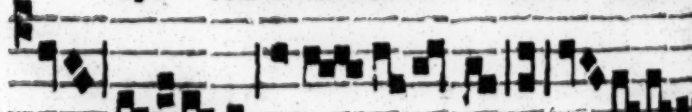
ad le ctū defertur nouis de nuo



sup plicijs subden dus Mor ergo



xpi testis inuictus in stratu molli-



e repositus preci o sam in mor:

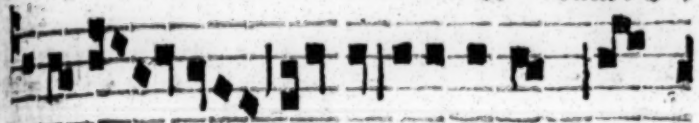
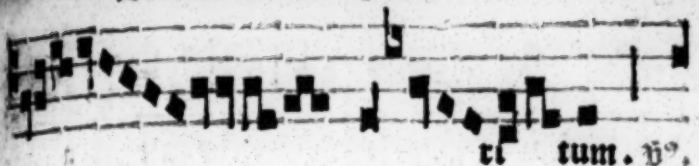


tem resolu tus red didit celo



Conuersio sancti pauli.

169



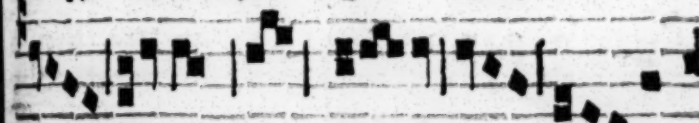
daci a no frustra cogitante de



supplet o benignus deus pi e dispoñit



de pre mio. Mor ergo. Glozi a

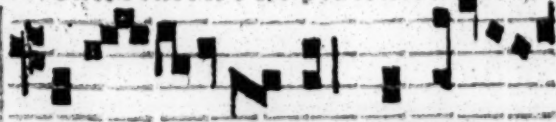


pa tri et fili o et spi ri



tui sancto. Red didit.

In introitu chori de sancta maria. **C** In conuersio-  
ne sancti pauli si dnica fuerit. Ad processionem. **R.**

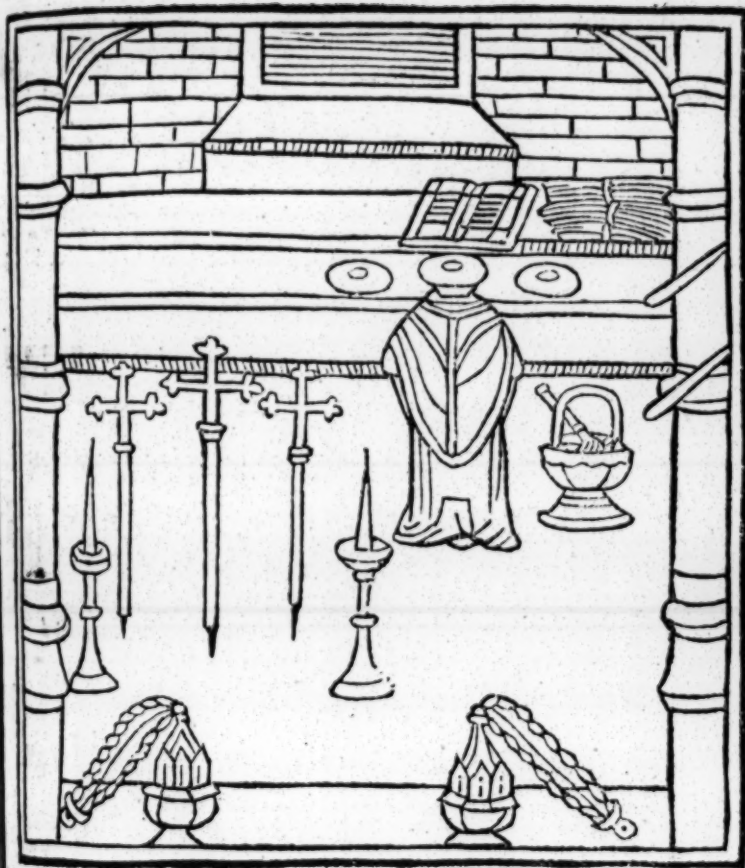


Ele bremus conuer=  
E

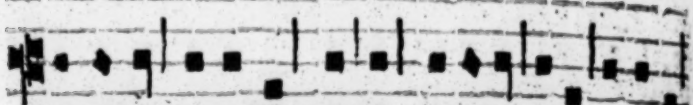
The first system of musical notation for the 'Lullaby' from 'The Nutcracker'. It features a single melodic line on a five-line staff. The notation includes various note values, rests, and bar lines, all rendered in a stylized, hand-drawn manner. The key signature has one flat (B-flat), and the time signature is 3/4. The melody begins with a quarter note, followed by several eighth and sixteenth notes, and ends with a quarter note.

**Gloria pfi. Muis.** Introitu chozi de sancta maria  
**E**n purificatione bte marie catata hora sexta fiat  
 benedictio luis solenniter a pōtifice vel a sacerdote  
 capa serica induto cū alt. indumētis sacerō & sup  
 p̄mū gradū altaris zuerfo ad orientem sic incipiat

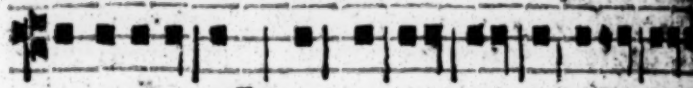
Statio dñi bñdicunt luminaria i purifica. be. marie.



maria  
fiat  
dore  
p la  
piat  
aris



Dominus vobiscū. Et cū spiritu tuo. **Oremus**  
**B**ene. dic dñe iesū chris̃te hanc. creaturā cete  
 supplicatibz nobis et infunde ei per virtutē s̃c  
 te crucis bene. dictionē celestē: vt qui eā ad repelle  
 das tenebras humano vsui tribuisti: talē signaculo  
 sancte crucis tue fortitudinē et benedictionē accipis  
 at: vt quibuscūq; locis accēsa siue apposita fuerit: di  
 scedat dyabolus & cōtremiscat et fugiat pallidus et  
 omnibus ministris suis de habitaculis illis nec  
 sumat amplius inquietare. Et finiatu r bñdictio



seruientes tibi, Qui cū deo p̃te et spiritu s̃cto



vis et regnas de⁹. p omnia secula seculor. **Añ**  
 Et dicantur omnes orationes cum **Oremus** in  
 dem tono. Non dicatur Dominus vobiscum. nisi ad  
 primam orationem tantum. **Oremus** Oratione  
**O**mñe sancte pater omnipotens eterne deu  
 qui omnia ex nichilo creasti et iussu tuo p ope  
 ra apum hūc liquorē ad perfectionē cerecorum perti  
 nire fecisti: & qui hodierna die petitionem iusti sp  
 Ńis implesti: te humiliter deprecamur vt has cal  
 las ad vsū hominū et sanitatē corporū et animarū prep  
 ratas siue in terra siue in aquis per inuocationē s̃c  
 ctissimi nominis tui et per intercessionē sancte ma  
 rie semper virgo is cuius hodie festa deuote celebrant  
 et per p̃ces oīm sanctorū tuorum bñ. dicere et san

Benedictio luminis in puri.

glorificare digneris: ut huius plebis tue que illas no-  
no: lice in manibus portare desiderat teq; laudādo  
galeare craudias voces de celo sancto tuo et de sede  
maiestatis tue et propicius sis oibus clamātib; ad  
te quos redemisti precioso sanguine filij tui Qui te-  
ti e spūscō viuit & glia de<sup>o</sup> p oia s. c. Amē. Orem<sup>9</sup>

**O**mnipotens sempiterne deus qui hodierna  
die vnigenitū tuū vniū sancti symeonis i tem-  
plo sancto tuo suscipiendum presentari voluisti: tu-  
um supplices deprecamur clementiam: ut hos cereos  
nos famuli tui in tui nominis magnificētia  
supientes gestare cupimus luce accēsos bene- & di-  
giti sancti & ficare atq; lumine superne benedicti-  
onis accendere digneris quatenus eos tibi domino  
nostro offerendo digni et sancto igne dulcissime  
claritatis succense in templo sancto glorie tue

representari mereamur. Per eundem dominum

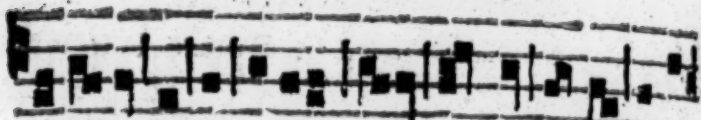
iesum christum filium tuum qui tecum

et regnat in vnitāte spīritus sancti deus.

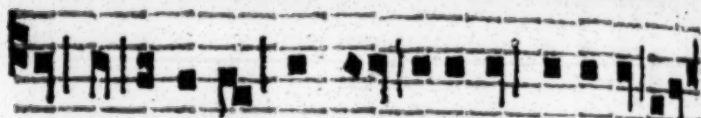
**O**mnia secula seculorū. Amē **D**ominus



Benedictio luminis in puri.



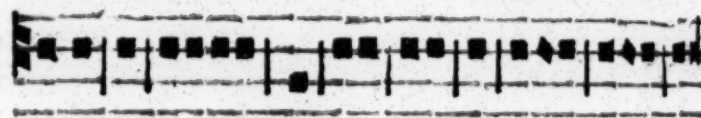
vobiscū Et cū spiritu tuo. Sursū corda. Habe:



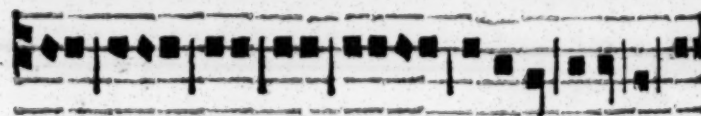
mus ad dominum Gratias agamus domino deo



nō. Dignū et iustū est. Vere dignū et iustū est



equū et salutare. nos tibi sēp et vbīq; grās a:



gere dñe sācte pat̄ oīpotēs eterne deus fōs et

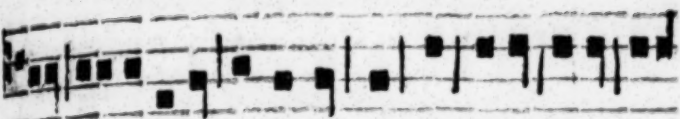


origo totius luminis q̄ mundi illustrasti lumine



tue claritatis mittēdo nobis vnigenitū tuū per

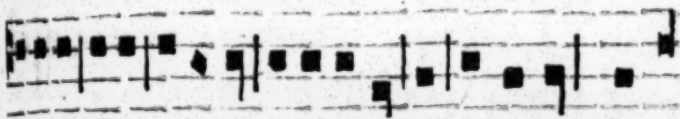
Benedictio luminis in pueri.



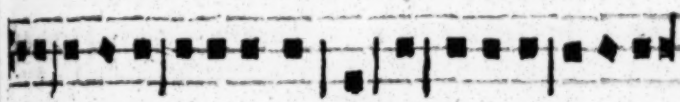
beru intemerate virginis. Et quē lōge ante pro =



missū prophetarū oraculis tēporibus nouissimis



missi lucē populis sedētibus in tenebris. Te



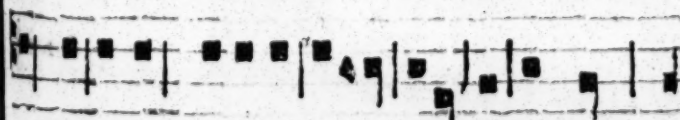
ego domine deprecamur ut has cādelas nomini



tuo preparatas tua benedictione digneris bene: ✠



dicere qui nos transulisti a potestate tenebra =

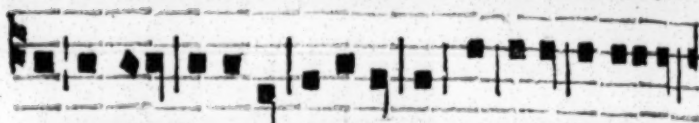


rum in lucem dilecti filij tui et regnum.

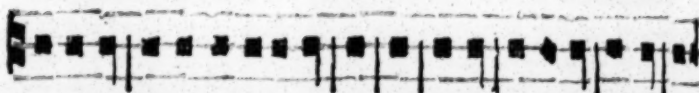
Benedictio luminis in puri.



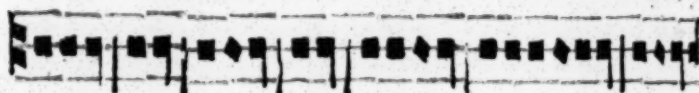
Per quē exortū est in tenebris lumen rectis corde



et gaudiū salutis eterne. Et qui iusti symeonis



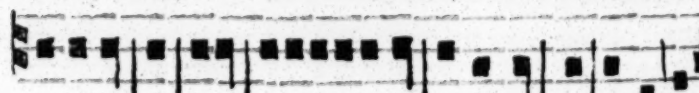
implesti expectationē ut nō prius videret mortē q̄



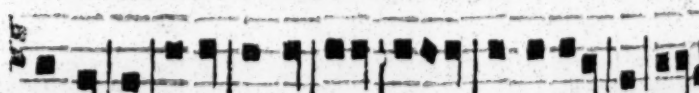
eius dñi xpi filij tui visibilē incarnationē totius



mūdi lumē et salutē nos lumē tue claritatis sic



repleas ut om̄s infidelitatis tenebras a nobis re-

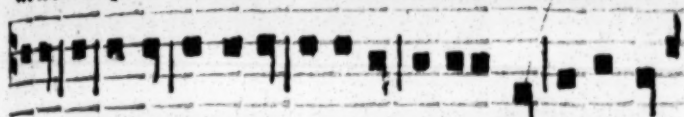


pellas. Et sicut seruū tuū hodie dimisisti in pace

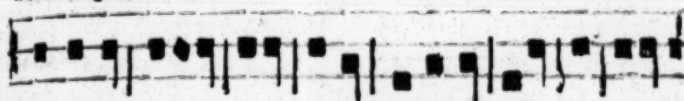
Benedictio luminis in purf.



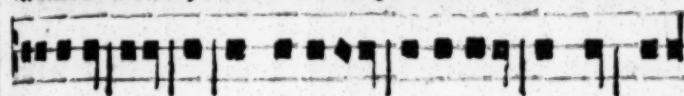
scenos in pace ecclesie tue sancte digneris guber-



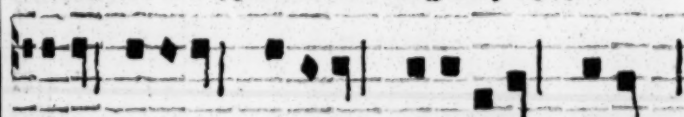
nare ut postea quietis eterne valeamus intrare.



Quatenus radijs vere lucis perfusi ibi in die

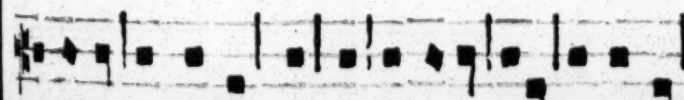


examnis leti cum hymnidicis angelorum choris vas



leamus videre faciem indefessi solis.

Hic muret voce sua quasi legendo sic Qui tecum vi-  
vit et regnat in unitate spiritus sancti deus. per omnia se-  
cula seculorum. Hic aspergamur capite aqua benedicta et ihu.  
deum sequatur hec duo or. sup aliquo cerco accenso cum



Dominus vobiscum. Et cum spiritu tuo. Oremus.

**D**omine sancte pater opus lumen indefectibile qui es con-  
ditor omnium luminis benedixisti hoc lumen tuis fide-  
libus in honorem nominis tui portandum: quatenus a

Benedictio luminis in pueri.

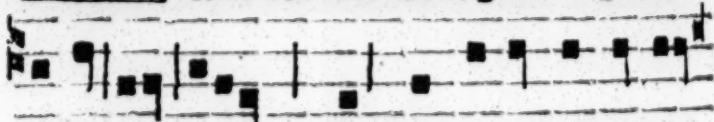
te sanctificati atq; benedicti luminis tue claritatis accédantur et illuminentur et propicius concedere digneris ut veluti eodē igne quodā illuminasti moysē famulū tuū: ita illumines corda nostra et sensus nostros quatenus ad visionem eterne claritatis pervenire mereamur. Per christū. *Alia or. cum Oremus.*

**O**mnipotens sempiterne deus qui unigenitum tuum ante tempora de te genitum sed temporaliter de maria virgine incarnatum lumen verum et indeficiens ad repellendas humani generis tenebras et ad incendendum lumen fidei et veritatis misisti in mundum: concede propicius. ut sicut exteriori corporali ita et interiori luce spiritali irradiari mereamur. Per eundem christum dominum nostrum.

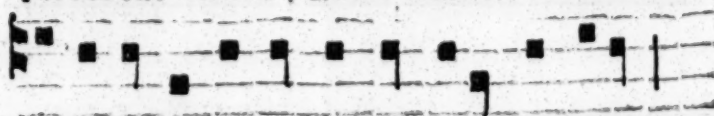
*Chorus Amen.* non sequatur *Dñs vobiscū* nec *Benedicamus*. His dictis sacerdos cum suis ministris descendat ad gradum et si ep̄s presens fuerit officium perequatut et in sedem suam se recipiat. Deinde accendantur candelæ et distribuantur cantore incipiente hanc antiphonam sequentem hoc modo. Antiphona



*A*dmē ad revelationē gētiū et gloriā



plebis tue israel. *p* Nunc dimittis servum tuum



domine: secundum verbum tuum in pace.  
reperatur. an. post mundationis vestiu. *2* viderunt oculi mei salutare tuum. Quod parasti ante faciem



Purificatio bñe marie.

om̃ populorum. Lumen ad reuelationem gentium  
 et gloriam plebis tue israel. & lra patri. Sicut erat.  
 si necesse fuerit reicipiatur. p. cū. ā. deinde eat pres.  
 sicut in die natiuitatis dñi singuli elici cū cereis ac  
 dentibus in manib⁹ suis. Adiecto q̃ vnus sacrificaz  
 in suppel. post thur̃ añ subd̃ deferat cereū cū al. bñd.  
 bñd bñd. fōtū i vig. pasce. & pēth. spale res. cā. icip. ā.



Uic gratia ple na

dei ge nitrir vir go exte enī or tus

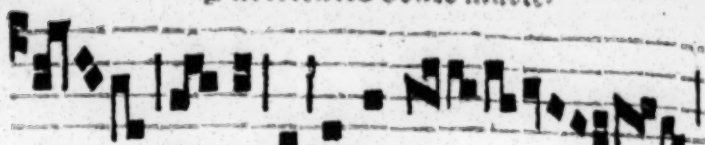
est sol iusti ci e illumi

nens qui in tene bris sunt le ta re tu se

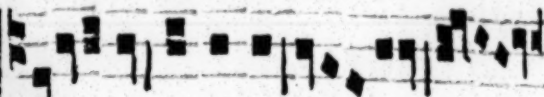
ni or tu ste suscipiens in bl nas libera

tozem animatum no strum donan

Purificatio beate marie.



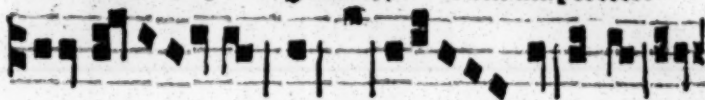
tem nobis et resurrecti  
Postea sequitur alia antiphona.



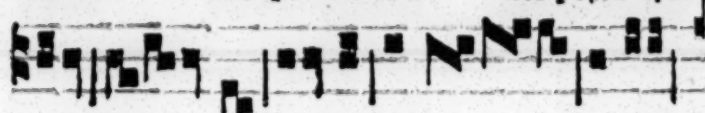
Do: na thalamū tu um sy:



on et tu scipe regem chri stum amplectere



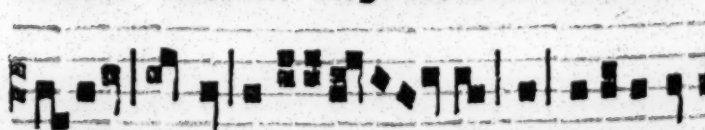
marī am que est cele stis porta ipsa



enī por ta regem glori e nouo



lumine subsistit virgo adducens in manibus



filium ante luci fe rum quē accipiens

Purificatio bñe marie.

symeon in vlnas su aspredicauit pos

pu lis do minum de um esse

vi te et mortis et saluatozem mun di.

Item sequitur alia antiphona.



Respondit accepit symeon

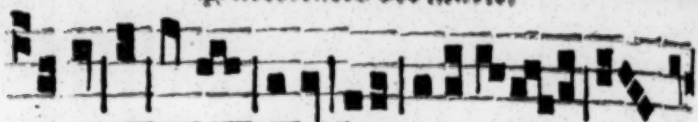
a

spiritu sancto non visurum se mortem

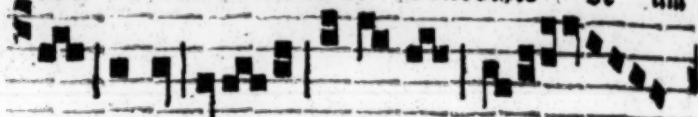
nisi videret christum domini et cum

inducerent puerum in tēplo accepit

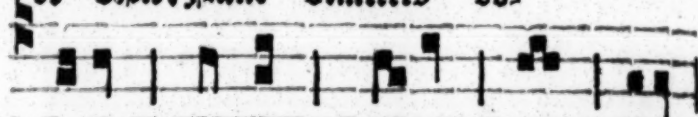
Purificatio bñe marie.



eum in vlnas suas et benedixit de um

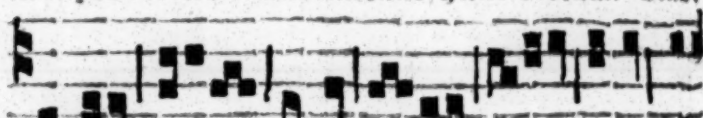


et dixit. Punc dimittis do:

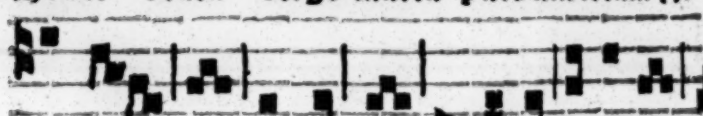


mine seruum tuum in pace.

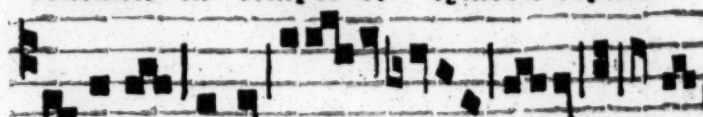
Tres clerici seniores in pulpito conuersi ad populu  
in capis sericis simul cantant hunc versum. *Elus.*



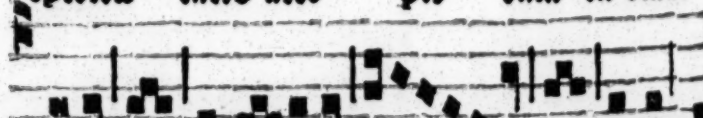
Hodie beata virgo maria puerum iesum pre:



sentauit in templo et symeon repletus



spiritu sacro acce pit eum in vlnas



suas et bene dixit de um et dixit. *Ant.*

Purificatio btē marie.

In introitu chori dicatur hoc responsum sequens/  
Ante versu et cum vsu pro dispositione prefectoris.



Adete mira culum matris do-

mi ni cōcepit vir go viri lī signa ra

con forti l. Stans onera ta

nobī lī oneremari a et ma trem se

le tā co gno scit q̄ sene scit v=

co rem. V. Hec speciosum

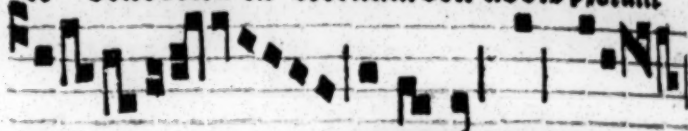
forma p̄ filiis hominū castis cōcepit vi scribus



Annunciatio bñe marie.



et benedicta in eternum deū nobis protulit



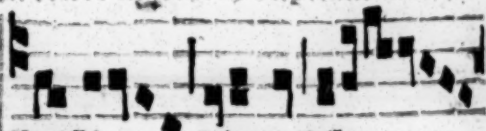
et hominem. Stās onera.

**Antiphona.** Suscepimus deus misericordiam tuam. **Rm.**  
In medio templi tui. **Oremus.** **Oratio.**

**G**rau di quesumus dñe plebem tuā et quam etel  
secus annua tribuis deuotione venerari: inter  
ueniente beata dei genitrice semperq; virgine maria  
interitus assequi gratie tue lucem concede. **Per eñdē**  
christum dominū nostrum. Amen. **C** Sācte agathe

virginis et martyris si dñica fuerit ad pcessionē. **R.**  
**Regnū mundi.** In introitu chori de sancta maria.

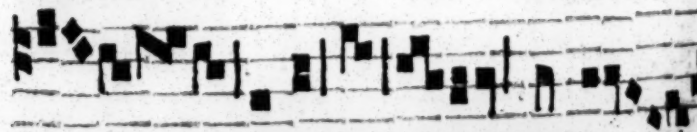
**C** In annunciatioe bñe marie in qñq; feria cōtingit  
eat pces. sicut in festis maiorib; dñp. cantando. **Rm.**



Christi virgo dile:



ctis sima vir tu tum o:



pe ra trex opem fer miseris Subue ni

*Antiphona Rex Jan*

Annūciatio bñe marie.

do mīna claman ti bus ad

te iugiter. *Ant. pa. alle-*

lu ya. *6<sup>o</sup>. Quo ni am*

pecca torum mole premitur et

non est qui ad iu uet. *Sub. Glo rīe*

*Subuent.* patri et fi li o et spi ritui sancto. *In introitu chozi cantetur hec an. sequēs.*



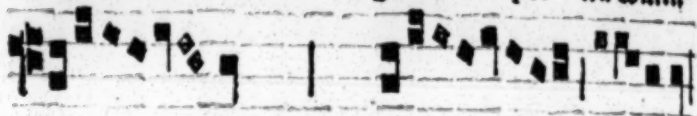
Agres sus an gelus ad mariam

p

Marci euangeliste.



dixit a ue ma ri a grati a ple na domi⁹



te cum. T. pa. te cum alleluja.

**H**ic **R**orate celi desuper. **Rm** Et nubes pluant ius-  
tum aperiatur terra et germinet saluatorem. **Or**

**D**eus qui de beate marie virginis utero ver-  
bum tuum angelo nunciante carnem suscipere  
voluisti / presta supplicibus tuis : ut qui vere eā ge-  
nitricem dei credimus eius apud te intercessionibz  
adiuuemur. **Per eundē christum.** **C** Sancti georgij  
martyris si dñica fuerit ad procel. **Fille hierusalem.**

In introitu chori de sancta maria quere predictum  
**Rm. i cōi vni⁹ mar. tpe paschali.** **C** Si marci quāq;  
si dñica fuerit ad pcel. **R. Cādid.** qre i zi vni⁹ apli.  
pasch. tpe. In introitu chori de sctā maria. Et tunc  
nichil fiat de ieiunio nec de pcel. que solet fieri ipso  
die propter dñicā illo anno. Si hoc festus in aliqua  
feria post octa. pasche cōtigerit tñc fiat procel. post  
magñā missā de sancto marco hoc modo ordinet pro-  
cessio ad gradū cho. sicut in simplici. dō. dum hora  
nona canitur qua cātata incipiat cantor. an. **Erue**

**ge dñe.** Et canetur a toto choro loco nec hīc mutat  
in stall. añq; creat procel. deinde sequantur omnes  
añq; per ordinē sicut in sct q. roga et creat procel. cor-  
dem modo et ordie quo in pdicta ii. sct rogaionū sed  
absq; leone et drachone ad aliquā ecclesiam in vrbē vel  
in suburbio & dicatur missa dō. vel de pace vel **Salus**  
**populi.** Pro dispositione cantoris vel pro quacun-  
q; necessitate cū mēo. de fe. loci et de omnibus scis  
et cum vno **Allā.** Tñ tres clerici de superiori gradu

# Inuentio sancte crucis.

bitu nō mutat dicant hāc letaniam. Kyrie q̄ p̄clo so,  
In cedeundo ad ecclesiam propriam et finiatu ad  
gradū chori deinde dicat sacerdos. V. **Mor leticie & ex  
ultationis.** or. **Presta q̄s omnipotens deus vt in re,  
C**onspiralis mar. si dñica fuerit ad p̄cessionē. R.  
filie hierlm. vni<sup>9</sup> mar. t̄p̄e pasch. In introitu chori  
de serā maria. **C**apitōr philippi et iacobi si dñ. fuek.  
ad proces. R. **Cādidi facti** quere in cōi vni<sup>9</sup> apli t̄p̄e  
paschali. In introitu chori de s̄cta maria **C**in iue  
tione sancte crucis ad p̄imas ves. post m̄eo. eat pro  
ces. ordinate cū cerofo. & thū ante crucē per medium  
chori sine cruce cātando an. rectori. incipien. an. **D**  
**erur gloriosa** pe ad ves. in sab. post tris. & finiat cū  
allā. Dñ an. canit thū sacer. crucē postea dicat vsus  
dicite in nationibus. or. **Deus qui pro nobis filium**  
mum. ve supra in die pasche ad ves. In introitu cho  
ride serā mari. V. **Sancta dei genitrix.** ofo. **Stam**  
nam de supra in die pasche ad ves. Si hoc festū v<sup>9</sup>  
diē ascē. dñi celebratur t̄p̄e or. **Cōcede q̄s misericors**  
loro. **Et atiam tuā.** dicetur recte vt supra post an. de  
brā maria. Si hoc festum in sabba. cōtingerit nulla si  
et proces. nec vlla m̄eo. nisi de sequen dñ. t̄m. Si vō  
in die ascē. eue. differatur in crastinū/ ad sc̄bas vs de  
ascē. fiat solēnis m̄eo. de cruce proceden an crucē cum  
cruce cum hac an. **D**erur gloriosa et nō dicat **D**erur  
benedicta propter nimā suā breuitatē. V. **Hoc signū**  
**D**eus qui in preclara sa crucis erit i celo. or.  
Plurifere crucis inuentione passionis tue mira  
cula suscitasti: concede vt vitalis ligni precio eter  
ne vite suffragia cōsequamur. Qui vivis. & cetera.  
In introitu chori de sancta maria. **C**in die eiusde  
sodominica fuerit ad p̄cessionem dicitur hoc idē.



crux glia

sa o crux a:

Inuentio sancte crucis.

  
 moran da o lignū precio sum et admira :  
  
 bile si guū. Per quod et  
  
 dyabolus est vi ctus et mundus chrisi  
  
 sangui ne re dem ptus alle lu ya.  
  
 Michi autē absit gloria et nisi in cru  
  
 ce domini nostri iesu chri sti. Per

In introitu chozi de sancta maria. **C** Sancti iohan  
 nis ante portā latīnā si dñica fuerit ad processio. **R.**  
**Candidi facti.** In introitu chozi de sancta maria.  
**C** Sancti dunstani epi et cōfessoris si dñica fuerit  
 ad proces. **R.** **Fille iherusalem.** In introitu chozi de  
 sancta maria. **C** In vigilia sancti iohānis baptiste  
 post ves. eat proces. ad altare sci iohā. cū cerof. & thur. et



In vigilia festi iohā. baptiste.

puerum ih̄sū ferēte ante sacer̄d sine cruce rect. i. c. p. 2.



A puer propheta al-

is simi vo ca be ris p̄ci bis

e nim ante faci em do mi ni.

pa rare bi as

ius. v. Ad dādam scientiam salutis plebi

ius in remissionem peccato rum e o rum.

Orare. Sine Glozia patri. Dū v. canit ch̄r lacer.

Ware de in de ymaginē sancti iohannis et postea di-

Oratio. Glozia et honore coronasti eū dñe.

Ancti iohannis baptiste martyris tui dñe que-

sumus venerāda festiuitas salutaris auxilij no-

is p̄pter effectū. Per ch̄r̄stū. In res. Or. laica maria.

In die sancti iohannis baptiste.



**P**ater natos mulie rum  
nō surrexit ma ior iohan ne ba:  
pti sta. Qui viam domi no  
prepara uit in here mo. u.  
Fuit homo missus a de o cui nomen

io hannes e rat. Qui viam domi.

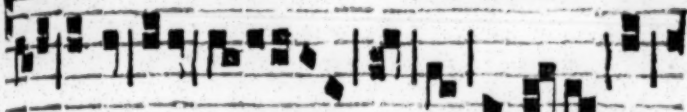
**Gloria patri. Qui.** In introitu chori de iohāna maria.  
**E**n intro sanctoy iohānis et pauli si dñica fuerit  
au proces. ante crucem nisi aliqua dñica oino oportet  
et differri tñe mēo. de dñ. et de trini. nō fiat nec pcel.  
**E**n die cor ante missā si dñ. fuerit ad pcel. **Et** In  
introitu. Quere in cōi plurimoy marty. In introitu  
chori de sancta maria **E**n die apostolorum petri et

Apostoli Petri & pauli.

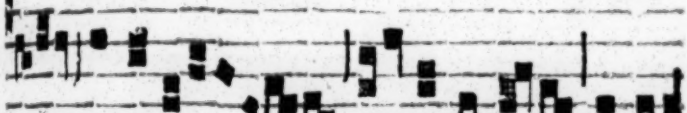
pauli si dominica fuerit ad processionem ante missam  
dicatur istud responsorium sequens hoc modo. R.



uodcūq; ligaueris su per



terrā erit ligatum et in ce lis. Et



qđcūq; solueris super ter rā. Erit



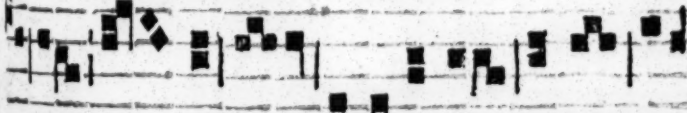
solu tum et in ce=



lis. V. Tu es inquit petr<sup>9</sup> xp̄s filius



dei vī ui respōdēs do minus a= it



et ego dī co tī bī quia tu es petrus et

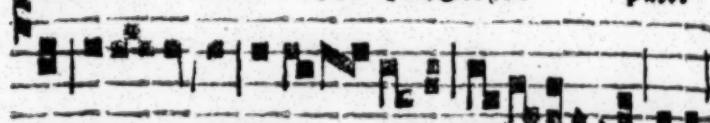
Comemoratio sancti pauli.



su per hanc petra edificabo eccle-



siam me am. Et qd. Gloria patri

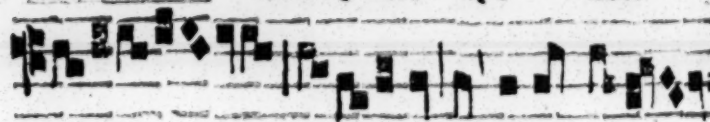


et filii o et spiri tui san cto

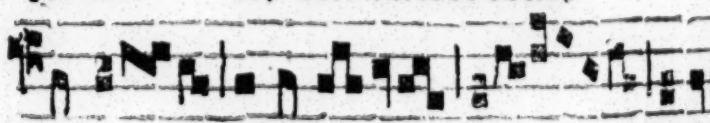
Int. Introitu chori de sancta maria. Comemoratio  
sancti pauli apostoli Si dominica fuerit ad perfectione. &



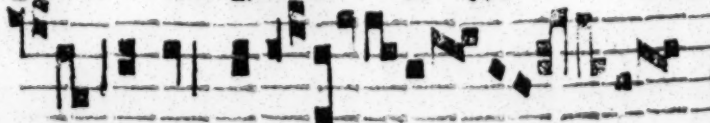
Ante paulo apo stole



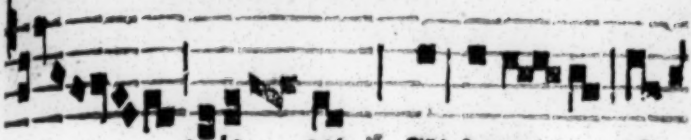
pre dica tor veri tatis et doctor



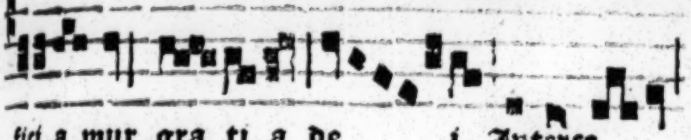
gen ti um. Interce de pro nobis



ad deum Qui te

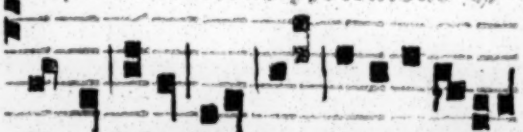


e le git. V. Ut digni es:



fici a mur gra ti a de i. Interce.

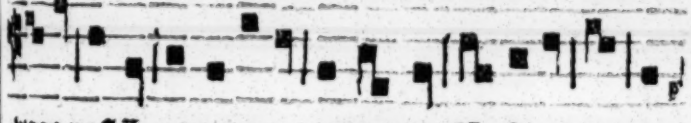
Gloria patri. Qui te. Inferiorum chori de firmamento  
in festo visitationis beate marie ad processione. R.



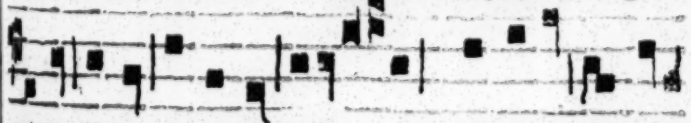
Aluc festa dies toto venerabilis



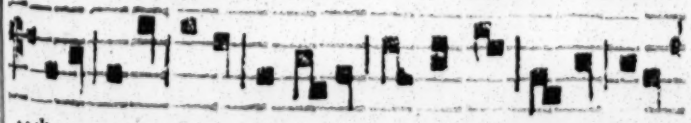
quo q̄ xpi ma ter visitat helizabeth i. idereñ



virgo postq̄ paritura parentem supserat in gre:



ntum bñe tumente desu. M or mōtana domū



zachare petir alta mari a cognātam querit atq̄



Visitatio bñe marie.



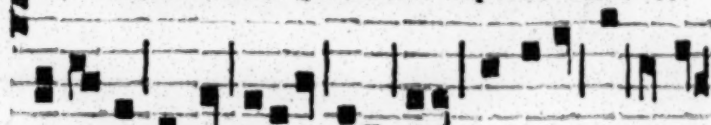
salutate eam. Virginis at sacra cū vox penetra:



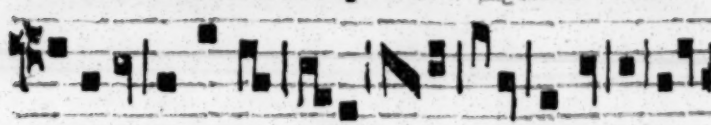
uerat oza helizabeth puer in vētre torādo salte.



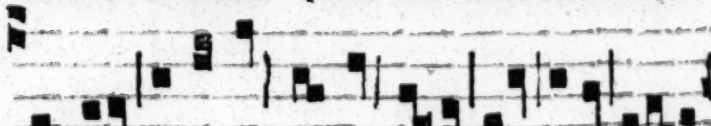
Res siquidē mira quis talia ceperat alta ut



domin⁹ seruū visitet ip̄e suū. Illius et mater



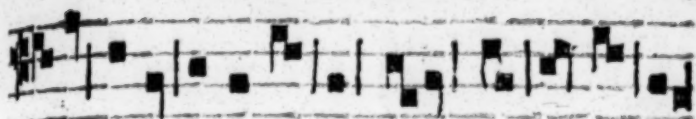
sacrato neumate pleni feta iesu verba cū p̄i⁹



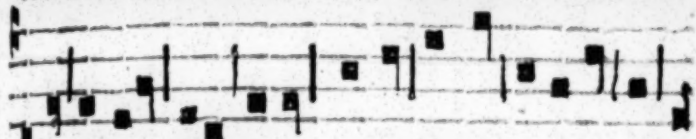
ediderit exclamās magna voce inq̄t cana senectus



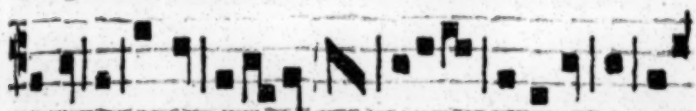
in mulieribz es tu benedicta magis atq̄ tui



ventris fruct<sup>9</sup> laudetur in eum qui michi cum



natogaudia tāta dedit unde michi veniat ut



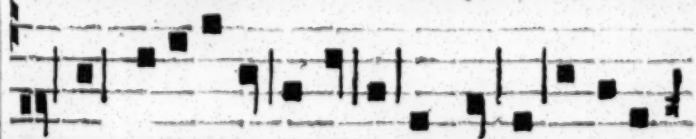
mater et archatonātis id fieri meritis nā si



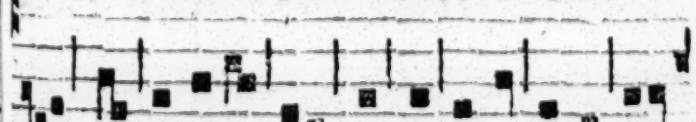
ne nosco meis. Verba salutantis cū facta et in



ante fuissent clausus et in aluo plaudit & intus

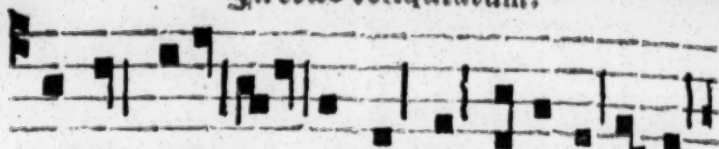


ouat. Et benedicta quidē te quippe hec perfici :

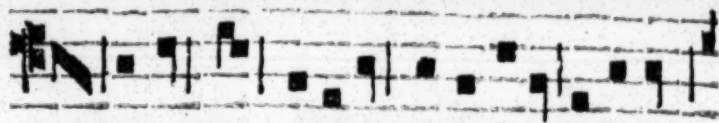


entur a domino tibi que sūt modo dicta tuo.

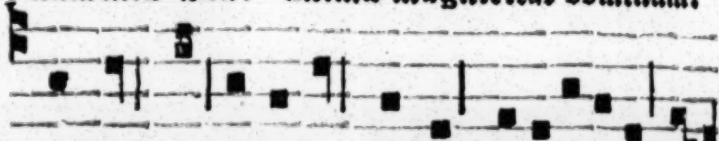
In festo reliquiarum.



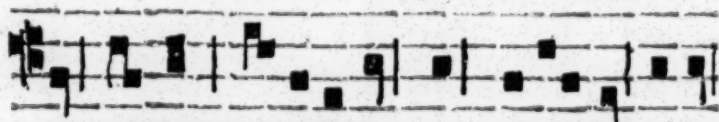
Celebs cista dei cantans fert carmina ca sta



nam mea nunc anima magnificat dominum.



Vestris o precibus omnes flagitabimus v-



na vestram continuam nunc habeamus opem.  
 In redeundo de oibus scis. a. Saluator mundi, tati  
 blus. **Letamini.** or. **Infirmi** tate. **E** In octa. aposto  
 lorum petri et pauli si dnica fuerit ad pcel. Rm. **Al**  
 ues apostolorum. In introitu chori de sancta maria  
**T** rālatio sci tho. mar. si dnica fuerit ad pcel. R.  
**I** acet granū. Requie in se. et usq̃ ebto. nati. do. & de  
 fine prosa. In introitu chori de sancta maria. **E** In  
 festo reliquiarū ad pcel. R. **Concede nobis.** b. **Adiu**  
 uent. & in festo omniū scōy finitō Rlo cū suo b. et  
**G** lozia patris. si tñ restat iter fiat statio in ecclesia/  
 ibiq̃ legantur nomina reliquiarū in lingua materna  
 et interim abluantur ibi reliquie cho. sequen. Quibz  
 finitis p se more solito in cho. rede. cātoze incipi. an.  
**Saluator.** cū b. lu. **Letamini.** or. **Infirmi** tate nostrā  
**E** In festo sancte margarete virgis & mar. ad pmas  
 vel. fiat pcel. ad altare eiusdē cantando R. sequens.

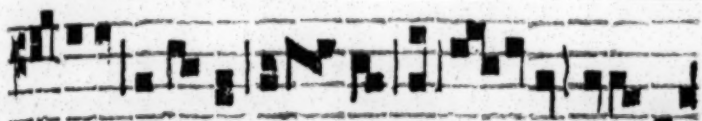
Margarete virginis.



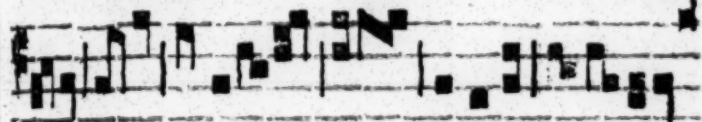
Adi fili a et ve



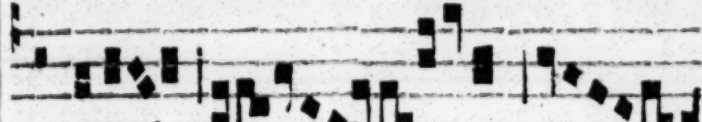
de et incli na aurem tu am et obli:



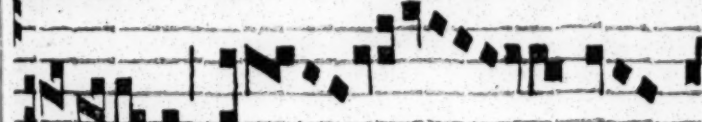
uiscere populum tu um et do mū pa tris



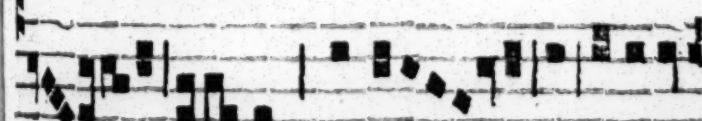
tui. Et concupiscet rex spectem tu am.



Quoniam ip se est

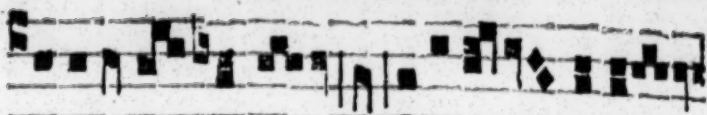


do mi nus de:



us tu us. Indu et te dominus

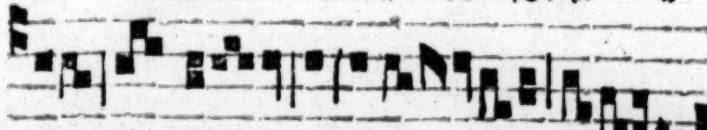
Marie magdalenes.



vestimēto sa lu tis et indumēto le ti ci e



ci cundabit te. Et. Glori a



patri et fili o et spiri tu i san cto.  
Quoniam ipse est. *Oratio* pro nobis beata mar-  
gareta. *Ut* digni efficiamur pmissionibz xpi. *Oratio*.

**E**audi nos deus salutaris noster vt sicut de be-  
ate margarete virginis tue et martyris festi-  
uitate gaudemus: ita pie deuotionis erudiamur esse  
cru. *Per christum.* In introitu chori de sancta maria

**I**n die eiusdē ad pcel. *Antiphona.* Regnū mundi,  
In iero. ch. de scā ma. In fe. scā ma. magda. ad. i. vel.  
eat pcel. ad alt eiusdē cā. *Regnū mū.* *Dimissa*  
sūt ei pctā multa. *Quoniam* dilexit multū. *Oratio*

**S**acratissimā dñe beate marie magdalene qua  
celos subiit solennitatē recensentes supplici-  
ter deprecamur clementiā tuam. vt qui deuotionis  
eius recolimus insignia: ipsius mereamur compo-  
tes fieri glorie. *Per christum.* In redeūdo de scā maria  
**I**n die eiusdē li do. tue. ad pcel. ante missā dñe. *Antiphona.*



fe lix sacro =

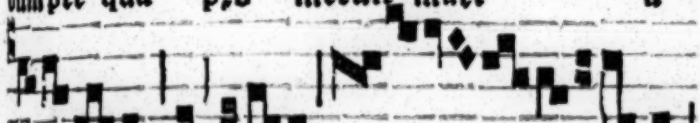




rum la crimis rigati o pe-



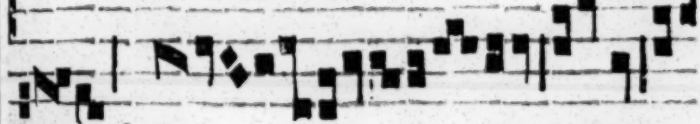
dumper quā pro meruit marī a



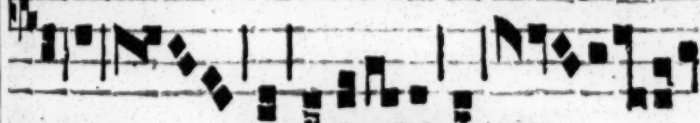
di ci et ef se e ius di-



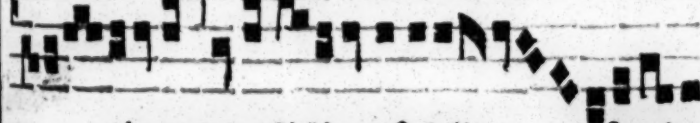
lecta. Ex quo pascitur in e there



san cto. v. An ge lico pollet des



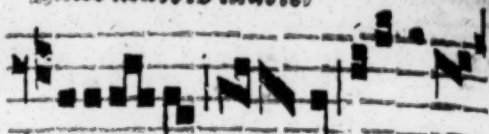
core hec et bi per christū Ex. Glo:



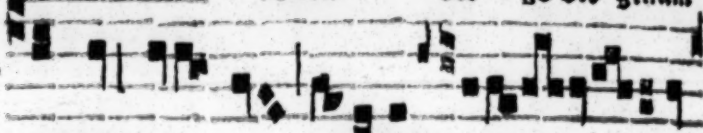
ria patri et fi lio et spiritu i sancto.

Ex q. In ite. ch. d. l. m. C S. ane. si d. tuc. ad pr. R.

Anne matris marie.



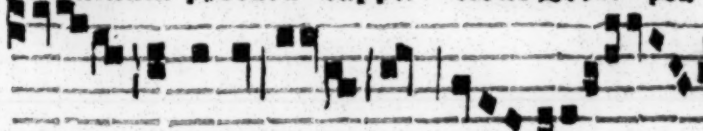
Beata virgo virginum



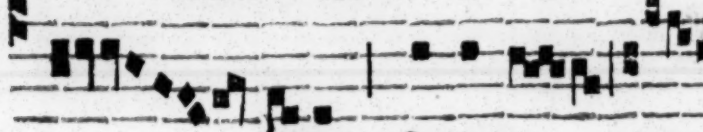
matris tu e precibus remis si onem



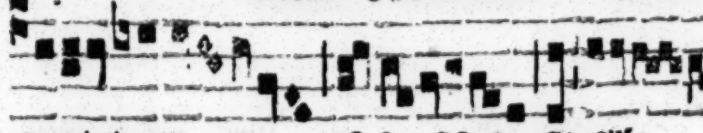
crimnum procura suppli cibus Et fac post



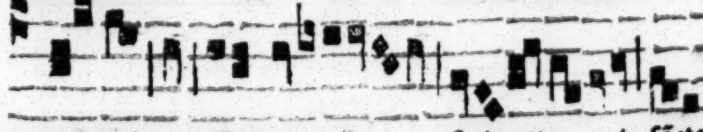
bi te terminu le tos in ce le



stibus. y Succurre pe nes



domini cum ctis al si stetibz Et. Gloria



pa tri et fili o et spi ritu i sacro.  
Et fac. in red de f. ma. E ad vicula f. petri. i. w. cu. w.

Ad vincula sancti petri.



xit angel<sup>9</sup> ad pe trū

circūda ti bi be stimētum tuū et se=

quere me. Et e=

grediens Sequeba=

tur e um. 6<sup>9</sup>. Transe=

un tes au tem primā et secundam custo=

diam venerūt ad portā ferream que du cit

Transfiguratio dñi.

ad ciuitatem que ultro a porta est eis. Et. Glo:

ri a pa tri et fili o et spi ri tui scis  
Seq. Introitu ch. del. ma **C** In trasti. do. ad pe. ly.



Idēs pe tr' moy sem

et hely am in gloria et te su

inmedi o eo pñ vt solē vīctū te

fulgētem ait. Domi ne bonū est

nos hīc et se hīc facti a mus hīc tris

# Transfiguratio dñi.

136



a tabernacu la tibi bñ



nū moyſi vnū et be lye



bñ. Petrus vero et qui cū illo erāt val-



de le tificati viderēt maiestatem dñi et eos



glosos hinc inde cū il lo et ait ad ies-



umpetrus. Do. Glori a patri et



filii o et sp̄rit ſan cto.

ſibis. In redēdo de ſ. ma. ¶ In ſe. nois iefu. ad. pr.



De nomine iesu.



Alue festa dies toto venerabilis

euo qua iesus hoc no men flectere cuncta facit.  
Chorus idem repetat post unūquēq; versū, *Alia. b.*

**A** elica namq; pauēt terrestria quoq; de rētur

et baratri ppe cōsistere tetra vetat. **N**omen

su blimis virtut'is nomē honoris omnia trāscen-

dit noīa sūma virū. **A** tō reos seruat tegit hos

insultibus astat hostes ipebiat dirimit atq; fugit.

De nomine iesu.

Domine enī mite portās p̄cordis vī te nil sanum

gratū intueatur eo.  aluatoꝝ iesus est populū

reddendo salu tī et pro grege suo ptulit ip̄e necē.

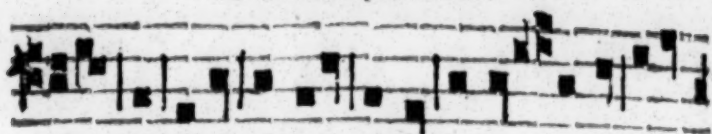
Inscriptū legito cuiusdā corde sacrati tātus ei

sermoꝝ noīs hui⁹ erat.  oc nomē mestis leticie tri-

stibus amplū p̄sidium cōferet bella necat trucia.

iesus o pulcher sūme bon⁹ ip̄e valo ꝛc

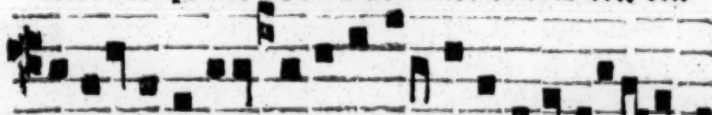
De sancto laurentio.



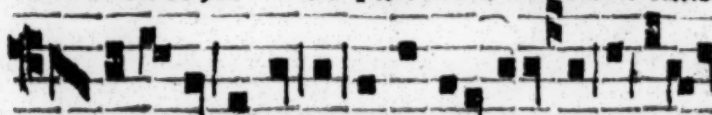
pius et lenis dulcia dādo foues. Ergo velit



scire si q̄s cur hoc modo tante laudis erit dict⁹



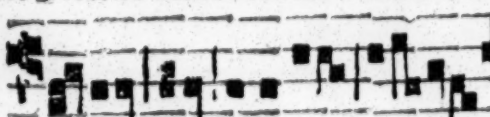
nā de⁹ est et hō. O tu q̄ deus es excellēs noie cellis



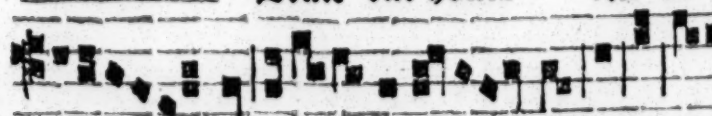
gratū redde thoy nūc famulare tibi Ut p⁹ decessi



baleam⁹ corpe celū cōregnare iesu tu pi⁹ esto iesu.  
In redeundo de sancta maria. ¶ In te. ita laurenti  
ad primas bñ eat p̄ces. ad altare eiusdē cātando Km.



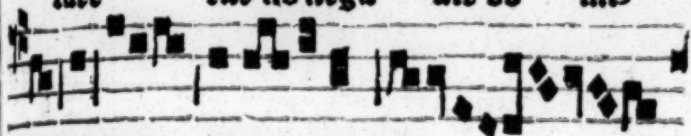
Eruiť esse hostia chri st-



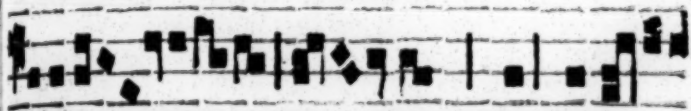
lent sa lau renti us qui dñi as



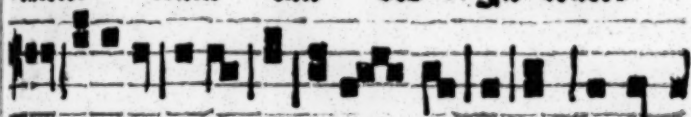
sare tur nō nega uit do mi-



num. Et ideo inuen tus est



sacri- cium lau dis. V. In cratis



cula positus deum nō nega uit et ad ignem



applicatus xpm confes sus est. Et iō.

Glia. Et iō. V. Glia et honore coronasti es dñe. or.

**D**A nobis quesumus omnipotens deus victorū  
nostrozū flamas extinguere: qui beato laurē  
tio tribuisti tormentozū suorū incendia superare. Per  
christum dñm nostrū Amen. In introitu cho. de san

ta maria. **C** In die eiusdem si dñica fuerit ad pcel.

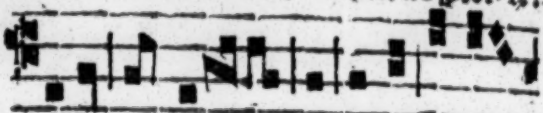
Meruit esse. ut supra ad ves. In introitu chori de sã  
ta maria. **C** In die eiusdem si sã mar. si hoc festum in dñi-

ca cōtingerit totū seruitium fiat de festo et mco. de w.  
et de triū. et pcel. ante crucez ad pñas ves. **C** In die

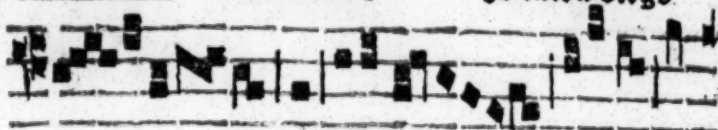
eiusdem si dñica fuerit ad pcel. Rm. In circuitu  
in cōi plurimozū martyzū. In itro. cho. de sãta maria

Assumptio bñe marie.

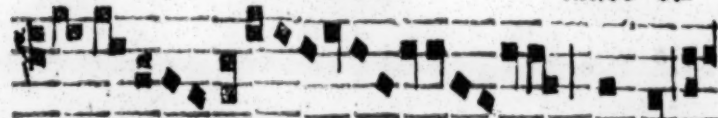
In assumptiōe b. ma. quacūq; die 21. ad p̄ces. R.



Elle namq; es sacra virgo



ma ri a et omni laude di-



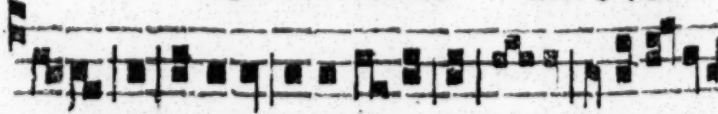
gnis si ma, Quia et



te ortus est sol iusti ri e



xps de us no ster. R. Ora



pro populo interue ni pro clero intercede



pro deuoto femineo se reseruat om̄stui leua;



Assumptio bñe marie,

men quicūq; celebrāt tuā as sumptio nem.  
Quia ex te Gloria. M. Sequitur aliud Rñsonu.



Super salu

tem et omnem

pulchritudinem

dilecta es a do-

mi

no et

regina

celozū voca-

ri digna

es.

Gaudēt choꝝ

ange lo-

rū Cōsortes et cōci ues nostri.

¶ Talde

te nos oportet vencia

ri que

Assumptio bñe marie.



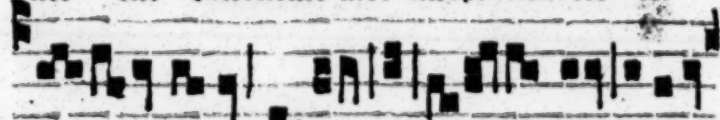
tam sancta et inta cta es vir go. Gaude.  
Gloria patri. Consortes. In introitu chori. ant.



Ascendit xps super celos et spars



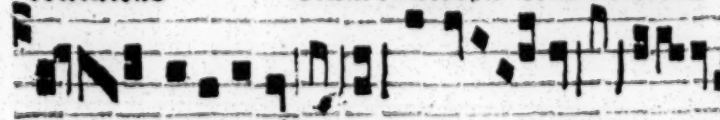
it sue castissime mñi immortalita tis lo



cum et hec est illa felara



festiuitas oium sanctoru festiuitatibus



incom parabilis in qua glozi oia et fe lre



miran tibus celestis curie ordinibus

ad ethereum petuenit thalamū quo

pta sui memorū imemor nequaquā ex istat  
 Exaltata es sancta dei genitrix. Super chōres  
 angelorum ad celestia regna. Oremus. Oratio.

**U**ncrāda nobis dñe huius diei festiuitas opē  
 conseruat sempiternā: in qua sacta dei genitrix  
 mortem subiit temporalem. nec tamen mortis nexi-  
 bus deprimi potuit que filium tuum dñm nostrum  
 de se genuit incarnatum. Qui tecū. Si dies dñicus  
 infra octa. assump. cōtingerit pces. fiat ante crucē nisi  
 aliqua dñica oīno differat ppter p̄xilitatē t̄pis quā  
 do dñe de oibz sc̄tis in reuertēdo ad bel. semp dicitur  
 illa. an. Saluator. b. Letamini Oratio Infirmitatē  
 eodem die fiat processio ante missam Hālorum.



An

dida vīrginitas

pa ra di

ci ca

ra co:

lo uis o:

tus con

clu sus

**Officia infra octa. assūptiōis.**



flo zen ti cespite ver nās. Tu i  
 merito mun dus ce lebzar.  
**Preconia**  
 tor. & Que meru it domini  
 progenerare su um. Cui. Gloria pa tri  
 et filio et spiritui san cto. Preconia.

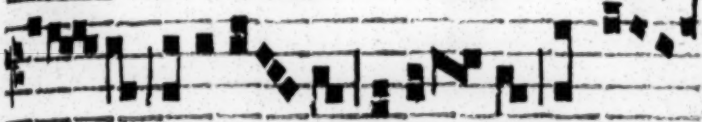
In introitu chozi de omnibus sanctis an. **Te glori-**  
**osus.** quando vero an. **Saluator mundi.** dicitur ad  
 ves tunc in crastino ante missā in introitu chozi dici  
 tur an. **Te gloriosus.** quando de omnibus sanctis di  
 citur in reuertendo et semper cum hoc v su. **Letami-**  
**ni in dño et cum oz. Infirmitatē.** In octa. assum

Natiuitas bte marie.

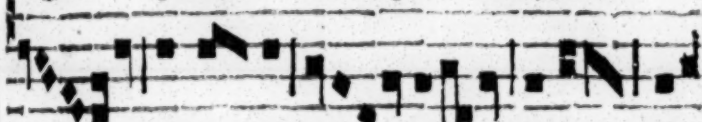
ptionis si do. fuerit ad proces. omnia fiant sicut i do  
minica infra oct. eiusde supra notatu est. ¶ In decol  
latione sancti iohannis baptiste si dominica fuerit  
ad processionē. R. **Perceptus**. quere in coi i<sup>o</sup> marf.  
In introitu chori de sancta maria ¶ In die natiui  
tis bte marie quacumq die contigerit ad proces. Rm.



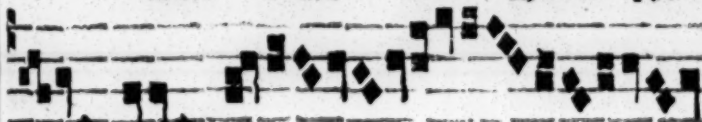
Solem iusti cie



regem paritu ra supre mu Stella



maria maris hodie pro-



cess



sit ad or tu. V. Cernere diuinu lu men



gaude te fi de les. Stel. Gloria



Patiuitas bñe marie.

patri et fi lio et spiri tui sancto.  
Hodie processit. Sequitur aliud responsozum.



D

nu tum do min

nostru ditan tis hono rem Sicut spina

ro sam ge nu it tu dea

ma

ci am.

ñ. Ut viciu vlt tus opert ret grati

a

cul pam. Sicut. Glo

ria pa

tri et fili o et spiritui sancto.

In introitu chori cātetur hersequēs an.



Actiuitas tua dei genitrix virgo ga-

dium annūcia uis uniuerso mūdo ex te

enim ortus est sol iusticie christus deus

noſter qui ſoluens maledictionem dedit bene-

dictionem et confundens mortem do nante

no bis uitam ſempiternam.

Sancta dei genitrix uirgo ſemper maria. Oratio

# Exaltatio scē crucis.

**S**upplicationem seruatorum tuorum deus miseratoz exaudi: vt qui in natiuitate dei genitricis et virginis congregamur eius intercessionibus a te de instantibus periculis eruamur. Per eundem xpm.

**C** Si dies dñicus iēra oct. ante festū exaltatōis scē crucis cōtingerit fiat pcel. ante crucē. In introitu chozi de oibz scis vt supra in alio festo. **C** Dñica iēra octa. nat. b. ma. cū extra festū exaltat. sancte crucis euenerit ad proces. ante missā. **R.** Ad nutū. In introitu chozi de oibz sanctis. vt in octa. btē marie. **C** In exaltatione sancte crucis ad pmas ves. eat pcel. ante crucē cātando an. **O** crux gloriosa. vt supra in alio festo. **b.** Dicite in nationibus. **oz.** Deus qui vnigenitum. vt supra in hysto. **Deus oim.** Ad pmas ves. In introitu chozi dñi ista ā. **Beata dei genitrix. b.** Elegit eam. **oz.** Supplicationem seruatorum. vt supra in na. btē marie. **C** In die aū mis. si dñica fue ad pcel. **R.**



Et tu am cru:

cem salua nos xpi ste

redem ptoz qui mortem nostrā morien:

do destruxi st. Et

Exaltatio sancte crucis.

vi tam resurgen=

do repa ra sti. V. **Et**=

tere re nobis te su benigne qui pas=

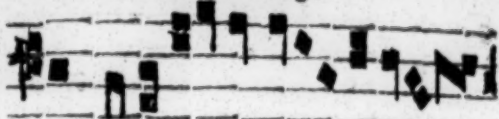
sus es clemēter pro no bis.

Et Glo ri a patri et fili o

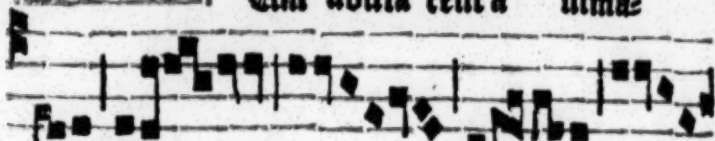
et spi ritui san cto. Et.

In introitu chori de sancta maria **C** In octabis viē  
marie si dominica fuerit ad processionem omnia fi  
ut sicut in dominica infra octabas **C** In festo sancti  
marci apostoli et euangeliste si dominica fuerit.  
ad processionem cantetur hoc **R**espō sorium sequē.

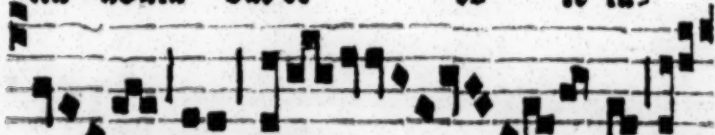
Mathei apostoli & euāge.



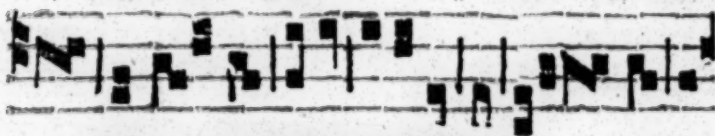
Um ābula rent a nima:



lia ābula bāt et ro te tu:



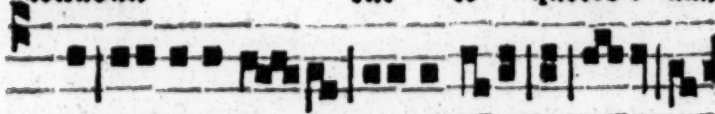
rtā ea. Quo cun q̄ ibat



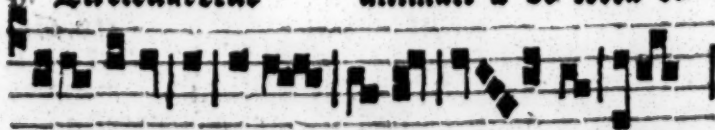
spiri tus. Illi pariter et ro te e:



leuaban tur se quētes e um.



Uleleuaretur animal a de terra e:



leuabatur et rote turta e a. Quo.  
Gloria patri. Illuc. In itroitu chori de sācta maria.



Michaelis in mōte garg.

**C**onfecta sūnt michaelis archā. ad primas vespere  
as eat procel. ad altare eiusdem cantanda rñsonū.



Idelis sermo et omni acces



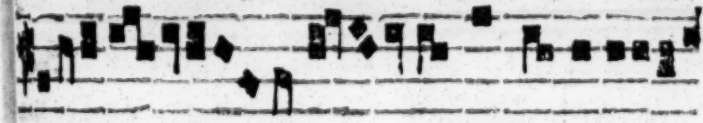
ptione di gn<sup>o</sup> mi chael archāge:



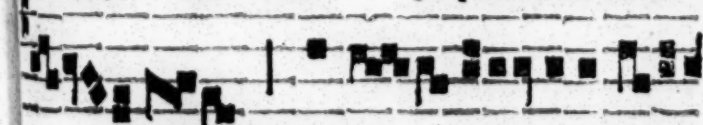
lus qui pugna uit cum dyabolo. Gratia



de i ille victor in celis ex tit.



Et ille ho is anti qu<sup>o</sup> passus est ruinā

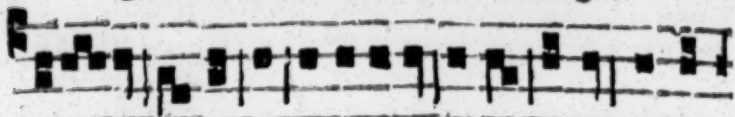


ma gnā<sup>o</sup> Gaudent āgeli et exultant

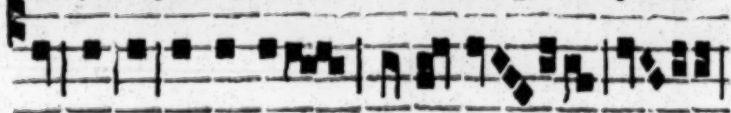


archāge it et collaudāt chriſtū regē virtutes

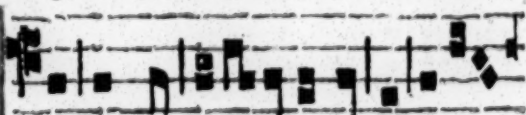
In die sancti michaelis in mōte gar.



celorum quia qui seducebat omnes gentes perem;



ptus est a micheale archange lo. Gratia.  
Non dicatur Gloria patri. V. Stetit angelus. Oratio  
**B**eati archangeli tui michaelis interuentione  
suffulti te dñe supplices deprecamur: vt quos  
honore prosequimur contigamus et mente. Per xps  
In redeūdo de scā maria. C In die aute missā si de  
mīnics fuerit ad processionem dicitur hoc rñsorū.



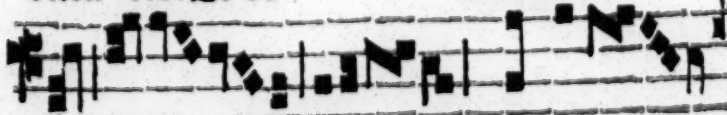
Et sanctū do minū in excel-



sis laudāt om nes an ge li



dicen tes. Te de tet laus



et ho nor domi ne. Cherubin

Dyonisiij martyris.

quos ac se raphin sanctus procla =

ma et omnis celestis or do dicēs. Te de.

Gloria patri et fili

et spiritui sancto. Laus.

In introitu chori de sancta maria. Sancti dyoni  
sii sociorum eius si dnica fuerit ad processionē dñi. 4m.



atus dyoni sius rusti-

cus et eleutherius in

hac ergo fidei constantia perma-

Dyonisij doctoris eius.

nen tes. Redden tes terre cor:

po 2a. Beatas ant masces

locum gau di o in tule rūt. v.

Beatorum anime sanctorum dyonisij ru:

Atci et cleutheri i relictis glebis secuti

sunt saluato rem. Redden. Gloria. Beatas

In intro. cho. de scā ma. E In trālla. f. edwardi regi

et p fel. eat pcel. ad p. vñ ad altare eius cāando R.



An cte edwar de

Trāslatio scti edwardi.



chri stī cōfes sor au di



rogātes ser uulos Et impetratam



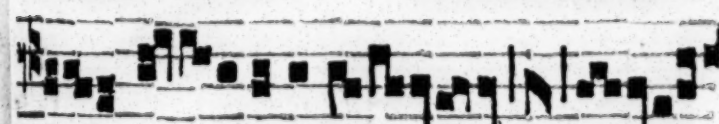
ce li tus Tu de ser indulgenz



tiam. V. D sctē edwar de sydus aureum



do mini grati a seruoꝝum gemitus



solita su scipe clemen tia. Et. Glo ria



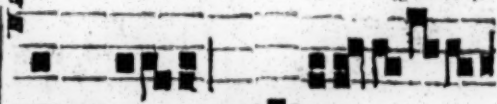
pa tri et fillo et spiritui sancto. Tu.



Michaelis in monte tūba.

Dum verius canitur tburificet sacerdos altare de  
de ymaginem sancti edwardi deinde dicat hñculū.  
Ora pro nobis beate edwarde. Rm. Et digni effi  
ciamur promissionibus christi. Oremus. Oratio.

**D**eus qui unigenitum tuū dñm nostrum iesum  
christum gloriosissimo regi edwardo in for  
ma visibili demonstrasti: tribue quesumus ve eius  
meritis et precibus ad eternam ipsius domini no  
stri iesu christi visionem pertingere mereamur Qui  
tecū vivit. In introitu chori de sancta maria. **C**ant  
michaelis in monte tūba si dñica fuerit ad pcel. R.



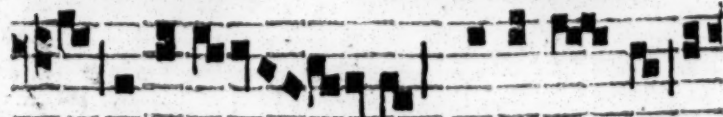
Michaelis michaelis



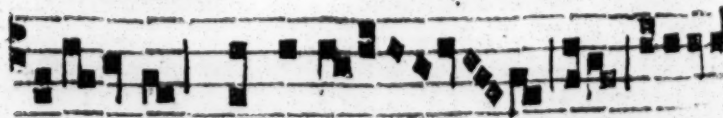
interuenti o ne sufful ti te



do mine deprecamur. Ut quos hono:



re prosequi mur Continga mus et



men te. Perpetuum nobis domine

In festo oim scōr.



tnē miserationis presta subsidium quibus



et angelica prestitisti suffragia non

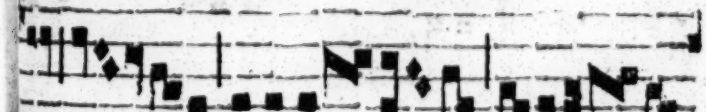


des se. Ut quos honore.

Gloria patri. Contingamus. In introitu chori de sancta maria. **C** Sancti luce euangeliste si dominica fuerit ad processionem rñsorium. Cum ambularent animalia. ut supra in festo sancti marthae apli. **C** In die omnium sanctorum quacūq; die contrigitur ad processionem canetur istud rñsorium sequens.



Qucede no bis do:



mine que sum⁹ ventam delictorum.



et interceden tibus

In festo oim scōy.



sanctis quorū ho dī e solen nīa cele:

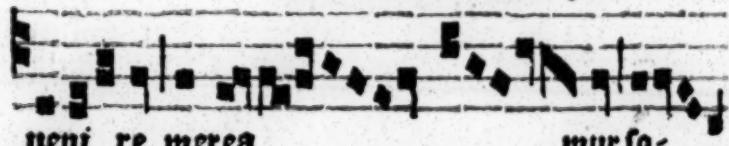


bīa mus. Talem nō hīs tribu e de uo:



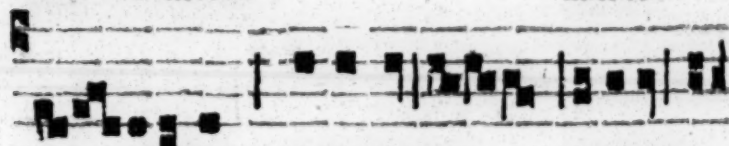
rio

mem. Ut ad eorū per:

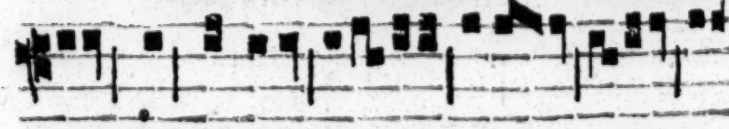


ueni re merea

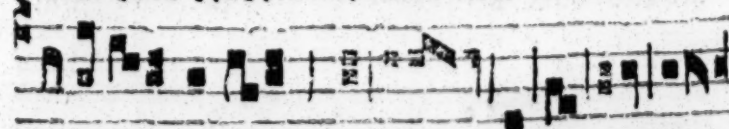
mur so:



te tatem. V. Adiuuent nos eorū me:

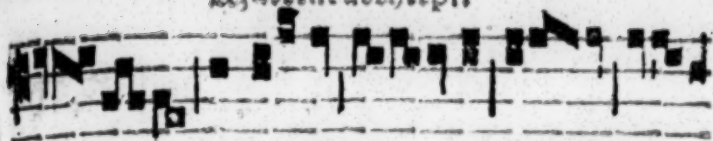


rita quos propria impediūt scele ra excuset in:



tercesso accusat quos acti o et qui eis tribu:

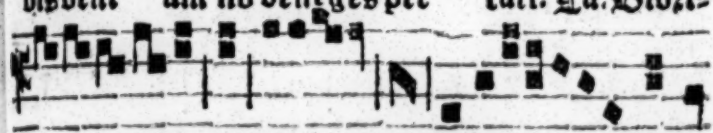
Martini archiepi.



Et celestis palmarum triumphus



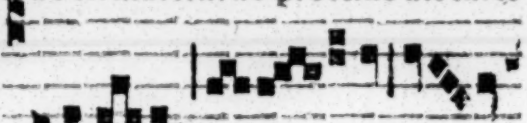
habent am non deneges peccati. Ta. Gloria



in patri et fili o et spiritui sancto.

ut. Intro. cho. a. Saluator. Requiesce. scilicet andree  
apostoli ad primas vesperarum. V. Letamini in domino et exultate.

**O**mnipotens sempiterne deus qui nos omnium  
sanctorum tuorum merita sub una tribuisti celebra-  
re venerari: quos ut deliberata nobis tue propitiationis  
abundantiam multiplicatis intercessionibus lar-  
giar. P. C. In festo sancti martini ad p. vel. ad alt. ca. R.



artinus a beati

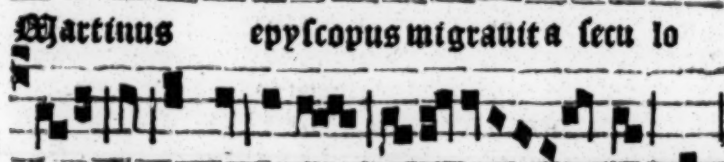
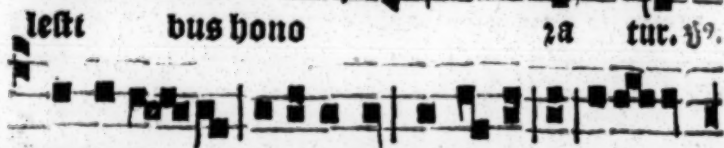
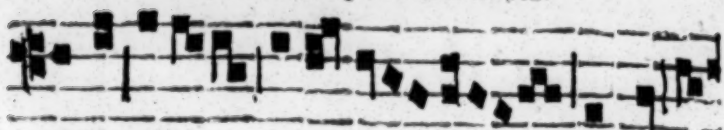


nu letus ex cipi tur.



Martinus hic pauper et modicus.

Edmūdi epi et cōfessoris.



bluit in christo gēma sacerdo tum. Mar.

Gloria patri. Celū. Dñ v. canitur thurificet sacerdos altare. Deinde ymaginem sancti martini postea dicat sacerdos. V. Ora p nobis btē martine. Oratio

**D**eus qui bonitatis auctor bonoy dispensator concede propicius: vt qui beati martini confessoris tui atq pōtificis ei⁹ suffragio maiestatis tue propiciatōez cōsequamur. Per christum. In introitu

chozi de sancta maria. **C** In die eiusdē ante missaz si dñica fuerit ad processionē. R. Martinus abrahe. btē. In introitu chozi de sancta ma. **C** In fe. scilicet bructi si do. fue. corū fiat de fe. & ad is bē pce. fiat āte crucē.

**C** In festo scilicet edmūdi epi et cōfessoris fiat pces. ad altare eiusdem cantando Rm. Sancte edmundē. cū flu. **O** sancte. Sicut in translatione sancti edbbar: di regis et cōfessoris dñ v. canitur thurificet sacerdos altare de inde ymaginē sancti edmundi et postea dicat sacerdos vñculū. Ora pro nobis btē edmūdc. R.



Cecille virginis.

ut digni efficiamur promissionibus christi. Oratio.

**P**lenā in nobis eterne saluator tue virtutis ope-  
rare medelā: ut qui preclara beati edmundi con-  
fessoris tui atq; pontificis merita veneramur / ipsius  
adiuti suffragiis / a cunctis aīarum nostrarum lan-  
guoribus liberemur. Per christum. In introitu cho-  
ri de scā maria. **C** De sancto edmundo rege & mar-  
tyre fiat pces. ad altare eiusdem ad pmas ves. in eun-  
do et redeundo sicut i festo sancti edmundi epis & pces.  
cāntando. **R.** Vtūs vīr q̄ suffert. i. cōi vīr? mar. **O** Ra-  
pro nobis beate edmunde. **R.** Ut digni efficiamur  
promissionibus christi. Oremus Oratio.

**P**resta quesumus oīs deus ut qui beati edmundi  
regis et martyris tui natalicia colimus: inter-  
cessionē eius in tui nominis amore roborēmur. Per  
ipm. In intro. choi de scā maria. **C** Sancte cecilie  
virginis et martyris si dñica fuerit ad pcessionē. **Rm.**



um auro ra fi nē da =

ret cecilia dī rit.

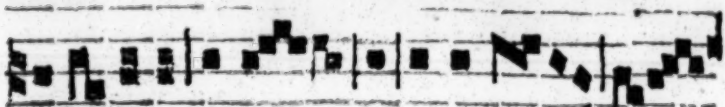
Exa milites chri ut abijcite opera te =

uebra rum et induit

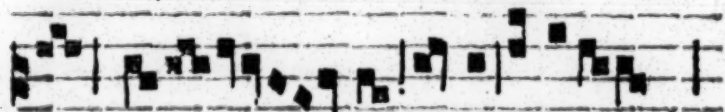
Clementis pape & mar.



arma lu cis. 6. Ceti it a

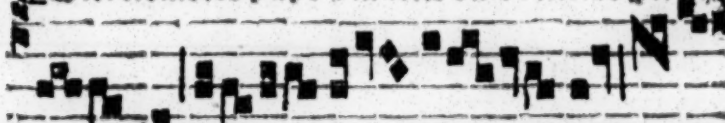


valedicens fratri bus et exhortans e os



a it. Eya milites.

Gloria. Abijcite. In introitu chori de sancta maria  
Ceti clementis pape & mar. si dñica fue. ad pces. 6.



O zem<sup>o</sup> omis ad domi nū iesū chrisū



di rit be atus cle mēs vt cōs



felloxi bus su is fōtis venas ape:



ri at et de bñfichs e ius gratu:

le mur b Qui percussit in deserto sp =

na petra et fluxerunt aque in abundanti am ipse

nobis laticē effluentē impartī a tur: Alt.

Gla. Alt. In intro. cho. de l. ma. C De secā habetina  
bis vs fiat pc. ad alt. eiusd cū cerofet & thur. cat. R.

Urgo flagellatur cruciāda fame religatur carce-

re clausa manet lux celica fusa ēfulget fragrat odor

dulces cātāt celi agmina

laudes Spōs amat spōsā saluator; visitat illā.

In die sancte katherine.

fragrat. Rō dicat Gloria patri. Dñi b. canitur. Chri-  
ficer sacerdos altare, deinde ymaginē beā katherine  
et postea dicat sacerdos. b. Ora pro nobis beā kathe-  
rina. R. Ut digni efficiamur promissiōibz xpi. Or.

**D**eus qui dedisti legem moysi in summitate mō-  
tis synai & in eodē loco per sanctos angelos tu-  
os corpus beate katherine virginis et martyris tue  
mitabiliter collocasti tribue quesum⁹: ut eius meri-  
tis et intercessionibus ad montem qui christus est ba-  
leamus puenire. Per christi. In introit. ch. d. i. maria.

**E**n die eiusdem si dominica fuerit dicitur hoc R.



Jam christo iun cta spōsop tuo socia-  
ta. Cū. Glo ria pa. et.  
Cū prece deuota. In introitu chori de sancta maria.

In natali vni<sup>9</sup> ap<sup>li</sup> euāg. t<sup>he</sup> pascha.

In natali vni<sup>9</sup> apostoli euangeliste in pascha s  
tempore si dñica fuerit dicatur illud Rm sequēs.



Cuiusmodi facti sunt nazarei e=

ius alle lu ya splēdore dno dede=

cūt al lelu ya. Et sicut lac coagulati sūt al=

lelu ya al le luya. <sup>69</sup> In om nē terrā

exiuit sonus eo rum et in fines orbis terre

*Gla. Al. In itē. ch.*

*de l. ma. C In nat.*

*vni<sup>9</sup> mar. i. iue 2<sup>tes</sup>.*

*pascha. t<sup>he</sup> si dñica*

ber ba e o iū. Et fuerit ad proces. R



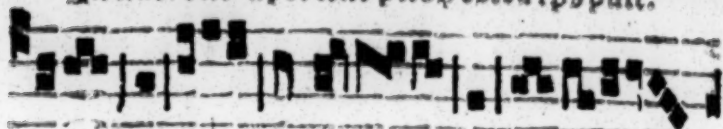
Aste hierusalem

ber

2



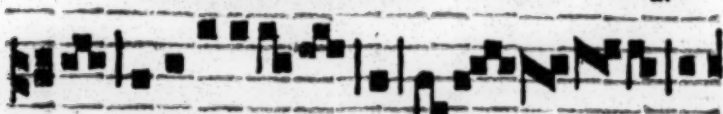
In nat. vni<sup>9</sup> apli siue plior extra tps pasc.



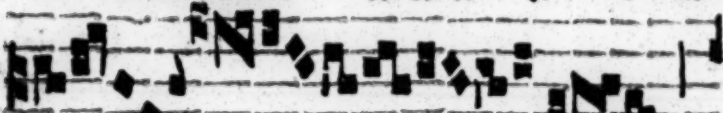
nte et videte marty zem chi co ro na



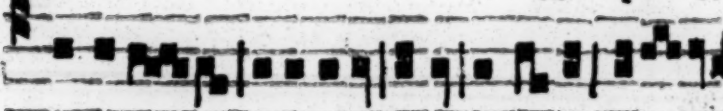
qua coronauit eum domi u<sup>9</sup>. In



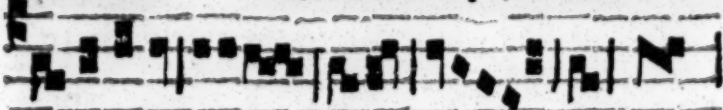
die solennitatis et le ti ci e al:



le lu pa. d.



Quoniam confortauit seras portarum tua rum



benedixit filiis suis in te. In.

Glia. Alla. In ite ch. d. l. ma. ¶ In nat vni<sup>9</sup> apli siue plior apol<sup>9</sup> extra tps pasc. si dnica fue. ad pres. R.



ues apo stolo rum

In nat. vni<sup>9</sup> apli siue plior extra tps pasce.

et dome stici de l aduene runt

ho di e. portātes fa cem et

illuminātes patriam dare pa cē gēti =

bus et libera re po pu =

lum domi nū Audi te fces sup =

ollecū vite eterne poscētes p̄mia qui fertis in

dextris manipulos iustici e qui q̄ gandētes

Unius martyris decollati.

aduent  
 tis ho  
 di e. Por.  
 Gloria  
 Et lib.  
 In lit.  
 ch. de f.  
 maria.

In nata. i. mar. decoll. qñ cōs hysto. dñi si. w. sue. p.



Exceperis tam vir scis pro la:

bo re re que con stas in cōfess:

ssione xpi stane et de i. Subdit col:

lū velut ag nō man suetus gla:

dio. Corpore:

re dissolui gaudēs et cū deo vī vere.

De vno mar. nō decol.

**Subdit. Gloria. Subdit.** In itro. chori de scā maria.  
**E** De vno martyre non decollato quando cōmunis  
hystoria dicitur si dominica fuerit ab pcessionē. R.



**B**atus vir qui suffert tētatio-

nem quoniam cū pbatus fu-

e rit accipiet coronā vi te. Quam

repromissit de us di ligen tibus se.

Hic acci plet benedictionē a domi-

no et mise rīcor di am.

**Quam repromissit. Gloria. Quā.** In introitu chori  
de sancta maria. **E** In natali plurimorū martyrum  
quando cōmunis hystoria dicitur si dominica fuerit  
ad processorem dicatur illud Responsorium sequēs.

Unus confessoris pontificis.



Petentia tuo domine lu-

men est quod nunquam deficiet. Et ubi con-

tulisti lucidissimas mansiones. Et ubi

requiescunt sanctorum a-

mine. V. Lux perpetua tua lucebit sanctis

tuis domine et eterni fastem populum.

Ubi. Gloria. Ibi. In introitu chori de sancta maria.

Et in nativitate. Iste pontifex. siue doctor. si te. sue. ad. p. V.



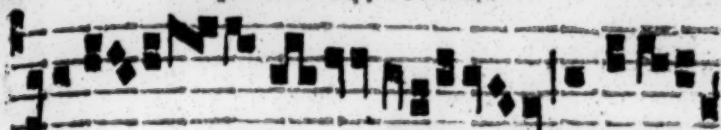
Miles

chyl

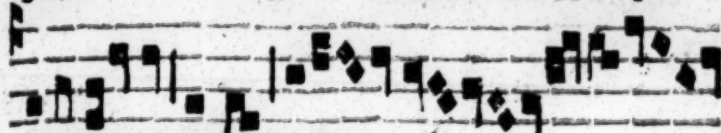
si



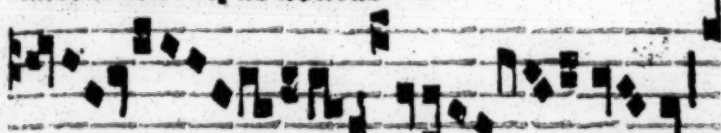
Plurimorum confessor.



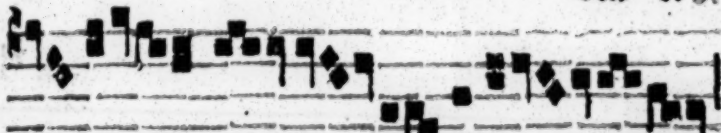
glorio se p. factisti me tuo pio



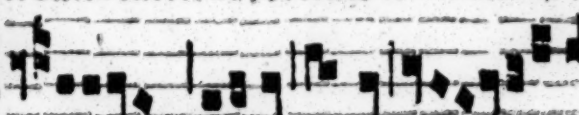
interuentu culpas nostras a:



blu e. b.



Ut ce lestis regni se dem valea m<sup>o</sup> scādere.  
 Tuo. Gloria. Culpas. In introitu chori de sancta  
 maria. ¶ In natali unius confessoris et doctoris  
 sue abbatis quando hystoria communis dicitur se  
 dominica fuerit. ad pces. R. Miles christi. vt supra.  
 In introitu chori de sancta maria ¶ In natali pluri.  
 confessorū si dñica fuerit ad processionē dicitur. R.



Int lumbi vestri pre:



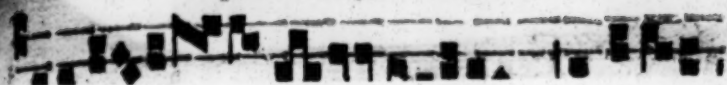
cincti et lucer ne ardētes in

Unus confessoris pontificis.



**IRREGU  
PAGINA**

Plurimox'cofellox.

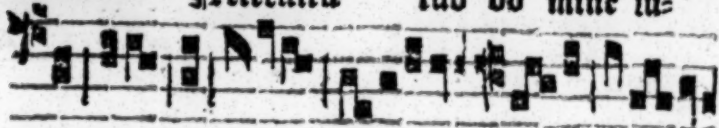


**GULAR**  
**NATION**

Vni<sup>9</sup> cōfessoris pōtificis.



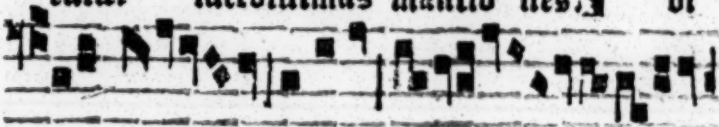
Retreuitu tuo do mine lu-



men est qđ nunq̃ deficiet. U bi cōfite-



tuiti lucidissimas mansio nes. U bi



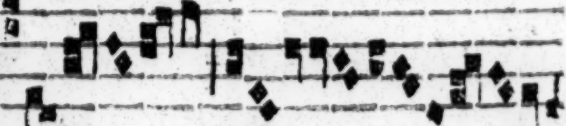
requis scunt sāctorū a-



mine. V<sup>9</sup>. Lux perpe tua lucebit sāctis



tuis domi ne et eterni fastem po rum.  
Ubi. Gloria. Ibi. In introitu chori de sancta maria.  
¶ In nat vni<sup>9</sup> sē. pōti. sue docto. si to. sue. ad p. V.

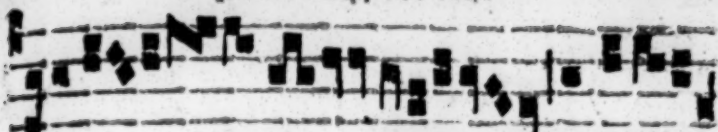


Ales

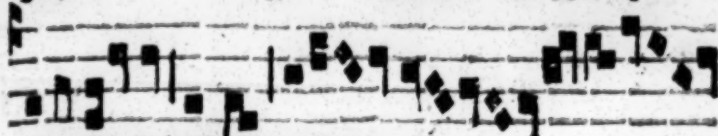
chil

si

Plurimorum confessor.



glorio se p. factisti me tuo pio



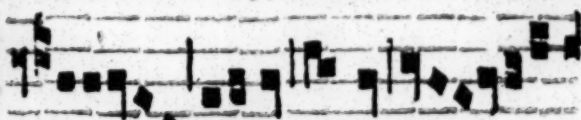
interuentu culpas nostras a=



blu e. b.



Ut ce lestis regni se dem valea m<sup>o</sup> scādere.  
 tuo. Gloria. Culpas. In introitu chori de sancta  
 maria. **C** In natali vnius confessoris et doctoris  
 siue abbatis quando hystoria communis dicitur se  
 dominica fuerit. ad pces. **R.** Miles christi. vt supra.  
 In introitu chori de sancta maria **C** In natali pluri.  
 confessoru si dñica fuerit ad processionē dicitur. **R.**



In lumbi vestri pre=



cincti et lucet ne ardētes in



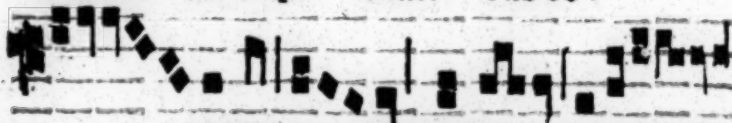
Unus virgīs & martyris.



manibus vestris. Et vos similes



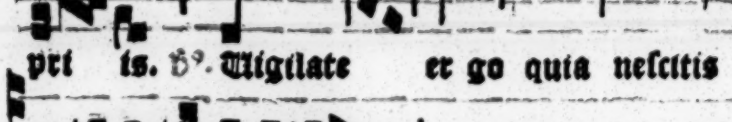
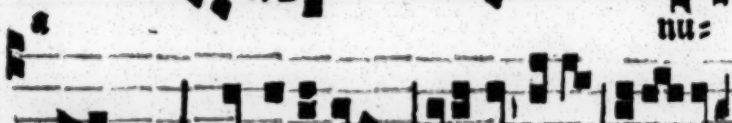
homini bus expe ctanti bus do :



mini su um Quādo reuertatur



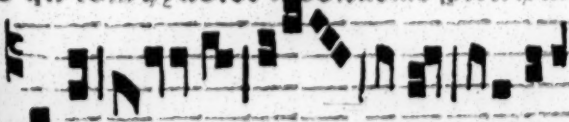
nu =



pti is. 6<sup>o</sup>. Vigilate et go quia nescitis



qua hora dominus ve ster venturus sit. Quādo.  
Gla. An. In iteo. cho. 6. f. ma. E Junat vni<sup>9</sup> virgīs  
et martyris qū cōis hysto. dē s. do. f. ad. p. res. Rem.



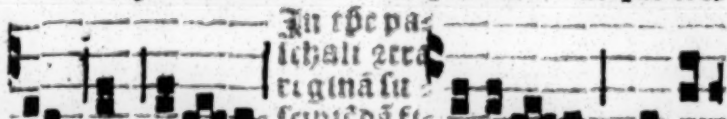
Egnū unū dī et omne ornatū



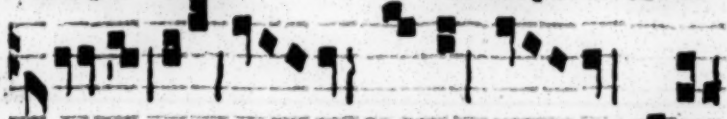
se culti cōtempsti ppter amorem domini me i



te su xpi. Quem vi diquē ama ui quē cre-



di di quē dilexi <sup>In tēp pas-</sup> <sup>chali ptri-</sup> <sup>regina su-</sup> <sup>scipit dā fi-</sup> <sup>matur sic.</sup> Alleluja. <sup>o.</sup> Cru-



cta uit cor me um verbumbo num dico



e go o ptra mea regi. Quē. Glozia.

Quē vidi. <sup>In tēp paschali post</sup> <sup>Glozia patri.</sup> <sup>repe-</sup> <sup>tatur a choro</sup> <sup>Allā.</sup> <sup>In itro. cho. dicat aliq ā. de s. ma.</sup>

**E** sunt aut quedā proces. causa necessitatis vel  
triblatōis scz ad plaurā postulādā vel pferen-  
tate aeris vel contra mortalitatē hoim vel in tēpore  
belli vel pro pace ecclesie vel pro aliqua tribulatione  
que eodem modo et ordine ordinatur per omnia quo  
in pce f. ferialibz et procedāt aut per mediū cho. ad  
vni altare eiusdē ecclesie vel ad aliquā ecclesiam in vrb  
vel i suburbio eodē mō et ordine per oia quo i q. se i  
roga. sed absq dracone leone et verillis que nō defe

Proces. cā necessitatis.

rantur choro sequente habitu nō mutato cātādo. an.  
 vel R. vt pz inferi<sup>9</sup> a ch. vii. ps pñalibz si tñ restar  
 iter cū letania et collectis **C**āo pluriā postulāoā. ā.  
**Dñe rex abrahā. ps. Exurgat deus. Gloria patri**  
**cut erat.** deinde repetatur alia. ā. sñt fiat vlt omis  
 ās. al. an. **Aliquid est in ydolis. ps. Salus ppli. i. Er**  
**audi dñe. ps. Pluriā volūtariā. ā. Respice do. nō se**  
 quatur. ps. re. has āūas feria. ij. roga. **E** pro serenit  
 tate aeris. an. **Inūdauerūt aque. Saluti me. Glia**  
**Sicut. at. deinde repetat. ā. Alia. ā. Nō nos demer**  
**gat. ps. Exaudi nos dñe. Glia Sicut.** deinde repeta  
 tur. an. vt supra. feria. ij. roga. **C**ōtra mortalitatē  
 hoim tpe bellit. **Libere dñe. p. Dñe dñs nř. Glia**  
**Sicut.** repetat. ā. vii. fe. ij. roga. **E** pro pace pceda  
 dicit vnū vel plura de rñs foris subiectis per orde  
 nem in cubito quātum sufficit iter. R. **Afflicti p pñs**  
 require in processione scē. quadragesime. Aliud Rm



**D**omine rex omnipotens i dictione tua

cun cta sunt pos ta et non

est qui pos sit resistere volun tati

tu e. Libera nos pro pter no-

Proces. pro pace petenda.



In pa. 6. Exau di dñe orationez nostram

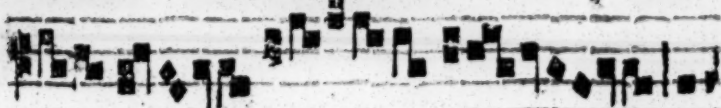


et cōuerte luctū nostrum in gau di um.

Item sequitur aliud responsozium.



Dominatoz domine celo ꝛi et



ter re crea toz aqua rum ter



vnuerse crea ture tu e. Exaudi oia:



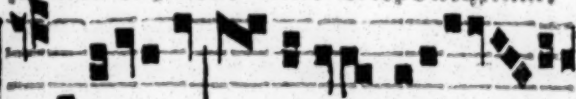
tio nem seruo rū tu o ꝛū alle=

Processio pro pace petēda.

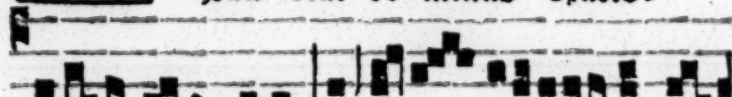
  
lu pa<sup>u</sup>do mine cui humiliss<sup>se</sup> sēp et mā:

  
suetū sum placuit de p<sup>re</sup>ca ti o.  
Gaudi. Postea sequitur aliud Responsorium.





Fau diat do minus oratio:

  
nes be straset re cōsille tur vo:

  
his nec vos deserat in tem pore

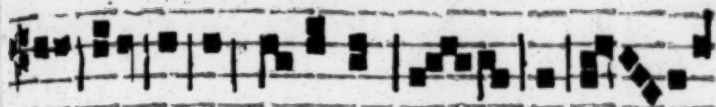


ma lo. Do minus deus no ster

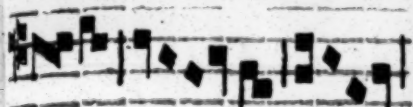
  
alle lu ya. Adape riat dñs cor vsm in



Processio pro pace petenda.



lege sua et in preceptis suis et factis



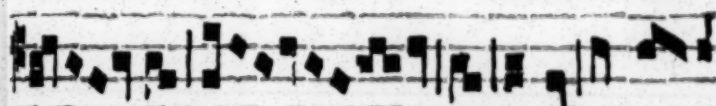
at pacem. *Ps. 124.*



Domine



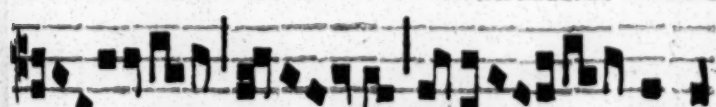
est potentia tua regnum domini



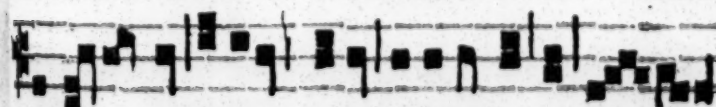
domine tu es super omnes



gentes. Da pacem domine in



diebus nostris alleluia. *V.*



Creator omnium deus terribilis et fortis

Processio pro pace petenda.



tu<sup>9</sup> et misere cor<sup>9</sup> da

mine de us qui cōteris bella ab in-

iti o ele ua brachium tu um

sup gētes q̄ cogitāt seruis tuis ma-

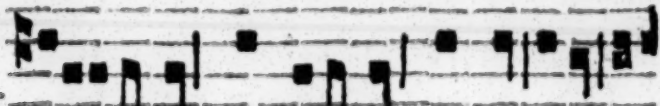
la. Et dextera tu a glori<sup>9</sup>ficetur

in no bis alle lu ya.

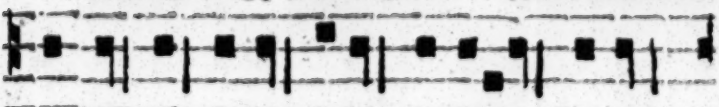
¶ Alli de virtutē illorū in virtute tu a cadat



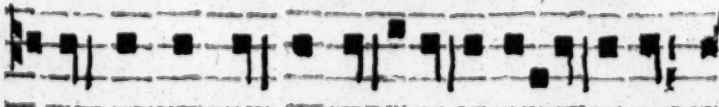
**virtus illoꝝ in tracin dñs tu a. Et.**  
 Si transferit proces. ad aliquā ecclesiam in urbe vel in  
 suburbio vbi fieri debet statio dicitur. an. vel. Rm.  
 de scō de quo est ecclesia illa ita q̄ ad ianuas ciuitatē  
 vel citius inchoetur. finita. an. vel. R. statim dicat  
 sacer. ad gradū choꝝ. D. et op. de scō eiusdē ecclesie sine  
**ps̄is vobisc̄.** Sed tñ cū **Oremus.** qua dicta cleri-  
 ci eodē nō et ordie q̄ i. p. ordināt se p̄sternāt ita q̄ sa-  
 cerdos ad gradū altaris cū dyacono a dextris et sub-  
 dyacono a sin. stēs suā faciāt p̄strationē cū dicitur.  
**Kyrieleyson. Christeleyson. Kyrieleyson.** sine nota  
 sequatur **Pater noster.** Cetera oīa sicut p̄dictū est  
 in proces. sc̄. xl. his dictis incipiat et sua causa p̄-  
 ces. sc̄. a cātorē. Missa pro fratribz & sororibz offm̄  
**Salus populi.** Eplā. **Hec dicit.** sc̄. Post missā duo  
 clerici de secunda forme habitu non mutato di-  
 cant hanc letaniam que terminetur ab eisdem ad  
 gradum choꝝ in ecclesia propria hoc modo sequēte.



**Kyrieleyson. Christeleyson. Kyrieleyson.**

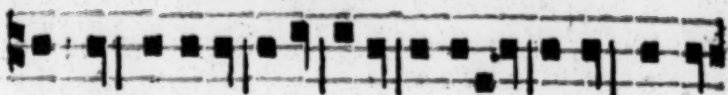


**Pater de celis deus : miserere nobis.**

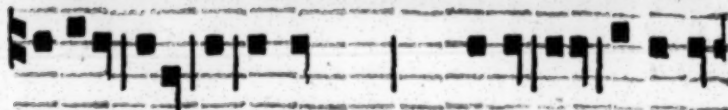


**Ill redemptor mundi deus miserere nobis.**

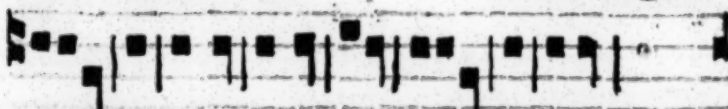
Letania causa necessitatis.



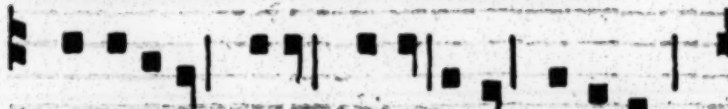
Sancta trinitas vnus deus miserere nobis Sancta



maria Ora pro nobis. et vniuersae sanctae virgines



orate pro nobis Omnes sancti orate pro nobis. deus seque



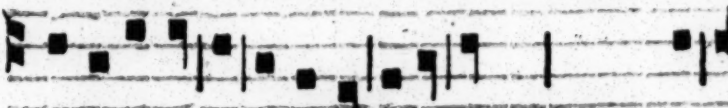
propitius esto parce nobis domine.

Chorus idem repetat. Clerici prolequentur de ista



Ab omni malo libera nos domine.

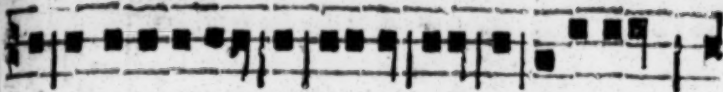
Chorus idem repetat. et sic de singulis. b. vel iij. scilicet roga



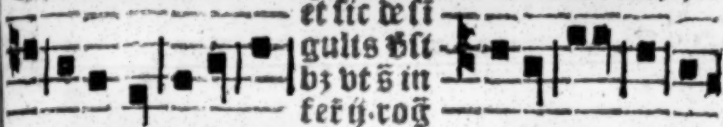
Peccatores te rogamus audi nos. ch. iij. cl. et



pacem nobis domine. ch. cl. te rogamus audi nos. cl. et

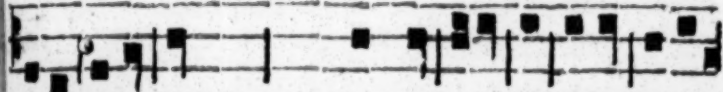


Et misericordia et pietas tua nos custodiat. ch. t

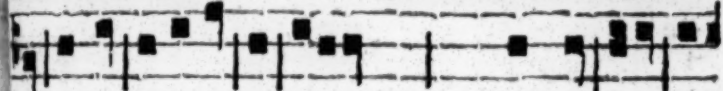


et sic de si  
gulis bti  
bz ut s in  
ferij. rog

te rogam⁹ audi nos. Clerici v. H illi dei te ro-



gam⁹ audi nos. ch. id. cl. A gn⁹ dei qui tollis pecca-



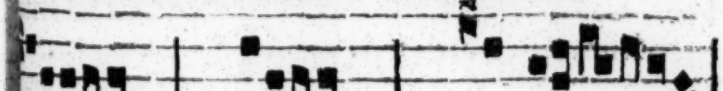
ta mudi exaudi nos dñe. ch. id. cl. A gn⁹ dei qui



tollis pctā mudi parce nobis dñe. ch. id. cl. A gn⁹



dei qui tollis pctā mudi miserere nobis ch. id. cl.



epist. ch. id. cl. X per. ch. id. cl. R. yrie leyson.

de di. sac. v. Letai. or. Infirmitatē. ve i fe. l. and

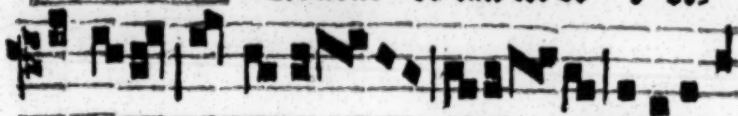
Cū corpus defuncti portat ad ecclesiā dicat hec an.



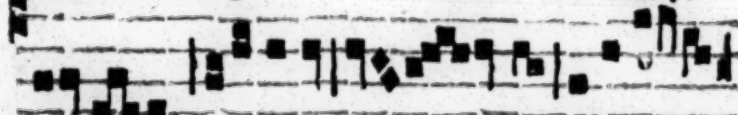
Pro defunctis.



Abuent te sancti de ioc:



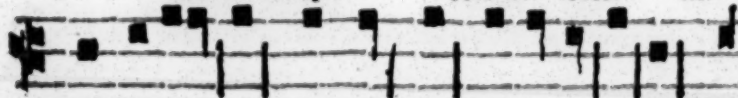
curret te angeli domini suscipi:



entes a nima e tus offeren tes



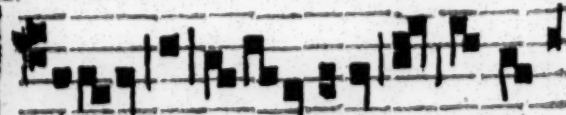
e am in cospe ctu al tisti mi.



Suscipiat te christus qui vocauit te et



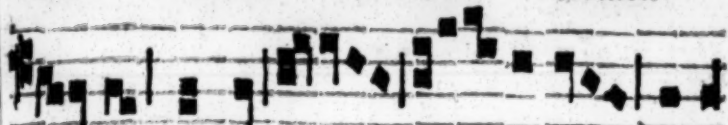
in sinu abrahe angeli deducant te. Repet. a. deinde de iste p. De p. et post vnu: In exitu quem b. repet. a. de in si necesse fue. de iste ps in ordine. In introitu vel citi sequens b. inchoetur.



Liberame do mine de morte



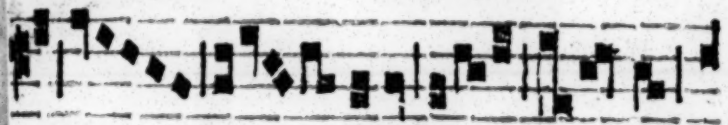
eter na in die illa tremen=



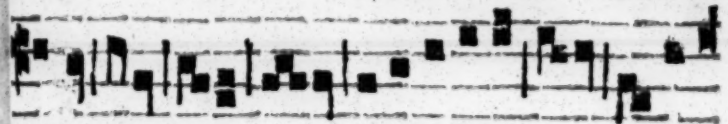
da. Quando ce li mo uendi sunt



et terra. Dñ be neris iudica=



re se culū per ig gnē. B.



Dies illa dies i re calamitatis et mise=



rie dies magna et amara val de.

Et dicitur cum vno versu cantu. in introitu chori di  
citur sequens an. et aspergatur corpus aqua benedi  
ct et nuncq̃ debet corpus alicuius defuncti portari  
circa cimiterium sed directe in ecclesiam et sequatur  
illa antiphona hoc modo quo sequitur Antiphona,

Pro defunctis.



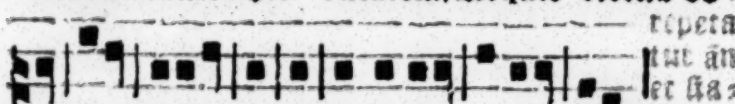
Paradisum deducant te angeli in suum



conventum suscipiant te martyres et perducant te in civitatem sanctam hierusalem. Requiem eternam dona eis domine et lux perpetua luceat eis.



Requiem eternam dona eis domine et lux perpetua luceat eis.



na eis domine et lux perpetua luceat eis.



Byzeteysen. A hysteysen. B yrie leyson.

Tunc sacerdos aspergat corpus cum aqua benedicta et thurificet rogans orare pro anima et pro animabus fidelium defunctorum. Pater noster. Et ne nos. Sed libera. A porta inferi. Erue. Pro istis. Qui non in. Dominus vobis. Ore?

Suscipe domine servum tuum vel ancillam tuam in bonum habitaculum et da ei requiem in regno celesti hierusalem. ut in signum domini abraham patriarche tui collocatus vel collocata resurrectionis domini preloctus et iter resurgentes ad gloriam resurgat. et cum benedictus ad dexteram dei venturibus beatus et cum possidentibus vitam eternam possideat. Per. tunc sic. Anima eius vel anime omnium fidelium defunctorum per dei misericordiam in pace requiescat. Amen.

**E**unt aut quedā pces. cā venerationis ad susci-  
piendū archiep̄m p̄p̄iū ep̄m/legatū/vel car-  
dinalē/regem vel reginā/que eodem modo ordinā-  
tur et habitu quo in die natiuitatis dñi pcedāt autē  
per mediū chori et ecclesie per ostiū occid̄ vsq; ad ior-  
cum destinatum ibiq; ad personā suscipiendū dispo-  
nantur in pces. duo excellētiōres persone in capis se-  
ricis et ipam personā reuerētet in reuerēdo suscipi-  
ant post thū. et aque bñdictę aspersiōe cā. inc̄s.  
cōtra archiep̄m/ p̄p̄iū/legatū/vel cardinālē/dē  
hoc. **h̄m. Sūmetri.** v̄t̄s i se. sc̄e tr̄n̄. Cōtra regem dē  
hoc. **h̄m. Dono.** virt̄. v̄t̄s i se. sc̄e tr̄n̄. Cōtra reginā dē  
hoc. **h̄m. Regnū mūdi.** v̄t̄s i cōi vni⁹ virginis eadē quo  
p̄via q̄ accesserūt vsq; ad gradū alta. accedāt. finito  
h̄o cū suo h̄su a toto cho. seq̄t̄ **Kyp̄el. K̄pel. Kyp̄el.**  
sine nota **p̄t̄ n̄.** Deū sup archiep̄m/ p̄p̄iū ep̄m/le-  
gatū/vel cardinālē/ cū p̄ternāt se in orōe ad gradū  
altaris dicat sacer̄ i capa sericea. **h̄. x̄o.** Et ne nos.  
sed libera. Saluū fac seruum tuum dñe. Deus me⁹  
sperantē in te. Mitte ei dñe auxiliū de sc̄o. Et de sp̄o  
tuere eū Nichil proficiet inimicus in eo. Et fili⁹ liq̄.  
Esto ei dñe. A facie. Dñe exau. Et cla. Dñs vo. oze⁹

**Q**uoncedē q̄s dñe famulo tuo **p̄. metropolitano**  
nostro/vel ep̄o vel p̄elato vt predicando & ex-  
ercendo que recta sunt exemplo bonor̄ op̄er̄ aīmas  
suor̄ istruat subditor̄ & etne remuneratōis mercedē  
a te p̄ssimo pastore p̄cipiat. **p̄. sup rege vel reginā**  
i p̄tratōe ad goū aīf. dicat sacer̄. i capa sc̄e. **h̄. Et ne.**  
sed li. Dñe no. do. Et sa. Dñe saluū fac regē vt acil-  
lā tuā. Et exaudi. Mitte ei. Et de sp̄o. Nichil p̄fi. Et  
filius iūicatis. Dñe deus virtutū cōuerte nos. Et  
ostende. Dñe exaudi Et cla. Domin⁹ vo. Et cā. Ofo.

**D**eus in cuius manu corda sunt regū qui es hu-  
milis consolator et fidelium fortitudo & pte-  
tor oīm in te sperantium. da regi nostro vel regine  
nostre populor̄ christiano triumphū virtutis tue sc̄i-  
nter excolere. vt per te sēper reparet ad veniā. **p̄cr.**

Añe de beata maria.



Al ue re gi na mi se ri co r di =  
e bi ta dul ce do et spes nostra sal ue  
ad te cla ma mus ex u les filij e ue ad  
te sus pi ra mus ge men tes et flen tes in hac la =  
chry ma rum bal le ex a ergo ad uo ca ta nra  
illos tu os mi se ri co r des ocu los ad nos con =  
uer te et iesu benedi ctu fructu ven tris tu =



i no bis post hoc exi lium o stende. **X** irgo

ma ter ec clesi e eterna por ta glo ri

est nobis re gis a pud patrem

et fili um. **Q** cle mēs. **U** irgo cle-

mens virgo pi a virgo dulcis o ma-

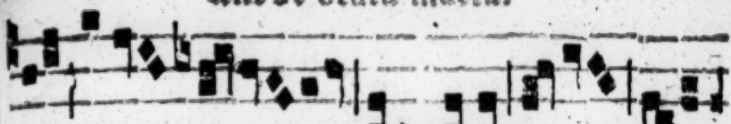
ri a exaudi pre ces om niū ad te

pi e cla māti um. **Q** pi a.

Añe de beata maria.



Hunde pre ces tuo na to crucifixo vul:  
nera to et pro nobis flagel lato spi nis  
puncto fel le pota to.  mi tis. lo:  
rio sa dei mater cui<sup>9</sup> natus extat pa:  
ter ora pro no bis om nibus qui tui memo:  
riam agi m<sup>9</sup>.  pulchra. De le cul:  
pas misero iu terge sozdes peccato rum



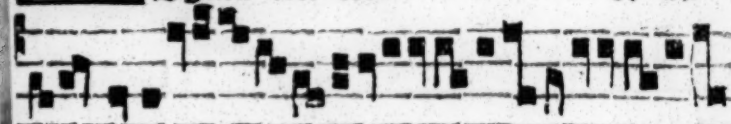
donanobis bea toꝝ vi tam tuis pꝛe:



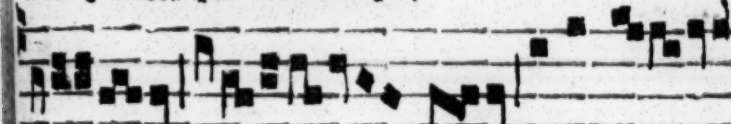
ci bus. **D**ulcis mari a. a



Régina celi leta re al:



lelu ya. **D**i quē meruisti poꝝ:



ta re alle luya. Resurre xit



sicut dī xit alle luya. **D**rapꝛonobis deum



alle luya.

Añe de beata maria.



Esiciens mater virgo virum pepe-



rit sine dolore saluatorẽ seculo rum



ipsum regem angelorum sola virgo lactabat



ubera de celo plena



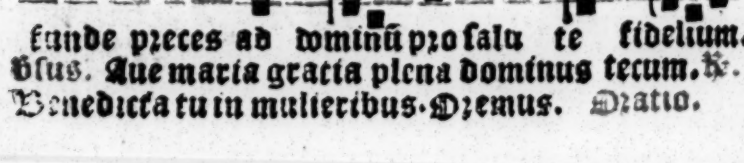
ue re-



gina celo rum mater regis angelo rum



o maria flos virginũ belut rosa vel liltum



funde preces ad dominũ pro salu te fidelium.  
 Vñs. Ave maria gratia plena dominus tecum. R.  
 Benedicta tu in mulieribus. Oramus. Oratio.

**O**mnipotēs sempiternē de⁹ qui gloriose virginis  
et matris nŕarie corp⁹ et aŕam vt dignū filij tui  
habitu effici mereret spū scđo cooperāte mirabiliter  
preparasti: da vt cui⁹ cōmēoratiōe letamur ei⁹ pia in  
tercessione ab instantibus malis a subitanea morte  
et inŕouisa liberemur. Per eundem christum domi  
num nostrum. Amen Postea lequitur Responsorij



Añra maria non est tibi similis

oza in mundo inter mulieres. florens vt rosa

fragrans sicut lilium oza pro nobis ſācta dei

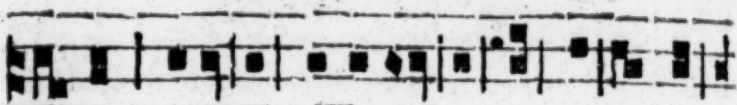
genitrix. Post partū virgo inuiolata perman

sisti dei genitrix intercede pro nobis. florens

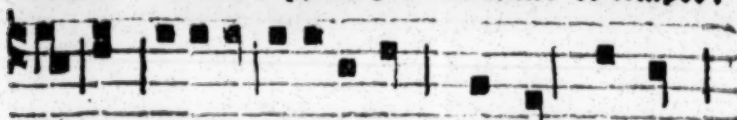
Gloria patri et filio et spiritui ſancto.



Añe de beata maria.



Sicut erat in principio et nunc et semper:



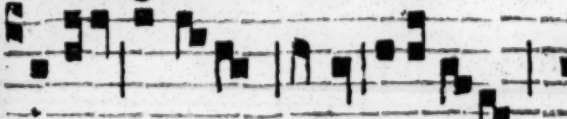
et in secula seculorum amen. Florens. an.



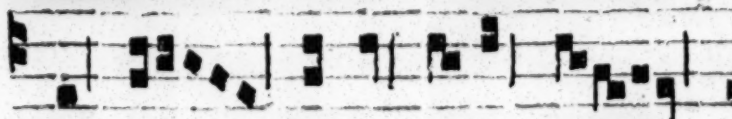
Ater ora filium ut post hoc exis-



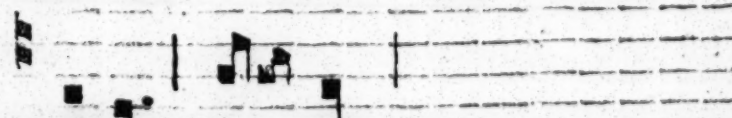
itum nobis donet gaudium sine fine. Alia an.



Aucta maria virgo intercede



pro toto mundo quia genuisti



regem. or bis.

**E**sequitur alique prole de aliquibus festis dicēde  
in ecclesia Sar. ad vesp̄as et matutinas. Et primo

Prosa de sancto andrea.

In festo sancti andree ad scdas vespervas Prosa.



Morū doctor egregie qui tris

umphas egeam hodie. Felici gaudes in requie

inter ciues superne patrie. Assis propicius huic

famille, Que tue recolit diem victorie. Spem:

q̄ donans misericordie. Nos diuine com:

menda gratie.

In festo  
sacti nicho  
lai ad ma:  
tutinas p̄  
nonū Rm

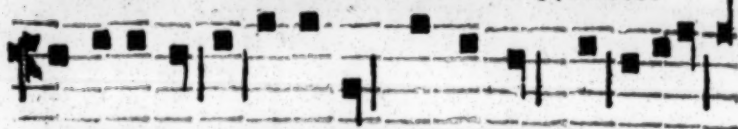


Aspirati dedit egros olei p̄fuso.

Prosa de sancto nicolao



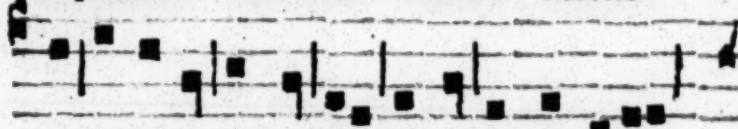
Nicholaus naufragantum affuit presidio.



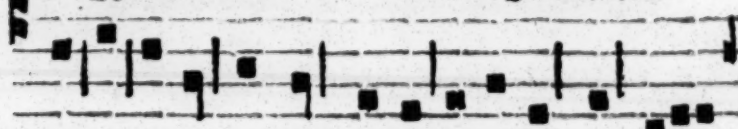
Relevauit a defunctis defunctum in bituto.



Baptizatur auri viso iudeus indicto.



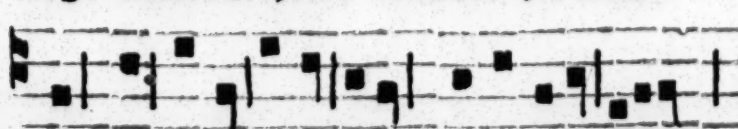
Probat sancti dei farris augmentatio.



Uas in mari mersum patri redditur cum filio.



Ergo laudes nicholao concinat hec concio.



Nam qui corde poscit illum propulsato vicio.

Prosa de purificatiōe bñe marie.

In festo purificatiōis bñe marie ad uñ ves. Prosa



Maisolata integra et casta es maria.

Que es effecta fulgida celi porta. O mater alma

christi carissima, Suscipe laudū pia precamina.

Postea ut pura pectora sint et corpora. Que nūc

flagitāt deuota vox quoq; corda. Tu da per pre-

cata dulcissima. Nobis perpetua frui vita.

O benigna que sola. *Et* Gloria pñi. *Et*.

Prosa de inuentione sancte crucis.

In te. inuētōis sancte crucis ad p̄mas ves. Prosa.



Cruc fidelis terras celis miro nectēs fede

re. Crux in laude tua gaude deuotos incedere.

Crux est thron⁹ in quo bo nus pastor oves redemit

Crux fecundat crux emundat crux hostē interficit.

Ara crucis lāpas lucis vera sal⁹ hoīm. Nobis p̄nā

fac p̄sonū quē tulisti dām Salue lignū vite dignū

ferre mūdi p̄ciū Cōfer isti plebi xp̄i crucis b̄n̄ficiū.



Prosa de sancta katherina.

In festo sancte katherine ad primas vespas. Prosa.



Terne virgo memorie quā sibi despon-

sat per glorie. Virginis proles egregie spon-

sus virginis ecclesie. Tu gaudes hodie de do-

no gratis. Et cantas in celo carmen leticie.

Te laudantes in terra respice.

Atque nostra clementer suscipe.

Chorus hoc  
modo quo se  
quitur res-  
pondeat.  
sic dicendo.

vota.

¶

Septem psalmi penitenciales.

Sequitur septē psalmi penitēciales. Psalm⁹. vi.



**D**omine ne in furore tuo arguas me: neq; in ira tua corripas me. **M**isere re mei dñe qm̃ infirm⁹ sum: sana me dñe qm̃ cōturbata sūt ossa mea. **E**t aīa mea turbata est valde: sed tu dñe vlsq; quō dūertere dñe & eripe aīaz meā: saluū me fac ppter mīam tuam

**Q**m̃ nō est in morte qui memor sit tui: in iferno aut quis cōfitebit tibi. **P**robozavi in gemitu meo lauda: bo p singulas noctes lectū meū tachymis meis strā: tū meū rigabo. **T**urbat⁹ est a furore ocul⁹ me⁹: iuete ravi inter oēs inimicos meos. **D**ilcedite a me oēs qui operamini iniquitatē: qm̃ exaudivit dñs vocē flet⁹ mei. **E**xaudivit dñs deprecationē meā: dñs orationē meā suscepit. **E**t rubescāt & cōturbētur vehemēter oēs inimi ci mei: conuersātur et erubescant valde velociter.

**G**loria patri. **S**icut erat. **Psalmus. xxxi.**

**B**ati quorū remisse sūt iniquitates: & quorū tecta sūt pctā. **E**t tūc vir cui nō imputavit dñs pctm̃: nec ē i spū ei⁹ dol⁹. **Q**m̃ tacui iueterauerūt ossa mea dñi clamarē tota die. **Q**m̃ die ac nocte grauata ē sup me man⁹ tua: puer sus sū i erūna mea dñi & figitur spī na. **D**elictū meū cognitū tibi feci: & iusticiā meā nō abscondi. **D**ixi cōfitebor aduersū me iusticiā meā dñō: tu remisisti impietate pcti mei. **P**ro hac orabit ad te oīs iusts: in tpe opportuno. **E**t cū in diluuiū aquarum multarum: ad eum non apporximabunt. **T**u es refugium meum a tribulatione que circunde dit me: exultatio mea erue me a circundantibus me. **I**ntellectū tibi dabo et instruā te: i via hac qua gra dieris firmabo sup rē vrbals meos. **N**olite fieri si cut equus: & mulas quibz nō est intellect⁹. **I**n chamo et freno maxillas eorū & strige: q nō apporximāt ad te. **M**ulta flagella pctōris: sperantē aut in dñō mīa cir cundabit. **E**t amini in dñō et exultate iusti: et glia: mini omnes recti corde. **G**loria patri. **S**icut erat.

**D**omine ne furo: (psalmus. xxxvi.  
 re tuo arguas me: neq; in ira tua corripas me.  
 Qm sagitte tue infixe sunt michi: & confirmasti sup  
 me manū tuā. Non est sanitas in carne mea a facie  
 ire tue nō est par ossib; meis a facie pctōꝝ meoꝝ. Qm  
 iniquitates mee supergressę sūt caput meū: & sicut on⁹  
 graue grauate sūt super me. Putruerūt et corrupte  
 sunt cicatrices mee: a facie insipientie mee. Miser fa  
 ctus sum & curuat⁹ sū vsq; in finē: tota die cōtristat⁹  
 ingrediebar. Qm lūbi mei impleti sūt illusionib; et  
 nō est sanitas i carne mea. Afflic⁹ sū & humiliat⁹ sum  
 nimis: rugiebā a gemitu cordis mei. Dñe ante te oē  
 desiderii meū: & gemit⁹ me⁹ ad te nō est absconditus.  
 Cor meū cōturbatū est dereliquit me br̃us me⁹ & lu  
 mē oculorū meoꝝ: & ipm nō est meū. Amici mei & pro  
 ximi mei aduersū me appropinquauerūt & steterunt.  
 Et qui iuxta me erāt delōge steterūt: & vī faciebāt q̃  
 querebāt aīam meā. Et q̃ inq̃rebāt mala michi locu  
 ti sūt vanitates: et dolos tota die meditabātur. Ego  
 autē tāq; surd⁹ nō audiebā & sicut mut⁹ non aperiens  
 os suū. Et fact⁹ sū sicut hō nō audiēs: & nō hñs i ore  
 suo redargutiōes. Qm i te dñe sp̃auī: tu exaudies me  
 dñe deus me⁹. Qd dixi neq; sup gaudeāt michi inimi  
 ci mei: & dū zmouētur pedes mei sup me magna locu  
 ti sūt. Qm ego in flagella parat⁹ sū: & doloꝝ meus in  
 cōspectu meo semp. Qm iniquitatē meā annūciabo & co  
 gitabo p pctō meo. Inimici autē mei viuūt & confir  
 mati sūt sup me: & multiplicati sūt qui oderūt me usq;  
 Qui retr: buūt mala p bonis detrahēbāt michi: qm  
 sequebar bonitatē. Ne dereliquas me dñe de⁹ meus:  
 ne discesseris a me. Intende in adiutorium meum:  
 domine deus salutis mee. Gloria patri. Sicut erat.

**M**iserere mei deus: secundum (psalmus. l.  
 magnā miām tuā. Et scdm multitudine misē  
 rationū tuarū dele iniquitatē meā. Ampli⁹ laua me ab i  
 quitate mea: & a pctō meo mūda me. Qm iniquitatē me  
 am ego cognosco: & pctm meū cōtra me est semp. Ti

Septem psalmi penitentieales.

hi soli peccauit malū corā te fecit: vt iustificeris i ser-  
monibus tuis & vicas cū iudicaris Ecce enī i iniqui-  
tibus cōcepit sū: & in peccatis cōcepit me mē mea. Ecce  
enī veritatez dilexisti: icerta & occulta sapentie tue  
manifestasti michi. Aspice me dñe p̄sopo & munda-  
bo: lauabis me: & sup niuē dealbabor: Auditui meo  
dabis gaudiū & leticiā: & exultabūt ossa humiliata.  
Auerte faciē tuā a peccatis meis: & oēs iniquitates me-  
as dele. Cor mundū crea in me de⁹: & spm rectū ino-  
ua in visceribz meis. Deproicias me a facie tua: et  
spm scdm tuū ne auferas a me. Re dde michi leticiāz  
salutaris tui et spm principali confirma me. Vocer-  
bo iniquos vias tuas: & impij ad te cōuertētur. Mi-  
serere me de sāguinibz de⁹ de⁹ salutē mee: & exultabit  
lingua mea iusticiā tuā. Ne labia mea aperies: & os  
meū annūciabit laudē tuā. Qm si voluisses sacrifici-  
ciū dedisse vtrūq; olocauisti nō delectaberis. Sacrificiū  
deo spūs cōtribulat⁹: cor cōtritū et hūiliatū de⁹ non  
despicias. Benigne fac dñe in bona volūtate tua sy-  
on: vt edificentur muri hierl'm. Tūc acceptabis sa-  
crificium iusticie oblationes et olocauista tunc impo-  
nent super altare tuum vitulos. Gloria patri. ps. ci.  
**D**omine exaudi orationē meā: et clamor me⁹ ad  
te veniat. Nō auertas faciē tuā a me: in qua-  
cūq; die tribulor inclina ad me aurē tuā. In quacūq;  
die inuocauero te: velocit̄ exaudi me. Q. 2 defecerūt si-  
cut fumus dies mei: & ossa mea sicut cremis aruerūt.  
Perclusus suz vt fenū & aruit cor meū: qz oblit⁹ sum  
comedere panē meū. A voce gemit⁹ mei: adhesit os  
meū carni mee. Similis fact⁹ sū pellicano solitudis:  
factus sū sicut nicticozar in domicilio. Vigilaui & fa-  
ctus sū: sicut passer solitari⁹ i recto. Nota dic expro-  
bābāt michi inimici mei: & qd laudabāt me aduersum  
me iurabāt. Q. 2 cinerē tāq; panē māducabā: & potū  
meū cū fletu miscebā. A facie ire indignatiōis tue  
q̄ eleuās allisisti me. Oies mei sicut umbra declina-  
uerūt: et ego sicut fenū arui. Tu autē dñe i etnū pma

nes: et meoꝝ iale tuū i gñatibz et gñationē. Tu erue  
gens misereberis: qꝫ tps miserēdi ei⁹ qꝫ venit tps.  
Qm̃ placuerūt seruis tuis lapides eius: & terre eius  
miserēbitur. Et timebūt gētes nomē tuū dñe: & oēs  
reges terre gl̃iam tuā. Qꝫ edificauit dñs sp̃s: et vide  
bit i gl̃ia sua. Resperit i oñe hñilitū: et nō spreuit  
prece eoz. Scribātur hec i gñatibz altera: et popul⁹  
qui creabit laudabit dñm. Qꝫ p̃sperit de excelso sc̃s  
suos: dñs de celo i terrā asperit. Et audiret gemit⁹ cō  
peditozum vt solueret filios interemptozum. Et  
annūciēt i sp̃s nomē dñi: & laudē ei⁹ i hierl̃y. In quēdā  
to p̃p̃s i vnū: et reges vt seruiāt dño. Hñdit ei i b̃ia  
virtutis sue: paucitatē dñy meoz nūcia michi. De re  
uoces me i dimidio dñy meoz: i gñatibz & gñationē  
anni tui. Initio tu dñe trā fūdasti: et opa manuum  
tuarū sūt celi. I p̃i p̃ibūt tu aut p̃manes et oēs sicut  
vestimētū veterascēt. Et sicut optozū mutabis eos  
et mutabūtur: tu aut idē ip̃e es: & añi tui nō deficiēt.  
Hñq̃ seruoꝝ tuoz hñtabūt: & semē eoz i sc̃l̃y diriget.

**D**e p̃fundis clamaui ad te. (Glia. ps. cxxix.  
Dñe: dñe exaudi vocē meā. Hñt aures tue intē  
dentes in vocē despectiōis mee. Si iniquitates observa  
ueris dñe dñe quis sustinebit. Qꝫ apud te p̃piciatio  
est: et p̃pter legem tuam sustinui te dñe. Sustinu  
it anima mea in verbo eius sperauit aia mea in dño.  
A custodia matutina vsqꝫ ad noctē sp̃et israel i dño.  
Qꝫ apud dñm m̃ia et copiosa ap̃d eū redēpt io. Et  
ip̃e redimet israel: ex oibz iniquitatibz ei⁹. Glia. ps. cxxx.

**D**ñe exaudi oñe meā auribz: p̃cipe obsecrationē  
meā: i b̃itate tua exaudi me in tua iusticia. Et  
nō intres i iudiciū cū seruo tuo: qm̃ nō iustificabit i  
cōspectu tuo ois viuēs. Qꝫ p̃secut⁹ ē inimic⁹ aiaz meā  
huiliavit i terra vitā meā. Collocauit me i obscuris  
sicut mortuos sc̃li: & anxiat⁹ ē sup me sp̃s me⁹ i me  
turbatū ē cor meū. Et cor fui dñy antiqꝫ meditat⁹ sū  
in oibz opibz tuis: et i factis manū tuaz meditabar.  
Et xp̃adi man⁹ meas ad te: aia mea sicut trā sine aq̃ tē



Septē psalmi penitentialē.

vi. **V**elociter exaudi me dñe: defecte sp̃s me⁹.  
auertas facie tuā a me: & similis ero descendentib⁹ i la-  
cū. Audiat fac michi mane miā tuā: q̃ i te sp̃auit.  
Dotā fac michi viā i qua ābulē: q̃ ad te leuauit aīam  
meā. Erripe me de inimicis meis dñe ad te pfugi: doce  
me facere volūtātē tuā q̃ de⁹ me⁹ es tu. Sp̃s tu⁹ bo-  
nus deducet me i terrā rectā: ppter nomē tuū dñe bñf-  
ficabis me seq̃te ate tua. Edduces de tribulatiōe aīam  
meā. et i miā tua disperdes oēs inimicos meos Et per-  
des omnes qui tribulant animā meam: quoniā ego  
seruus tuus sum. Gloria patri et filio. Sicut erat. a  
Ne reminiscaris. Regre vñ fec. iij. in capit. ciunt

Quis satis enumeret q̃tam pressoria nobis  
Conferat ars cunctis vtilitatis opem  
Tempore sub modico facili commissā papīa  
Et p̃recio paruo grandia lector habes  
Innumeris mendis scriptorū ignauia quondā  
Tedia q̃ multis grandia sepe dabat  
Sed cum pressores patuerūt arte periti  
Palladis occulte tunc rediere faces  
Ergo tibi hoc munus sarenis mater habeto  
Quod tibi diuinis proderit officiis.  
Sane hoc pressorum digessit in arte magister  
Martinus mox in incola Rothomagi.

Deo gratias.

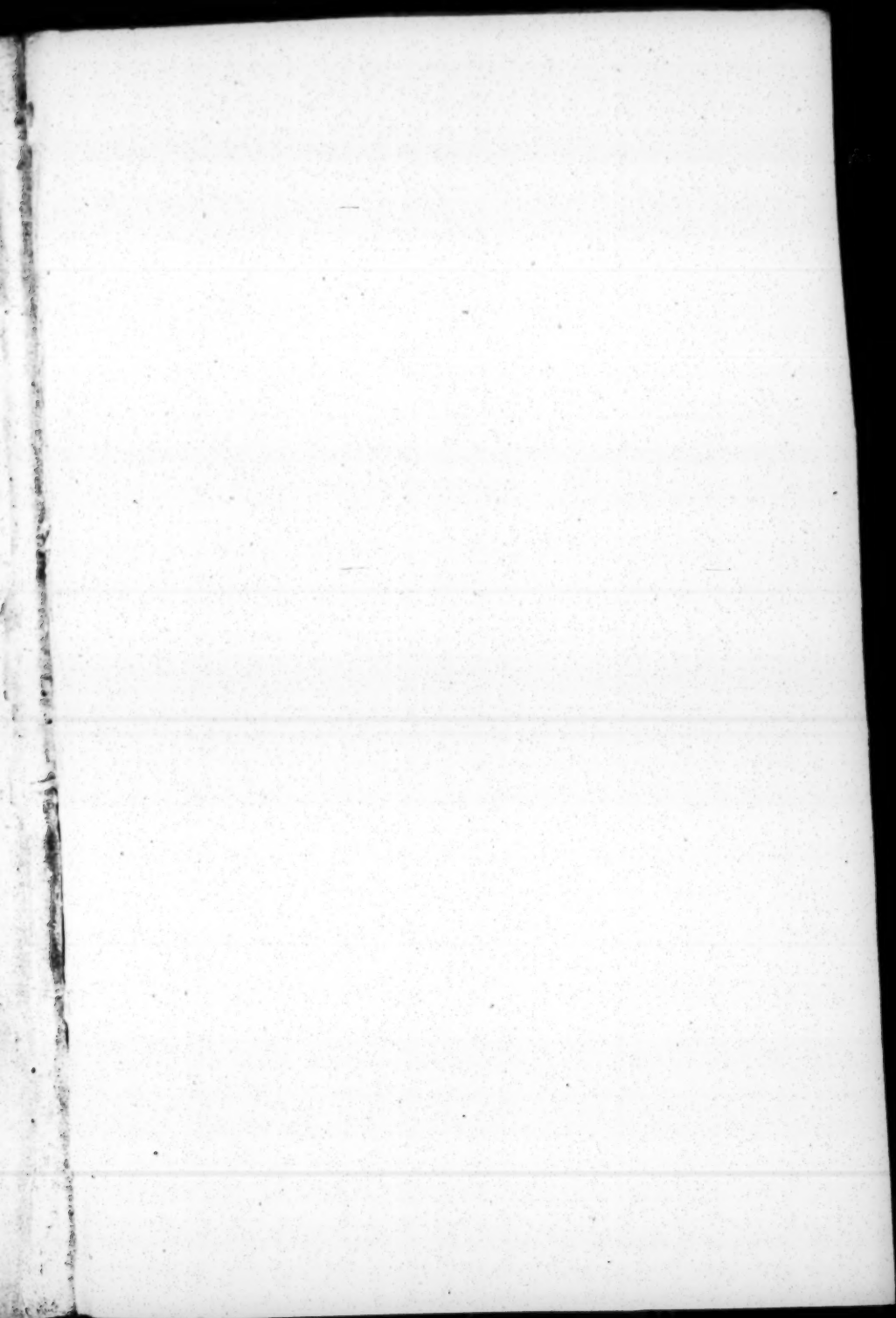
48 1520 in A. 11 v 289  
Processionū ānualiūq;  
stationū pro insignis ecclesie Sax pro-  
bata cōsuetudine ordinatio / nuperrime  
per Magistrum Martinum Morin im-  
pressoꝛie artis solertissimū officiariū  
Rothomagi ad diui Laudi baluaz limi-  
na cōmōzantē / tersa et accuratissime ex-  
arata fauste feliciterq; finitur ( Quā fe-  
lici sydere gratiisq; successibus: ad pero-  
pratū eduxit cōplementū: impensa ereq;  
suffultus Johānis Richardi dicte ciui-  
tatis Rothomageū circa sanctū nicolaū  
moꝛā trahentis) Anno salutis humane  
Millesimo ccccviij. xiiij mēsis iulij luce

Wylliam



Magister Martinus Mori

of the University of Prague



Wyllm



Magister Martin<sup>9</sup> Mori







Magister Martin<sup>9</sup> Mori

*of the ...*

